



## ***State & Commerce Committee - Board of Representatives***

Brien Buckman, Chair

# **Notice of Meeting**

**Date:** Wednesday, September 2, 2015  
**Time:** 6:30 p.m.  
**Place:** Democratic Caucus Room, 4<sup>th</sup> Floor, Government Center, 888 Washington Boulevard, Stamford, CT

The State & Commerce Committee will meet as indicated above. The following item is on the agenda:

<b>Item No.</b>	<b>Description</b>	<b>Invitee(s)</b>
1. SC29.015	REVIEW; Annual Enterprise Zone Board Project Report as Required Under Chapter 117 of the Stamford Code of Ordinances and Annual Report of the Economic Development Commission as Required by Chapter Six, Article Nine of the Stamford Code of Ordinances. 07/08/14 – Submitted by Rep. Buckman 08/27/14 – Held in Committee 09/08/14 – Held at Steering 11/25/14 – Held in Committee 01/28/15 – Report Made & Held in Committee 02/25/15 – No action taken 07/13/15 – Held at Steering	T. Madden

### ***As a Secondary Committee:***

1. [LR29.053](#) APPROVAL; Agreement with Sustainable Strategies DC LLC for Federal Lobbying Services.  
07/06/15 – Submitted by Mayor Martin
2. T29.041 ORDINANCE for publication; Adoption of CGS §§14-300 & 14-300d into Code of Ordinances.  
08/05/15 – Submitted by Rep. Adams