



## ***Fiscal Committee - Board of Representatives***

Eric B. Morson, Co-Chair

Andrew Zachary, Co-Chair

# **Notice of Meeting**

**Date:** Monday, February 23, 2026

**Time:** 7:00 p.m.

**Place:** *This meeting will be held in the Democratic Caucus Room, 888 Washington Blvd, Stamford, CT, 4th Floor and remotely and can be accessed by computer, tablet, or smartphone at : <https://us02web.zoom.us/j/82758208696> or at <http://www.zoom.com> – Webinar ID: 827 5820 8696 or by telephone at 1 646 558 8656 – Webinar ID: 827 5820 8696*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible: Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993, Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov).*

The Fiscal Committee will meet as indicated above. The agenda is as follows:

Item No.	Description	Invitee(s) or Designees
1. <a href="#">F32.043</a> \$50,945.00	<b>ADDITIONAL APPROPRIATION (OPERATING);</b> Law Department: to appropriate funds from contingency to pay current year wage settlements that were recently agreed upon via a tentative agreement between the City and the Attorneys Union 02/04/2026 – Submitted by Mayor Simmons	<b>P. Russell</b>
2. <a href="#">F32.044</a> \$650,000.00	<b>ADDITIONAL APPROPRIATION (OPERATING);</b> Snow Removal: Salt for Storms—requesting funds from Contingency to maintain City salt domes at safe salt levels for the remainder of the 2025/26 winter season. 02/04/2026 – Submitted by Mayor Simmons	<b>T. Turk</b>
3. <a href="#">F32.045</a> \$144,686,112.00	<b>ADDITIONAL APPROPRIATION (CAPITAL);</b> Project CP1471 – Westhill High School Replacement Project—amending the FY25/26 Capital Budget for the construction of a new Westhill High School; State and City funded. 02/04/2026 – Submitted by Mayor Simmons	<b>K. LoBalbo</b>
4. <a href="#">F32.046</a>	<b>RESOLUTION;</b> Amending the FY25/26 Capital Budget to appropriate \$144,686,112 for the Westhill High School Replacement Project and authorizing \$36,171,528 in City General Obligation Bonds; and authorizing related School Construction Grant. 02/04/2026 – Submitted by Mayor Simmons	<b>T. Romano</b>

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| 5. <a href="#">F32.047</a><br>\$41,107.00 | <b>ADDITIONAL APPROPRIATION (GRANT);</b> Stamford Police Department—Drug Recognition Expert (DRE) Instructor Grant (100% federally funded) to cover overtime, associated FICA, and travel for a certified DRE instructor to conduct statewide training<br>02/04/2026 – Submitted by Mayor Simmons                                  | <b>A. Carpenter</b> |
| 6. <a href="#">F32.048</a>                | <b>RESOLUTION;</b> Authorizing the Mayor to sign an Agreement with the Department of Transportation for financial assistance for the Drug Recognition Expert Instructor Project.<br>02/04/2026 – Submitted by Mayor Simmons  | <b>A. Carpenter</b> |
| 7. <a href="#">F32.049</a><br>\$24,500.00 | <b>ADDITIONAL APPROPRIATION (GRANT);</b> Department of Health—CDC pilot grant (via CT DPH) to develop the Local Heat and Air Quality Preparedness and Response Plan (LHAQP) (100% grant funded; no indirect/administrative funds).<br>02/04/2026 – Submitted by Mayor Simmons  | <b>A. Carpenter</b> |
| 8. <a href="#">F32.050</a>                | <b>RESOLUTION;</b> Authorizing the Mayor to sign an Agreement with the CT Department of Public Health for the Environmental Health Grant<br>02/04/2026 – Submitted by Mayor Simmons  | <b>A. Carpenter</b> |
| 9. <a href="#">F32.051</a><br>\$25,000.00 | <b>ADDITIONAL APPROPRIATION (GRANT);</b> Youth Services Bureau—Senior Internship Program (Unpaid Experiential Learning Program) to fund a seasonal hire and related FICA for administrative support; funded by internal transfers (Mayor’s Budget/General Fund and Board of Education).<br>02/04/2026 – Submitted by Mayor Simmons | <b>A. Carpenter</b> |
| 10. <a href="#">F32.052</a>               | <b>RESOLUTION;</b> Authorizing the Mayor to enter into and sign agreements with the Connecticut Dept. of Energy and Environmental Protection (DEEP) for the Hatch Field Park Improvements Project.<br>02/04/2026 – Submitted by Mayor Simmons  | <b>A. Carpenter</b> |