## 30TH BOARD OF REPRESENTATIVES CITY OF STAMFORD

President
MATTHEW QUINONES Clerk of the Board SUSAN NABEL

**Majority Leader** Minority Leader

## **RESOLUTION NO.3940** APPROVING A LEASE AMENDMENT BY AND BETWEEN THE CITY OF STAMFORD AND THE

UNITED STATES OF AMERICA FOR OFFICE SPACE ON THE 9<sup>TH</sup> FLOOR OF THE STAMFORD GOVERNMENT CENTER FOR THE U.S. ENVIRONMENTAL PROTECTION **AGENCY** 

NOW THEREFORE BE IT RESOLVED BY THE 30<sup>TH</sup> BOARD OF REPRESENTATIVES THAT:

Pursuant to Section C1-50-3 of the Stamford Charter and Section 9-7.2 of the Stamford Code of Ordinances, the lease amendment ("Amendment") between the City of Stamford and the United States of America for office space on the 9th Floor of the Stamford Government Center for the U.S. Environmental Protection Agency, in accordance with the terms and conditions set forth in the Lease Amendment, which is incorporated herein by reference, providing for a five year renewal option, is hereby approved; and

The Mayor is hereby authorized to execute such Amendment and to execute any instrument the Mayor deems necessary or desirable in connection with the execution of such Amendment.

This Resolution shall be effective as of the date of approval.

This resolution was approved on the Consent Agenda at the regular monthly meeting of the 30th Board of Representatives held on April 1, 2019.

Matthew Quinones, President 30th Board of Representatives Susan Nabel, Clerk 30th Board of Representatives

Mayor David R. Martin CC:

Thomas Madden, Director of Economic Development

Kathryn Emmett, Esq., Law Department

Lyda Ruijter, Town & City Clerk Jay Fountain, Director of OPM

Mark McGrath, Director of Operations Michael Handler, Director of Administration

Ted Jankowski, Director of Public Safety, Health & Welfare