



***Fiscal Committee -
Board of Representatives***

Eric B. Morson, Co-Chair

Andrew Zachary, Co-Chair

Notice of Meeting

Date: Monday, February 23, 2026

Time: 7:00 p.m.

Place: *This meeting will be held in the Democratic Caucus Room, 888 Washington Blvd, Stamford, CT, 4th Floor and remotely and can be accessed by computer, tablet, or smartphone at : <https://us02web.zoom.us/j/82758208696> or at <http://www.zoom.com> – Webinar ID: 827 5820 8696 or by telephone at 1 646 558 8656 – Webinar ID: 827 5820 8696*

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:

*Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.*

The Fiscal Committee will meet as indicated above. The agenda is as follows:

Item No.	Description	Invitee(s) or Designees
1. F32.043 \$50,945.00	ADDITIONAL APPROPRIATION (OPERATING); Law Department: to appropriate funds from contingency to pay current year wage settlements that were recently agreed upon via a tentative agreement between the City and the Attorneys Union 02/04/2026 – Submitted by Mayor Simmons	P. Russell
2. F32.044 \$650,000.00	ADDITIONAL APPROPRIATION (OPERATING); Snow Removal: Salt for Storms—requesting funds from Contingency to maintain City salt domes at safe salt levels for the remainder of the 2025/26 winter season. 02/04/2026 – Submitted by Mayor Simmons	T. Turk
3. F32.045 \$144,686,112.00	ADDITIONAL APPROPRIATION (CAPITAL); Project CP1471 – Westhill High School Replacement Project—amending the FY25/26 Capital Budget for the construction of a new Westhill High School; State and City funded. 02/04/2026 – Submitted by Mayor Simmons	K. LoBalbo
4. F32.046	RESOLUTION; Amending the FY25/26 Capital Budget to appropriate \$144,686,112 for the Westhill High School Replacement Project and authorizing \$36,171,528 in City General Obligation Bonds; and authorizing related School Construction Grant. 02/04/2026 – Submitted by Mayor Simmons	T. Romano

5. [F32.047](#) **ADDITIONAL APPROPRIATION (GRANT);** Stamford Police Department—Drug Recognition Expert (DRE) Instructor Grant (100% federally funded) to cover overtime, associated FICA, and travel for a certified DRE instructor to conduct statewide training
\$41,107.00 02/04/2026 – Submitted by Mayor Simmons **A. Carpenter**

6. [F32.048](#) **RESOLUTION;** Authorizing the Mayor to sign an Agreement with the Department of Transportation for financial assistance for the Drug Recognition Expert Instructor Project.
02/04/2026 – Submitted by Mayor Simmons **A. Carpenter**

7. [F32.049](#) **ADDITIONAL APPROPRIATION (GRANT);** Department of Health—CDC pilot grant (via CT DPH) to develop the Local Heat and Air Quality Preparedness and Response Plan (LHAQP) (100% grant funded; no indirect/administrative funds).
\$24,500.00 02/04/2026 – Submitted by Mayor Simmons **A. Carpenter**

8. [F32.050](#) **RESOLUTION;** Authorizing the Mayor to sign an Agreement with the CT Department of Public Health for the Environmental Health Grant
02/04/2026 – Submitted by Mayor Simmons **A. Carpenter**

9. [F32.051](#) **ADDITIONAL APPROPRIATION (GRANT);** Youth Services Bureau—Senior Internship Program (Unpaid Experiential Learning Program) to fund a seasonal hire and related FICA for administrative support; funded by internal transfers (Mayor's Budget/General Fund and Board of Education).
\$25,000.00 02/04/2026 – Submitted by Mayor Simmons **A. Carpenter**

10. [F32.052](#) **RESOLUTION;** Authorizing the Mayor to enter into and sign agreements with the Connecticut Dept. of Energy and Environmental Protection (DEEP) for the Hatch Field Park Improvements Project.
02/04/2026 – Submitted by Mayor Simmons **A. Carpenter**