



## **Legislative & Rules Committee – Board of Representatives**

Benjamin Lee, Chair

Elise Coleman, Vice Chair

# **Notice of Meeting & Public Hearing**

**Date:** Tuesday, February 19, 2019

**Time:** 6:30 p.m.

**Place:** Democratic Caucus Room, 4<sup>th</sup> Floor Government Center, 888 Washington Boulevard, Stamford, CT

The Legislative & Rules Committee will meet as indicated above. The agenda is as follows:

<b>Item No.</b>	<b>Description</b>	<b>Invitee(s) or Designees</b>
1. <a href="#">LR30.056</a>	ORDINANCE <u>for public hearing and final adoption</u> ; Amending Ordinance No. 1243, Concerning Non-Biodegradable Disposable Carryout Bags by amending §3(D) to Increase Mil Thickness from 2.25 to 12. 10/17/18 - Submitted by Rep. Zelinsky 11/13/18 – Moved to Pending 12/10/18 – Split at Steering <b>01/22/19 – Approved by Committee 8-0-0</b>	K. Emmett
2. <a href="#">LR30.057</a>	APPROVAL; Lease agreement between the City of Stamford and the United States Environment Protection Agency (EPA). 01/11/19 – Submitted by Mayor Martin 01/29/19 – Approved by <a href="#">Planning Board</a> 02/19/19 – To be considered by Board of Finance	K. Emmett
3. <a href="#">LR30.058</a>	ORDINANCE <u>for publication</u> ; Creating a Special Revenue Fund (“Lockbox”) for School Building Projects. 01/25/19 – Submitted by Reps. Lee, Jacobson, Quinones, Fedeli, Pia, Kolenberg, Di Costanzo, Stella, de la Cruz, Cottrell and Nabel	
4. <a href="#">LR30.059</a>	APPROVAL; Amendment to <a href="#">Board of Representatives Rules of Order</a> to amend Section III.A.1, XIII State & Commerce Committee, from 7 to 11 members to 5 to 7 members. 02/06/19 – Submitted by Pres. Quinones and Rep. Miller	

5. [LR30.060](#) APPROVAL; Amendment to [Board of Representatives Rules of Order](#) to amend Section III.C.2, to Require Members who Testify at a City of Stamford; Board, Committee or Commission public Hearing to Inform the Clerk of the Board.  
02/06/19 – Submitted by Pres. Quinones

6. [LR30.046](#) REVIEW; Exterior Lighting Regulations  
07/11/18 - Submitted by Rep. Lion  
08/02/18 – Held in Public Safety Committee  
10/09/18 – Moved from Public Safety Committee  
10/16/18 – Held in Committee 6-0-0  
11/29/18 – Report Made & Held in Committee 5-0-0  
12/18/18 – Held by Committee 6-0-0  
**01/22/19 – Held by Committee 8-0-0**

**TO BE HELD**

***Secondary Committee: Public Safety & Health***