



## ***Public Safety & Health Committee - Board of Representatives***

Jeffrey Stella, Chair

Eric Morson, Vice Chair

# **Notice of Meeting**

**Date:** Thursday, June 26, 2025

**Time:** 6:30 p.m.

*This meeting will be held remotely. The meeting can be accessed by computer, tablet or smartphone at Microsoft Teams [Join the Meeting Now](#) – Meeting ID: 274*

**Place:** [764 108 946](#) Passcode: [pC35kH2d](#) or by telephone at 1-929-346-7262 – Conference ID: - [855 975 097#](#)

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible: Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993, Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).*

The Public Safety & Health Committee will meet as indicated above. The agenda is as follows:

Item	Description	Invitee(s) or Designee(s)
1. PS31.067	REVIEW; of City and School System Policies, Protocols, and Procedures Requiring Public Notification of Incidents. 05/12/25 – Submitted by Rep. Stella <a href="#">05/29/25 – Held</a>	<b>T. Lucero C. Simmons L. DeRubeis</b>
2. PS31.068	REVIEW; of City Policies, Protocols, and Procedures That Require Notification to Designated Officials—But Not the Public—Following Certain Incidents. 05/12/25 – Submitted by Rep. Stella <a href="#">05/29/25 – Held</a>	<b>T. Lucero C. Simmons L. DeRubeis</b>

3. [PS31.002](#)

REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)

12/08/21 – Submitted by Reps. de la Cruz and Berns

12/13/21 – Moved to Pending

03/01/23 – Report Made

03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote

03/13/23 – Moved to Pending

04/20/22 – Held by Committee 6-0-0

05/18/22 – No Action Taken

06/13/22 – Moved to Pending

05/18/23 – Report Made

06/05/23 – Recommitted to Steering by Full Board

06/12/23 – Moved to Pending

08/24/28 – No Action Taken

09/21/23 – Report Made and Recommitted to Steering, 6-0-1

10/26/23- Report Made and Recommitted to Steering 5-0-0

11/13/23 – Moved to Pending

**10/30/24 – Recommitted to Steering 7-0-0**

11/12/24 – Moved to Pending

01/30/25 – No Action Taken

**02/19/25 – Held by Committee 6-0-0**

**L. DeRubeis  
J. Bishop-  
Pullan**