

30TH BOARD OF REPRESENTATIVES CITY OF STAMFORD

President
MATTHEW QUINONES

Clerk of the Board
SUSAN NABEL

Majority Leader
RODNEY PRATT

Minority Leader
MARY L. FEDELI

RESOLUTION NO. 3914 AUTHORIZING THE MAYOR TO SUBMIT A GRANT APPLICATION AND TO ENTER INTO AGREEMENT WITH THE STATE OF CONNECTICUT FOR SCHOOL READINESS AND CHILD DAY CARE

WHEREAS, legislation has been passed by the Connecticut legislature, known as Public Acts 99-230 and 00-187, and Sections 10-16o through 10-16r of the Connecticut General Statutes as amended, An Act Concerning School Readiness and Child Care for the purpose of increasing the capacity and quality of school readiness and child day care, and

WHEREAS, requests for proposals have been issued for funding priority school districts, of which Stamford is one, and

WHEREAS, the City of Stamford wishes to participate

NOW THEREFORE, BE IT RESOLVED BY THE 30TH BOARD OF REPRESENTATIVES THAT:

David R. Martin, Mayor of the City of Stamford, is hereby authorized to submit, on behalf of the City of Stamford, a grant application in order for the City to receive maximum State funding available to the City of Stamford for the purpose of increasing the capacity and quality of school readiness and child day care for three-and four-year old children and their families, and that he is authorized and empowered to enter into and amend contractual instruments in the name and on behalf of the City of Stamford.

I, Lyda Ruijter, City and Town Clerk of the City of Stamford, a corporation organized and existing under the laws of the State of Connecticut, hereby certify that the following is a true copy of a resolution adopted at a meeting of the Board of Representatives of the City of Stamford, duly held on the 7th day of Noember, 2018.

AND I DO FURTHER CERTIFY that the above resolution has not been in any way altered, amended, or repealed, and is now in full force and effect.

Date

Lyda Ruijter
City and Town Clerk

This resolution was approved on the Consent Agenda at the Regular Meeting of the 30th Board of Representatives held on Wednesday, November 7, 2018.

cc: Mayor David R. Martin
Thomas Madden, Director of Economic Development
Kathryn Emmett, Esq., Law Department
Lyda Ruijter, Town & City Clerk
Jay Fountain, Director of OPM
Laura Burwick and Cindy Grafstein, Acting Director of Operations
Michael Handler, Director of Administration
Ted Jankowski, Director of Public Safety, Health & Welfare
Donna Arcuri, School Readiness Liaison
Karen Cammarota, Grants Officer