

16, 2018

PR30.008

## PUBLIC NOTICES

### PUBLIC HEARING NOTICE CITY OF STAMFORD BOARD OF REPRESENTATIVES



Notice is hereby given that the Parks & Recreation Committee of the Board of Representatives of the City of Stamford will hold a public hearing on Tuesday, November 20, 2018 at 7:00 p.m. in the Democratic Caucus Room, 4th Floor, Government Center, 888 Washington Boulevard, Stamford, CT to consider the following proposed resolution. Anyone wishing to be heard is invited to attend and speak. Printed copies are available for inspection in the office of the Board of Representatives, 4th Floor, Government Center, 888 Washington Boulevard, Stamford, Connecticut or at [www.boardofreps.org](http://www.boardofreps.org).

#### RESOLUTION NO. ESTABLISHING FEES FOR SUMMER CAMP PROGRAMS

NOW THEREFORE BE IT RESOLVED, that the 30th Board of Representatives of the City of Stamford, pursuant to and within the limitations of Sec. C2-10-2(8) of the Charter of the City of Stamford, that it does hereby approve the following rates.

#### Summer Camp Program Rates

##### Summer Day Camp Programs

| <u>Current</u>       | <u>Proposed Fee</u>   | <u>Current Reduced Fee</u> | <u>Proposed Reduced Fee</u> |
|----------------------|-----------------------|----------------------------|-----------------------------|
| \$950.00 for 7 weeks | \$1090.00 for 7 weeks | \$400.00 for 7 weeks       | \$400.00 for 7 weeks        |

##### Summer Activity Programs

| <u>Current</u>       | <u>Proposed Fee</u>  | <u>Current Reduced Fee</u> | <u>Proposed Reduced Fee</u> |
|----------------------|----------------------|----------------------------|-----------------------------|
| \$500.00 for 7 weeks | \$575.00 for 7 weeks | \$250.00 for 7 weeks       | \$250.00 for 7 weeks        |

##### Summer Playground Programs

| <u>Current</u>       | <u>Proposed Fee</u>  | <u>Current Reduced Fee</u> | <u>Proposed Reduced Fee</u> |
|----------------------|----------------------|----------------------------|-----------------------------|
| \$330.00 for 7 weeks | \$380.00 for 7 weeks | \$165.00 for 7 weeks       | \$165.00 for 7 weeks        |

This resolution will take effect January 1, 2019.

Attest:  
Dennis Mahoney, Co-Chair, Parks & Recreation Committee  
Marion McGarry, Co-Chair, Parks & Recreation Committee  
Susan Nabel, Clerk, 30th Board of Representatives

LEGAL NOTICE

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## VEHICLES FOR SALE

**1971 FORD MUSTANG**, Coupe, 351 Spring Edition w/ upgrades, has been restored, 203-938-3426

**1997 CADILLAC STS SEVILLE**, 121K miles, loaded, runs and looks good, \$1500 OBO. 203-730-8158

**1999 JAGUAR XK8** Convertible Sports Car. Triple Black, all options, stunning condition, always garaged/ stored winters. \$8,900, 95K miles. Call 203-402-0852

**2002 HYUNDAI Elantra GLS**- 142k ml, good tires, sunroof, power windows/doors, \$1,750 203-558-3338

**2003 BUICK Century** - mechanical- ly perfect 4 door Sedan, 160k miles, \$2000. New tires, exhaust, breaks, & muffler 347-401-0288 (Danbury)

**2004 DODGE SRT 4 TURBO**- w/ stage 2 upgrade, 12k ml, \$19,500, 203-938-3426

**2005 SUBARU BAJA** 5 spd stdtrd. Maroon w/ blk leather. Excel cond. 88K miles. \$5500. 203-573-8090

**2007 TOYOTA HYBRID HIGHLANDER**. Green. 80k ml. Showroom Cond. High MPG. 4 Wheel drive, V6. Fully loaded. Moon roof. Garaged. Very rare. Won't last. \$13,995. 475-226-7148

**2008 NISSAN ALTIMA SL**- 170K miles. \$3750. Leather seats, new tires, good condition. 203-610-2708

**2009 FORD Ranger** white pickup, standard shift, 107,000 ml., well maintained, reg. oil changes, new brakes and clutch. Asking: \$8,000 OBO If Interested Call 203-348-0512 or email: [info@putnampools.com](mailto:info@putnampools.com)

Stamford Advocate  
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