



## ***Land Use-Urban Redevelopment Committee – Board of Representatives***

Nina Sherwood, Co- Chair

Carmine Tomas, Co-Chair

# **Notice of Meeting**

**Date:** Wednesday, January 22, 2025

**Time:** 7:00 p.m.

**Place:** *This meeting will be held remotely and can be accessed by computer, tablet or smartphone at - <https://us02web.zoom.us/j/85269971532>; or at <http://www.zoom.com> Webinar ID: 852 6997 1532 or by telephone at 1 646 558 8656 – Webinar ID: 852 6997 1532*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:  
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,  
Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov)*

The Land Use-Urban Redevelopment Committee will meet as indicated above.

The agenda is as follows:

<b>Item No.</b>	<b>Description</b>	<b>Invitee(s) or Designees</b>
1. <a href="#">LU31.048</a>	RESOLUTION for public Hearing; renaming a portion of Ursula Place as Courtney Way. 11/21/2024 – Submitted by Mayor Simmons <b>12/09/24 – Held at Steering</b>	<b>J. Gottlieb B. Rosenberg</b>
2. <a href="#">LU31.049</a>	APPROVAL; of an agreement between the City of Stamford and KUCERA International Inc. for Geographic Information system (GIS) aerial mapping to provide high resolution GIS orthophotography and planimetric data capture 12/20/24 – Submitted by Mayor Simmons <b>01/09/24 – Approved by Board of Finance 6-0-0 (amount adjusted to \$197,500.00)</b>	<b>C. Barber R. Blessing E. Turner</b>
3. <a href="#">LU31.043</a>	REVIEW; Widening of Garden Street between Henry Street and Dock Street. 08/12/24 – Submitted by Rep. Adams 08/21/24 – Recommitted to Steering 8-0-0 09/18/24 – Held by Committee 10/24/24 – Recommitted to Steering 11-0-0 11/20/24 – Recommitted to Steering 8-0-0 <b>12/09/24 – Held at Steering</b>	<b>L. Casolo T. Cassone</b>

4. LU31.050

REVIEW; of the CT HB No. 5474 – specifically in regards to reviewing a “new” State law passed on October 1, 2024 explicitly authorizing municipalities, by vote of their legislative bodies to adopt an ordinance regulating the operation and use of short-term rental properties.  
01/08/25 – Submitted by Rep. Graham

**T. Cassone**  
**R. Blessing**  
**R. Early**