



Land Use-Urban Redevelopment Committee – Board of Representatives

Nina Sherwood, Co- Chair

Carmine Tomas, Co-Chair

Notice of Meeting

Date: Wednesday, October 22, 2025

Time: 7:00 p.m.

Place: *This meeting will be held remotely and can be accessed by computer, tablet or smartphone at Microsoft Teams [Join the meeting now](#) ; Meeting ID: 227 829 972 980 5 Passcode: [GQ9hm9fq](#) or by telephone at [+1 929-346-7262](#), [186008223#](#) – Phone Conference ID: [186 008 223#](#)*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov*

The Land Use-Urban Redevelopment Committee will meet as indicated above.

The agenda is as follows:

Item No.	Description	Invitee(s) or Designees
1. LU31.043	REVIEW; Widening of Garden Street between Henry Street and Dock Street. 08/12/24 – Submitted by Rep. Adams 08/21/24 – Recommitted to Steering 8-0-0 09/18/24 – Held by Committee 10/24/24 – Recommitted to Steering 11-0-0 11/20/24 – Recommitted to Steering 8-0-0 12/09/24 – Held at Steering 01/22/25 – Recommitted to Steering 10-0-0 02/27/25 – Recommitted to Steering 10-0-0 03/19/25 – Recommitted to Steering 9-0-0 04/23/25 – Recommitted to Steering 8-0-0 07/31/25 – Recommitted to Steering 7-0-0 08/20/25 – Recommitted to Steering 8-0-0 09/16/25 – Recommitted to Steering 7-0-0	Burt Rosenberg
2. LU31.062	REVIEW; Zoning regulations and Enforcement of City Ordinances in ML (Mixed-Use Light Industrial) Districts 10/08/2025 – Submitted by Reps. Sherwood and Tomas	
3. LU31.059	REVIEW; of Establishment at 36 Vine Road 09/02/2025 – Submitted by Reps. Camporeale and Sherwood 09/16/2025 – Recommitted to Steering 7-0-0	Rick Smeriglio

4. LU31.060 **REVIEW;** Administration plans to relocate the Lines and Signs Factory out of Courtland Park in accordance with [Resolution 4392](#).
09/08/2025 – Submitted by Rep. de la Cruz
09/08/2025 – Moved to October Steering agenda **Mayor's Designee**
5. [LU31.055](#) **REVIEW;** 2035 Comprehensive Plan
06/07/25 – Submitted by Rep. Tomas
07/31/25 – Recommitted to Steering 7-0-0
08/20/25 – Recommitted to Steering 8-0-0
09/08/25 – Moved to pending agenda **Lindsey Cohen**
6. LU31.063 **RESOLUTION;** Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center (ORIGINALLY LR31.073).
10/14/2025 – Submitted by 31st Board of Representatives
7. LU31.064 **RESOLUTION;** Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center (ORIGINALLY LR31.074).
10/14/2025 – Submitted by 31st Board of Representatives
8. [LU31.058](#) **ORDINANCE; for publication;** Forming a Conservation Commission in the City of Stamford.
09/03/25 – Submitted by Rep. Camporeale
09/16/2025 – Name change of item passed by committee 7-0-0
09/16/2025 – Recommitted to Steering 7-0-0 **Tom Cassone**