


The Advocate  
3/8/19

LR30.057

Information may be found in the RFP documents.

Questions regarding this RFP should be directed to Dan Clarke at 203-822-3162 or [daniel.clarke@ncpsj12.org](mailto:daniel.clarke@ncpsj12.org)

**NOTICE OF PUBLIC HEARING  
CITY OF STAMFORD  
BOARD OF REPRESENTATIVES**



Notice is hereby given that the Legislative & Rules Committee of the Board of Representatives of the City of Stamford will hold a public hearing on Tuesday, March 19, 2019 at 7:00 p.m. in the Democratic Caucus Room, 4th Floor, Government Center, 888 Washington Boulevard, Stamford, CT to consider the following proposed resolution. Anyone wishing to be heard is invited to attend and speak. Printed copies are available for inspection in the office of the Board of Representatives, 4th Floor, Government Center, 888 Washington Boulevard, Stamford, Connecticut or at [www.boardofreps.org](http://www.boardofreps.org).

**RESOLUTION APPROVING A LEASE AMENDMENT  
BY AND BETWEEN THE CITY OF STAMFORD  
AND THE UNITED STATES OF AMERICA  
FOR OFFICE SPACE ON THE 9TH FLOOR OF THE STAMFORD  
GOVERNMENT CENTER  
FOR THE U.S. ENVIRONMENTAL PROTECTION AGENCY**

**NOW THEREFORE BE IT RESOLVED BY THE 30TH BOARD OF REPRESENTATIVES THAT:**

Pursuant to Section C1-50-3 of the Stamford Charter and Section 9-7.2 of the Stamford Code of Ordinances, the lease amendment ("Amendment") between the City of Stamford and the United States of America for office space on the 9th Floor of the Stamford Government Center for the U.S. Environmental Protection Agency, in accordance with the terms and conditions set forth in the Lease Amendment, which is incorporated herein by reference, providing for a five year renewal option, is hereby approved; and

The Mayor is hereby authorized to execute such Amendment and to execute any instrument the Mayor deems necessary or desirable in connection with the execution of such Amendment.

This Resolution shall be effective as of the date of approval.

Attest:  
Benjamin Lee, Chair, Legislative & Rules Committee  
Susan Nabel, Clerk, 30th Board of Representatives

**NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY**

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