



## **Public Safety & Health Committee - Board of Representatives**

Jeffrey Stella, Chair

Eric Morson, Vice Chair

# **Notice of Meeting**

**Date:** Thursday, February 29, 2024

**Time:** 6:30 p.m.

*This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/89366064429>; or at <http://www.zoom.com>–*

**Place:** *Webinar ID: 893 6606 4429; or by telephone at 1 646 558 8656 – Webinar ID: 893 6606 4429.*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible: Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993, Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).*

The Public Safety & Health Committee will meet as indicated above. The agenda is as follows:

<b>Item No.</b>	<b>Description</b>	<b>Invitee(s) or Designee(s)</b>
1. PS31.051	REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties. 02/07/24 – Submitted by Reps. Stella and de la Cruz	<b>TO BE HELD</b>
2. <a href="#">PS31.020</a>	REVIEW; Of a "duty to report law" Requiring Property Managers, Building Superintendents, Security Personnel, Doormen, Etc. to Notify 911 of any Emergencies. 04/06/22 – Submitted by Reps. Curtis, Stella, and Pavia 04/20/22 – Report Made & Held by Committee 6-0-0 05/18/22 – No Action Taken 06/22/22 – Report Made & Held in Committee 7-0-0 07/11/22 – Moved to Pending 03/01/23 – Held by Committee 6-0-1 03/13/23 – Moved to Pending 07/10/23 – Moved to Pending 11/29/23 – Held by Committee <b>01/25/24 – Held by Committee</b>	<b>TO BE HELD</b>

3. [PS31.029](#) REVIEW; Legal Role and Authority of City Constables. **L. DeRubeis**  
 09/07/22 – Submitted by Reps. Stella and Pavia **F. Petise**  
 09/12/22 – Moved to Pending **M. Toma**  
 01/09/23 – Moved to Pending **T. Shaw**  
 08/14/23 – Moved to Pending  
 11/29/23 – Held by Committee  
**01/25/24 – Report Made & Held by Committee 6-0-0**
  
4. [PS31.050](#) RESOLUTION; Requiring the City of Stamford to purchase Bunker Gear/Turnout Gear free of PFAS (Per- and Polyfluoroalkyl Substances) as soon as available (follow up from [PS31.030](#)). **R. Morris**  
 12/06/23 – Submitted by Reps. Stella and Pavia **Mayor Simmons**  
**01/25/24 – Held by Committee 6-0-0** **P. Anderson**  
**L. DeRubeis**
  
5. [PS31.043](#) ORDINANCE for publication; Amending Chapter 146, Section 13 of the Code of Ordinances Concerning the Setting of a Fine that may be Imposed by the Health Department for Violation of Chapter 146 of the Code of Ordinances. **J. Bishop-Pullan**  
 06/13/23 – Submitted by Jody Bishop-Pullan **M. Toma**  
 07/10/23 – Moved to Pending
  
6. [PS31.044](#) ORDINANCE for publication; Amending Chapter 146, Section 34 of the Code of Ordinances Concerning the Setting of a Fine for the Late Submission of a Renewal Application for a Multi-Family Dwelling Operating License. **J. Bishop-Pullan**  
 06/13/23 – Submitted by Jody Bishop-Pullan **M. Toma**  
 07/10/23 – Moved to Pending