



Public Safety & Health Committee - Board of Representatives

Jeffrey Stella, Chair

Eric Morson, Vice Chair

Notice of Meeting

Date: Wednesday, November 27, 2024

Time: 6:30 p.m.

This meeting will be held remotely and can be accessed by computer, tablet or

Place: *smartphone at <https://us02web.zoom.us/j/88411423735> or at <http://www.zoom.com>
– Webinar ID: 884 1142 3735 or by telephone at 1 646 558 8656 – Webinar ID: 884 1142 3735*

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible: Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993, Email: CHughes1@StamfordCT.gov.

The Public Safety & Health Committee will meet as indicated above. The agenda is as follows:

Item	Description	Invitee(s) or Designee(s)
1. PS31.038	REVIEW; City of Stamford Court Case and the City's Enforcement Against A. Vitti Construction; An Update on A. Vitti Construction in their Completion of Obtaining a Certificate of Occupancy. (Previously reviewed as PS30.101 and PS30.068). 03/06/22 – Submitted by Rep. Stella 03/13/23 – Moved to Pending 05/18/23 – Held by Committee 06/12/23 – Moved to Pending 04/25/24 – Held in Committee 07/15/24 – Held at Steering 09/26/24 – Held by Committee 6-1-0 10/30/24 – Recommitted to Steering 8-0-0	L. DeRubeis J. Bishop-Pullan C. Anger R. Blessing S. Reed C. Williamson Mayor Simmons C. Hughes
2. PS31.051	REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties. 02/07/24 – Submitted by Rep. Stella and de la Cruz 02/29/24 – Held by Committee 04/08/24 – Moved to Pending 09/26/24 – Held by Committee 8-0-0 10/30/24 – Held by Committee 8-0-0	M. Quinones

3. PS31.058

REVIEW; what are the demographics of the Stamford Board of Education Central Office Staff, our school administration, teachers, paraeducators, support staff, etc., and what is the important role they play in our children's mental health
10/09/2024 – Submitted by Rep. Stella
10/30/24 – Held by Committee 7-0-0

T. Lucero