

Land Use-Urban Redevelopment Committee – Board of Representatives

Virgil de la Cruz, Co-Chair

Bradley Michelson, Co-Chair

Notice of Meeting

Date: Wednesday, January 29, 2020

Time: 7:00 p.m.

Place: Democratic Caucus Room, 4th Floor Government Center, 888

Washington Boulevard, Stamford, CT

12/09/19 - Held at Steering

12/19/19 – Approved by Board of Finance

The Land Use-Urban Redevelopment Committee will meet as indicated above. The following items are on the agenda.

| Item No. | Description | Invitee(s) or Designee(s) | |
|--------------------------------|--|--|--|
| 1. <u>LU30.031</u> | RESOLUTION and public hearing; Approving a Land Swap between O&G Industries Inc. & City of Stamford Related to FST CV 09-5012574S. 06/05/19 – Submitted by Mayor Martin 06/25/19 – Approved by Planning Board 09/25/19 – Held by Committee 10/15/19 – Moved to Pending 12/19/19 – Approved by Board of Finance | K. Emmett J. Minor J. Travers G. Bolella J. Kaufmann | |
| Possibly in Executive Session: | | | |
| 2. <u>LU30.032</u> | RESOLUTION and approval of public hearing; Initiating the Process of the Acquisition by Negotiation or Eminent Domain of Rights of Way for the Washington Blvd and Pulaski Street Widening Project. 10/10/19 – Submitted by Bureau Chief Travers 10/30/19 – Held by Committee 4-1-1 11/25/19 – FAILED in Committee 4-4-0 12/03/19 – Held by Full Board 19-16-0 12/09/19 – Held at Steering 01/14/20 – Approved by Planning Board | J. Travers G. Bolella M. Handler K. Emmett M. Martin | |
| 3. <u>LU30.035</u> | APPROVAL; Agreement with Buckurst Fish & Jacqumart, Inc.; RFP 776 City-Wide Parking Plan. 11/05/19 – Submitted by Mayor Martin 11/25/19 – Held in Committee | D. Woods K. Emmett J. Travers F. Petise | |

| 4. <u>LU30.030</u> | RESOLUTION; Creating a South End Historic District Study Committee. 06/03/19 – Submitted by Rep. Adams and Zelinsky 06/10/19 – Moved to Pending 09/25/19 – Held by Committee 6-2-0 10/30/19 – Held by Committee 5-0-0 11/12/19 – Moved to Pending | R. Blessing K. Emmett T. Adams A. Goslin M. Dunne |
|--------------------|--|---|
| 5. <u>LU30.034</u> | REVIEW; Presentation and Impact of Changes Planned for City's Zoning Regulations. 11/04/19 – Submitted by Rep. de la Cruz 11/25/19 – Held in Committee 7-0-1 12/09/19 – Held at Steering | R. Blessing |