



## ***Legislative & Rules Committee – Board of Representatives***

Phil Berns, Chair

Sean Boeger, Vice-Chair

# **Notice of Meeting**

**Date:** Tuesday, May 27, 2025

**Time:** 7:00 p.m.

**Place:** *This meeting will be held remotely. The meeting can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/83727407903> or at [www.zoom.com](http://www.zoom.com) – Webinar ID: - 837 2740 7903 or by telephone at 1-646-558-8656 – Webinar ID: 837 2740 7903*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,  
Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov)*

The Legislative & Rules Committee will meet as indicated above. The agenda is as follows:

Item No.	Description	Invitee(s) or Designees
1. <a href="#">LR31.091</a>	ORDINANCE for final adoption; on banning the sale, provision, and distribution of single use plastic products in food and beverage establishments. 01/06/25 – Submitted by Reps. Camporeale, Cottrell, de la Cruz and Berns 01/28/25 – Recommitted to Steering 01/28/25 – Recommitted to Steering 7-0-0 02/25/25 – Recommitted to Steering 03/25/25 – Recommitted to Steering 9-0-0 04/07/25 – Approved for Public Hearing <b>04/29/25 – Public Hearing held and Recommitted to Steering 8-0-0</b>	<b>D. Lee A. Schmidt Dr. S. Evans</b>
2. <a href="#">LR31.099</a>	RESOLUTION; Urging The Connecticut General Assembly To Adopt Statewide Measures Aligned With Stamford's Sustainable Waste Ordinance. 03/31/25 – Submitted by Reps. Camporeale and Berns <b>04/29/25 – Recommitted to Steering 8-0-0</b>	<b>D. Lee</b>
3. <a href="#">LR31.100</a>	ORDINANCE for publication; Requiring a Citywide Transition to Electric Landscaping Equipment in the City of Stamford 04/08/25 – Submitted by Rep. Camporeale, de la Cruz, Mays, Weinberg and Berns <b>04/29/25 – Recommitted to Steering 8-0-0</b>	<b>D. Lee N. Muñoz</b>