

# 29<sup>TH</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD

President  
RANDALL M. SKIGEN

Clerk of the Board  
ANNIE M. SUMMERVILLE

Majority Leader  
ELAINE MITCHELL

Minority Leader  
MARY L. FEDELI

## RESOLUTION NO. 3781 ADOPTING THE 2016-2021 SOUTH WESTERN REGION NATURAL HAZARD MITIGATION PLAN UPDATE

**WHEREAS**, the City of Stamford Board of Representatives recognizes the threats that natural hazards pose to people and property within the City of Stamford; and

**WHEREAS**, the City of Stamford, in collaboration with the Western Connecticut Council of Governments (WESTCOG), has prepared a multi-hazard mitigation plan, hereby known as the 2016-2021 South Western Region Natural Hazard Mitigation Plan Update in accordance with the Disaster Mitigation Act of 2000; and

**WHEREAS**, the 2016-2021 South Western Region Natural Hazard Mitigation Plan Update has identified mitigation goals and actions to reduce or eliminate long-term risk to people and property from the impacts of future hazards and disasters that affect the City of Stamford and the region; and

**WHEREAS**, public and committee meetings were held between August 14, 2013 and October 8, 2015 regarding development and review of the 2016-2021 South Western Region Natural Hazard Mitigation Plan Update; and

**WHEREAS**, the Federal Emergency Management Agency/Department Homeland Security has approved the 2016-2021 South Western Region Natural Hazard Mitigation Plan Update, on condition of local adoption, enabling the City of Stamford to apply for Hazard Mitigation Grant funding; and

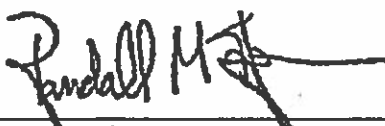
**WHEREAS**, adoption by the City of Stamford Board of Representatives demonstrates their commitment to hazard mitigation and achieving the goals outlined in the City of Stamford's section of the 2016-2021 South Western Region Natural Hazard Mitigation Plan Update.

**NOW THEREFORE, BE IT RESOLVED**, that the City of Stamford Board of Representatives hereby adopts the 2016-2021 South Western Region Natural Hazard Mitigation Plan Update.

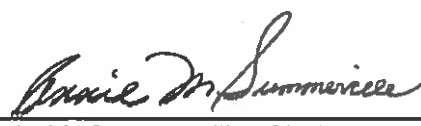
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This resolution was approved on the Consent Agenda at the regular monthly meeting of the 29<sup>th</sup> Board of Representatives held on Monday, March 7, 2016.

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Randall M. Skigen, President  
29<sup>th</sup> Board of Representatives



Annie M. Summerville, Clerk  
29<sup>th</sup> Board of Representatives

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cc: Mayor David Martin  
Michael Handler, Director of Administration  
Ernie Orgera, Director of Operations  
Thomas Madden, Director of Economic Development  
Ted Jankowski, Director of Public Safety  
Kathryn Emmett, Esq., Director of Legal Affairs  
Donna Loglisci, Town and City Clerk  
Jay Fountain, Director of OPM  
Karen Cammarota, Grants Administration