



Fiscal Committee - Board of Representatives

Eric B. Morson, Co-Chair

Andrew Zachary, Co-Chair

Notice of Meeting

Date: Tuesday, May 19, 2026
Time: 7:00 p.m.
Place: This meeting will be held in the Democratic Caucus Room, 888 Washington Blvd, Stamford, CT, 4th Floor and remotely and can be accessed by computer, tablet, or smartphone at : <https://us02web.zoom.us/j/85437798928> or at <http://www.zoom.com> – Webinar ID: 854 3779 8928 or by telephone at 1 646 558 8656 – Webinar ID: 854 3779 8928

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible: Janeene Freeman, Director of Diversity, Equity & Inclusion, (203) 977-4231, Email: jfreeman@stamfordct.gov

The Fiscal Committee will meet as indicated above. The agenda is as follows:

Item No.	Description	Invitee(s) or Designees
1. F32.071 \$398,695.00	ADDITIONAL APPROPRIATION (OPERATING); of funding for emergency asbestos abatement services at Yerwood Community Center, 90 Fairfield Avenue. 05/01/2026 – Submitted by Mayor Simmons	M. Quiñones
2. F32.072 \$2,537,000.00	REJECTION; Capital Project Closeout Recommendation Project No. CP4000062 Transfer Station - \$2,537,000.00 Canal Wall Replacement 05/01/2026 – Submitted by Mayor Simmons 05/06/2026 – Planning Board unanimously recommended approval	T. Romano L. Casolo
3. F32.073 \$3,437,000.00	ADDITIONAL APPROPRIATION (CAPITAL); Project: CP4000062; Transfer Station – Canal Wall Replacement project to replace the East Branch Harbor canal wall. 05/01/2026 – Submitted by Mayor Simmons 05/06/2026 – Planning Board unanimously recommended approval	L. Casolo
4. F32.074	RESOLUTION; Amending The Capital Budget For Fiscal Year 2025-2026 By Adding An Appropriation Of \$3,437,000 For The Transfer Station - Canal Wall Replacement And Authorizing \$2,762,000 General Obligation Bonds Of The City To Meet Said Appropriation 04/30/2026 – Submitted by Mayor Simmons	T. Romano

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| 5. F32.075
\$25,000.00 | ADDITIONAL APPROPRIATION (GRANT); Department of Health and Human Services - Project Champion Grant substance use prevention initiatives targeting youth in Stamford
04/30/2026 – Submitted by Mayor Simmons | A. Carpenter |
| 6. F32.076 | RESOLUTION; Authorizing The Mayor To Enter Into And Sign Agreements With The Child Health And Development Institute For Project Champion
05/01/2026 – Submitted by Mayor Simmons | A. Carpenter |
| 7. F32.077
\$62,500.00 | ADDITIONAL APPROPRIATION (CAPITAL); Project: CP0231 Citywide Dredging; Operations Department; Cummings Marina and basin revetment.
04/24/2026 – Submitted by Mayor Simmons | L. Casolo |
| 8. F32.078 | RESOLUTION; Authorizing the Mayor to sign an Agreement with the Connecticut Port Authority for financial assistance for the Cummings Marina Dredging biological Testing project
04/24/2026 – Submitted by Mayor Simmons | A. Carpenter |
| 9. F32.079 | RESOLUTION; Authorizing the Mayor to sign an agreement with the Department of Emergency Management and Public Protection Division of Emergency Management and Homeland Security for the Emergency Management Performance Grant Award. Allocation of \$69,500 is already in
04/24/2026 – Submitted by Mayor Simmons | A. Carpenter |
| 10. F32.080 | RESOLUTION; Authorizing the Mayor to sign an Agreement with the Office of Early Childhood (OEC) for Quality Enhancement Funding under Early Start CT
04/24/2026 – Submitted by Mayor Simmons | A. Carpenter |
| 11. F32.081
\$9,925,945.00 | ADDITIONAL APPROPRIATION (CAPITAL); Project: 001460 Stamford High School Priority Project; amend FY 25/26 budget for improvements to the 1971 Building. State Grant Funded
05/01/2026 – Submitted by Mayor Simmons
05/06/2026 – Planning Board unanimously recommended approval | K. LoBalbo |
| 12. F32.082
\$125,000.00 | ADDITIONAL APPROPRIATION (CAPITAL); Project: 001461 Stamford Harbor Boat Launch Feasibility Study Phase; to complete site evaluations and preliminary boat launch design for a potential public boat launching facility on the Stamford Harbor shoreline
05/01/2026 – Submitted by Mayor Simmons
05/06/2026 – Planning Board unanimously recommended approval | K. Murray
D. Ortelli |
| 13. F32.083 | RESOLUTION; Authorizing the Mayor to enter into and sign agreements with the Connecticut Port Authority for the Stamford Harbor Boat Launch Feasibility 2 Project | A. Carpenter |

04/30/2026 – Submitted by Mayor Simmons

14. [F32.084](#)
\$85,000.00

ADDITIONAL APPROPRIATION (GRANT); Supplemental Revenue Sharing Grant funds to provide \$50,000 to Project Music and \$35,000 to ROSCCO for youth music education, childcare, and enrichment programming serving Stamford residents.

A. Carpenter

05/01/2026 – Submitted by Mayor Simmons

15. [F32.085](#)

RESOLUTION; Related To The Application For A School Construction Priority Science Lab Alteration And Energy Conservation Grant For Stamford High School.

A. Carpenter

04/28/2026 – Submitted by Mayor Simmons

16. [F32.086](#)

RESOLUTION; Authorizing the Mayor to enter into and sign agreements with the U.S. Economic Development Administration for the East Harbor canal retaining wall project

A. Carpenter

04/28/2026 – Submitted by Mayor Simmons