



## **Public Safety & Health Committee - Board of Representatives**

Jeffrey Stella, Chair

Eric Morson, Vice Chair

# **Notice of Meeting**

**Date:** Thursday, August 24, 2023

**Time:** 6:30 p.m.

*This meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/88182679317>; or at*

**Place:** *<http://www.zoom.com>– Webinar ID: 881 8267 9317 ; or by telephone at 1 646 558 8656 – Webinar ID: 881 8267 9317*

The Public Safety & Health Committee will meet as indicated above. The agenda is as follows:

<b>Item No.</b>	<b>Description</b>	<b>Invitee(s) or Designee(s)</b>
1. <a href="#">PS31.002</a>	REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in <a href="#">Resolution 4081</a> . (Previously PS30.092) 12/08/21 – Submitted by Reps. de la Cruz and Berns 12/13/21 – Moved to Pending 03/01/23 – Report Made 03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote 03/13/23 – Moved to Pending 04/20/22 – Held by Committee 6-0-0 05/18/22 – No Action Taken 06/13/22 – Moved to Pending 05/18/23 – Report Made 06/05/23 – Recommitted to Steering by Full Board 06/12/23 – Moved to Pending	<b>TO BE HELD</b>
2. <a href="#">PS31.030</a>	REVIEW; Health Risks related to use of PFAs (Per- and Polyfluoroalkyl Substances) in Public Safety Agencies PPE (Personal Protective Equipment) and all Other Safety Equipment, as well as to the Environment. 09/06/22 – Submitted by Reps. Stella and Curtis 10/19/22 – Report Made & Held by Committee 11/14/22 – Moved to Pending	<b>TO BE HELD</b>

***Possibly in Executive Session:***

3. PS31.039 REVIEW; of How the City of Stamford is Handling the Presumed Occupational Cancer within the Fire Department  
04/05/2023 – Submitted by Reps. Stella, Curtis, Watkins, Campbell, Baxter, Figueroa, Matheny, Boeger, Pierre-Louis, Pavia, Roqueta, de la Cruz, Tomas, Sherwood and Garst.  
04/20/23 – Held  
05/18/23 – Held by Committee  
06/12/23 – Moved to Pending

**J. Bishop-Pullan  
L. DeRubeis  
T. Cassone**

***As a Secondary Committee at the Fiscal Committee meeting 8/28/23 – 7:00 p.m.:***

4. [F31.228](#) ADDITIONAL APPROPRIATION (Grants Budget);  
\$68,755.00 EPA Air Quality; 31 Month Air Quality Monitoring Grant from the EPA; Program will focus on NO<sub>2</sub>, Particulate Matter and Ozone (Source of Funds: 100% grant funded).  
05/30/23 – Submitted by Mayor Simmons  
06/08/23 – Held by Board of Finance 6-0-0  
06/12/23 – Held at Steering  
07/13/23 – Approved by Board of Finance 6-0-0  
07/24/23 – Approved by Committee 9-0-0  
08/07/23 – Recommitted to Steering by Full Board