

# 29<sup>TH</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD

President  
RANDALL M. SKIGEN

Clerk of the Board  
ANNIE M. SUMMERVILLE

Majority Leader  
ELAINE MITCHELL

Minority Leader  
MARY L. FEDELI

**RESOLUTION NO. 3854  
APPROVING A LEASE AGREEMENT  
BY AND BETWEEN THE CITY OF STAMFORD  
AND  
THE HONORABLE JAMES A. HIMES  
FOR OFFICE SPACE ON THE 10<sup>TH</sup> FLOOR  
OF THE STAMFORD GOVERNMENT CENTER**

**NOW THEREFORE BE IT RESOLVED BY THE 29<sup>TH</sup> BOARD OF REPRESENTATIVES  
THAT:**

Pursuant to Section C1-50-3 of the Stamford Charter and Section 9-7 of the Stamford Code of Ordinances, the amendment to the lease agreement ("Lease Amendment") between the City of Stamford ("Lessor") and the Honorable James A. Himes ("Lessee") for office space on the 10<sup>th</sup> Floor of the Stamford Government Center, in accordance with the terms and conditions set forth in the Lease Amendment, which is incorporated herein by reference, extending the lease until January 2, 2019, is hereby approved; and

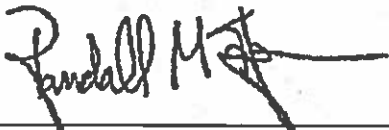
The Mayor is hereby authorized to execute such Lease and to execute any instrument he deems necessary or desirable in connection with the execution of such Lease.

This Resolution shall be effective as of the date of approval.

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This resolution was approved by a Machine Vote of 24-6-4 at the Regular Meeting of the 29<sup>th</sup> Board of Representatives held on Tuesday, September 5, 2017.

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Randall M. Skigen, President  
29<sup>th</sup> Board of Representatives



Annie M. Summerville, Clerk  
29<sup>th</sup> Board of Representatives

cc: Mayor David Martin  
Michael Handler, Director of Administration  
Ernie Orgera, Chair, Director of Operations  
Thomas Madden, Director of Economic Development  
Ted Jankowski, Director of Public Safety  
Kathryn Emmett, Esq., Director of Legal Affairs  
Donna Loglisci, Town and City Clerk  
Jay Fountain, Director of OPM