



## ***Education Committee - Board of Representatives***

Megan Cottrell, Chair

Ramya Shaw, Vice Chair

# **Notice of Meeting**

**Date:** Thursday, June 26, 2025

**Time:** 7:00 p.m.

**Place:** *This meeting will be held remotely and can be accessed by computer, tablet or smartphone at Microsoft Teams [Join the Meeting Now](#) Meeting ID: 286 650 730 047 0 Passcode: [qT2kc63p](#) or by telephone at 1-929-346-7262– Conference ID: [935 741 545#](#)*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible: Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993, Email: [CHughes1@StamfordCT.gov](mailto:CHughes1@StamfordCT.gov)*

The Education Committee will meet as indicated above. The agenda is as follows:

Item No.	Description	Invitee(s) or Designees
1. <a href="#">E31.049</a>	APPROVAL; of a proposed first contract amendment with Clough, Harbour & Associates, LLP (CHA) for design and construction administration services at the City's districtwide door access control project. 05/30/2025 – Submitted by Mayor Simmons <b><a href="#">06/12/2025 – Approved by Board of Finance 6-0-0</a></b>	<b>K. LoBalbo M. Quiñones C. Dellaselva</b>