



## ***Public Safety & Health Committee - Board of Representatives***

Jeffrey Stella, Chair

Eric Morson, Vice Chair

# **Notice of Meeting**

**Date:** Thursday, September 26, 2019

**Time:** 6:30 p.m.

**Place:** Democratic Caucus Room, 4<sup>th</sup> Floor Government Center,  
888 Washington Boulevard, Stamford CT

The Public Safety & Health Committee will meet as indicated above. The agenda is as follows:

<b>Item No.</b>	<b>Description</b>	<b>Invitee(s) or Designee(s)</b>
1. PS30.043	REVIEW; Possible Requirement of Commercial and Industrial Buildings and Structures that Utilize Truss Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the Existence of Truss Construction. 06/05/19 – Submitted by Reps. Stella and Pratt	K. Emmett T. Jankowski T. Roach D. Davis
2. <a href="#">PS30.029</a>	RESOLUTION; Setting Fees for Use of Public Scale and for Weighing and Measuring Device License. 11/08/18 – Submitted by Dr. Calder 11/13/18 – Moved to Pending 01/31/19 – Approved by Committee 3-1-2 03/25/19 – Public Hearing Held & Held by Committee 4-0-1 05/30/19 – Held by Committee 7-0-0	J. Calder D. Miller
3. <a href="#">PS30.024</a>	ORDINANCE <u>for publication</u> ; Amending Chapter 159 of the Code of Ordinances, Massage Establishments, Section 159-4 Inspections. 11/08/18 – Submitted by Dr. Calder 11/13/18 – Moved to Pending 03/25/19 – Held by Committee 5-0-0 05/30/19 – Held by Committee 7-0-0	J. Calder D. Miller

4. [PS30.023](#) RESOLUTION and approval of public hearing;  
Concerning Massage Therapy Establishment  
Licensing and Inspections Fees. J. Calder  
D. Miller  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending  
03/25/19 – Held by Committee 5-0-0  
05/30/19 – Held by Committee 7-0-0
  
5. [PS30.027](#) ORDINANCE for publication; Amending Chapter 146,  
Article II of the Code of Ordinances, Apartments,  
Multiple Dwellings, Rooming Houses and Hotels,  
Miscellaneous Provisions, Section 132-5.1- Fees. J. Calder  
D. Miller  
11/08/18 – Submitted by Dr. Calder  
11/13/18 – Moved to Pending
  
6. PS30.044 REVIEW; Closing of the Woodside Fire Station due to T. Roach  
Mold.  
09/04/19 – Submitted by Reps. Stella, Pratt,  
Sherwood, Giordano and Zelinsky