## **Operations Committee - Board of Representatives**



## Jonathan Jacobson, Chair

John Zelinsky, Jr., Vice Chair

## **Notice of Meeting**

Date:Tuesday, July 30, 2019Time:7:00 p.m.Place:Republican Caucus Room, 4th Floor, Government Center, 888 Washington<br/>Boulevard

The Operations Committee will meet as indicated above.

| Item No.          | Description  | Invitee(s) or<br>Designee(s)          |
|-------------------|--|---------------------------------------|
| 1. O30.053        | REVIEW; Electrical Expenditures of City Streetlights<br>and Costs of Next Generation Replacement Lights.<br>07/03/19 – Submitted by Rep. Lee   | N. Pipicelli                          |
| 2. <u>O30.046</u> | REVIEW; Monthly Electrical Consumption per<br>School from 2015/16 School Year to Date.<br>06/03/19 – Submitted by Rep. McMullen<br>06/10/19 – Moved to Pending   | M. McGrath<br>L. Burwick<br>T. Lucero |
| 3. <u>O30.047</u> | REVIEW; Monthly Electrical Consumption per City-<br>owned Building (for the top 30 buildings) from<br>2015/16 Fiscal Year to Date.<br>06/03/19 – Submitted by Rep. McMullen<br>06/10/19 – Moved to Pending | M. McGrath<br>L. Burwick              |