



**Fiscal Committee -  
Board of Representatives**

Eric B. Morson, Co-Chair

Andrew Zachary, Co-Chair

**Notice of Meeting**

**Date:** Monday, March 23, 2026  
**Time:** 6:30 p.m.  
**Place:** *This meeting will be held in the Democratic Caucus Room, 888 Washington Blvd, Stamford, CT, 4th Floor and remotely and can be accessed by computer, tablet, or smartphone at : <https://us02web.zoom.us/j/84256752468> or at <http://www.zoom.com> – Webinar ID: 884 1142 3735 or by telephone at 1 646 558 8656 – Webinar ID: 842 5675 2468*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City’s ADA Coordinator as soon as possible: Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993, Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).*

The Fiscal Committee will meet as indicated above. The agenda is as follows:

Item No.	Description	Invitee(s) or Designees
1. <a href="#">F32.053</a> \$50,000.00	<b>ADDITIONAL APPROPRIATION (OPERATING);</b> Mayor’s Office/Stamford Boys and Girls Club (Location: Yerwood Center) amount from Contingency Mayor / Contracted Services to cover two months of lost rental income resulting from the City’s need to evict tenants due to asbestos abatement. 02/26/2026 – Submitted by Mayor Simmons	<b>B. Fox</b>
2. <a href="#">F32.054</a>	<b>RESOLUTION;</b> With Respect To the Authorization, Issuance and Sale Of Not Exceeding \$65,000,000 City Of Stamford General Obligation Refunding Bonds 02/26/2026 – Submitted by Mayor Simmons	<b>T. Romano</b>
3. <a href="#">F32.055</a>	<b>RESOLUTION;</b> Authorizing The Mayor to Enter into and Sign Agreements with The Connecticut Division Of Emergency Management And Homeland Security (DEMHS) For the City Of Stamford Cybersecurity Navigator/Risk Manager Project 02/26/2026 – Submitted by Mayor Simmons	<b>A. Carpenter</b>
4. <a href="#">F32.056</a>	<b>RESOLUTION;</b> Authorizing The Mayor to Enter into And Sign Agreements with The CT Division Of Emergency Management and Homeland Security (DEMHS) For the City Of Stamford - Implement Endpoint Detection and Response (XDR) Project. 02/26/2026 – Submitted by Mayor Simmons	<b>A. Carpenter</b>
5. <a href="#">F32.057</a> \$2,500,000.00	<b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project: CP4000091 - Lathon Wider Community Center Renovations-	<b>S. Butch</b>

capital improvements-Fund Source: Private Contributions and  
Federal Grant  
02/26/2026 – Submitted by Mayor Simmons

6. [F32.058](#)      **RESOLUTION;** Authorizing The Mayor To Enter into and Sign Agreements with The Department Of Housing And Urban Development (HUD) For Lathon Wider Project.  
02/26/2026 – Submitted by Mayor Simmons      **A. Carpenter**
7. [F32.059](#)  
\$75,000.00      **ADDITIONAL APPROPRIATION (GRANT);** Community Dev Program Funds - to support outreach and community engagement for free public Wi-Fi at the Lathon Wider Community Center and Cove Island Park, including activation and digital connectivity assistance (no new City funding required)  
02/26/2026 – Submitted by Mayor Simmons      **A. Carpenter**  
**P. Tangirala**
8. [F32.060](#)  
\$86,308.00      **ADDITIONAL APPROPRIATION (GRANT);** Emergency Communications Ctr - 911 Telecommunications - to cover the salary of 4 public safety dispatchers  
02/26/2026 – Submitted by Mayor Simmons      **A. Carpenter**
9. [F32.061](#)  
\$156,200.00      **ADDITIONAL APPROPRIATION (GRANT);** Technology Management Services-funds awarded to hire a cybersecurity consultant to lead cybersecurity risk management efforts  
02/26/2026 – Submitted by Mayor Simmons      **A. Carpenter**