



***Fiscal Committee -  
Board of Representatives***

Monica Di Costanzo, Chair

Lindsey Miller, Vice Chair

**Notice of Meeting**

**Date:** Monday, November 23, 2020  
**Time:** 7:00 p.m.  
**Place:** This meeting will be held remotely. The meeting can be accessed on a computer, tablet or smartphone at <https://us02web.zoom.us/j/81291902659>  
Or at [www.zoom.com](http://www.zoom.com) - Webinar ID: 812 9190 2659 by telephone at 1-646-558-8656 - Webinar ID: 812 9190 2659

The Fiscal Committee will meet as indicated above. The agenda is as follows:

<b>Item NO.</b>	<b>Description</b>	<b>Invitee(s) or Designee(s)</b>
1. <a href="#">F30.381</a> \$704,298.00	ADDITIONAL APPROPRIATION (Grants Budget); ELC Enhancing Detection; Detection and Enhancement of Response to COVID outbreak (100% grant funded). 10/30/20 – Submitted by Mayor Martin 11/12/20 – Approved by Board of Finance 6-0-0	<b>J. Calder</b> <b>K. Cammarota</b>
2. <a href="#">F30.379</a> \$325,000.00	ADDITIONAL APPROPRIATION (Operating Budget); FY21 Contingency Appropriation MAA & Nurses Reserve – FY20 Wage Increase; Appropriation of Funds from Contingency to Fund Future Obligations of the City. 10/30/20 – Submitted by Mayor Martin 11/12/20 – Approved by Board of Finance 6-0-0	<b>K. Emmett</b> <b>J. Fountain</b>
3. <a href="#">F30.383</a> \$325,000.00	ADDITIONAL APPROPRIATION (Operating Budget); FY21 Fund Balance Appropriation MAA & Nurses Reserve – FY20 Wage Increase; Appropriation of Funds from Fund Balance to Fund Future Obligations of the City. 10/30/20 – Submitted by Mayor Martin 11/12/20 – Approved by Board of Finance 6-0-0	<b>K. Emmett</b> <b>J. Fountain</b>

4. [F30.380](#)  
\$1,800,000.00

ADDITIONAL APPROPRIATION (Capital Budget);  
CP7149; Public Safety Equipment Replacement &  
Upgrade; Purchase of 200 Public Safety Radios for  
the Fire Department and 270 Public Safety Radios for  
the Police Department.  
10/22/20 – Submitted by Mayor Martin  
11/10/20 – To be Considered by Planning Board  
11/12/20 – Approved by Board of Finance 6-0-0

**T. Jankowski**  
**M. Pensiero**

5. [F30.382](#)

REVIEW; FY 2020-21 First Quarter Projections.  
11/03/20 – Submitted by Director Fountain

**J. Fountain**