

*The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on **Monday, October 5, 2026, at 7:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at: <https://us02web.zoom.us/j/82077272826> or at www.zoom.com – Webinar ID: 820 7727 2826 or by telephone at 1-646-558-8656 Webinar ID: 820 7727 2826*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Janeene Freeman, Director of Diversity, Equity & Inclusion, (203) 977-4231,
Email: jfreeman@stamfordct.gov*

AGENDA

INVOCATION: To be delivered by _____ (District 16)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw.

ROLL CALL: To be conducted by Clerk Johnson.

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

REPORTS:

1. BOE Liaison – Rep. Noah Lapine

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance](#) & [Votes](#)
[Minutes](#) & [Video](#)

Meeting: Monday, August 10, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair
Felix Gardner, Co-Chair
Meeting: Wednesday, September 30, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

1. A32. 063 **Citation Officer**
 Alan Deluca
 9/2/2026 - Submitted by Mayor Caroline Simmons

2. A32. 064 **Environmental Protection Board - Alternate**
 Patrick Blessinger (I) *Repl. Payares (U) Exp. 12/1/2025*
 Term Expires: 12/1/2028
 9/2/2026 - Submitted by Mayor Caroline Simmons

3. A32.065 **Patriotic and Special Events Commission**
 Brenden Leydon (D) *Repl. Bouchard (D) Exp. 12/1/2026*
 Term Expires: 12/1/2026
 9/2/2026 - Submitted by Mayor Caroline Simmons

4. A32.067 **Zoning Board - Alternate**
 Ginny Johnson (D) *Repl. Simmons (D) Exp. 12/1/2026*
 Term Expires: 12/1/2026
 9/2/2026 - Submitted by Mayor Caroline Simmons

5. A32.068 **Planning Board - Alternate**
 Peter Janoff (D) *Repl. McKay (I) Exp. 12/1/2027*
 Term Expires: 12/1/2027
 9/2/2026 - Submitted by Mayor Caroline Simmons

FISCAL COMMITTEE

Eric Morson, Co-Chair

Andrew Zachary, Co-Chair

Meeting: Monday, September 28, 2026

7:30 p.m. – Democratic Caucus Room and by webinar

1. [F32.092](#) **APPROVAL**; of an agreement with Graviton Consulting Services to provide support and optimization services for the City's Oracle Cloud platforms Enterprise Resource Planning (ERP) Program
 06/18/2026 –Submitted by Mayor Simmons
 07/09/2026 – Held by Board of Finance 6-0-0
 07/27/2026 – No Action Taken by Committee
 08/03/2026 – No Action Taken by Board
 08/12/2026 – Approved by Board of Finance 4-0-0
08/24/2026 – Recommitted by Committee 8-0-0

2. [F32.108](#) **ADDITIONAL APPROPRIATION (GRANTS)**; Justice
 \$52,890.00 Assistance Grant; funds will be utilized to conduct extra walking police patrols in identified high incident neighborhoods to address criminal active and quality of life concerns and to purchase 80 LifeVac kits during choking incidents.
 08/13/2026 – Submitted by Mayor Simmons

3. [F32.109](#) **RESOLUTION;** Authorizing the Mayor to sign an agreement with the Department of Justice for the 2025 Justice Assistance Grant Program.
08/18/2026 – Submitted by Mayor Simmons
4. [F32.110](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: \$213,066.99
C56182 Street Patch & Resurfacing; Operations; Traffic & Road Maintenance; changing funding sources due to either ineligible ARP expenses or project completion; Federal Grant ARP Funding Source
09/02/2026 – Submitted by Mayor Simmons
5. [F32.111](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: \$150,783.07
C63005 Fire Apparatus; Public Safety: Stamford Fire Dept; funds were issued as part of an insurance settlement for an apparatus involved in a motor vehicle accident; funds requested to be allocated to apparatus account to replace damaged unit
08/10/2026 – Submitted by Mayor Simmons
6. [F32.112](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: \$150,190.00
CP8700 Lione Park; Operations: Maintenance Parks; Changing funding sources due to either ineligible ARP expenses or project completion
09/02/2026 – Submitted by Mayor Simmons
7. [F32.113](#) **RESOLUTION;** Amending The Capital Budget For Fiscal Year 2026-2027 By Adding An Appropriation Of \$150,190 For The Lione Park Project And Authorizing \$150,190 General Obligation Bonds Of The City To Meet Said Appropriation
09/01/2026 – Submitted by Mayor Simmons
8. [F32.114](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: \$200,000.00
CP6809 Scalzi Park; Operations; Maintenance Parks; funding for reconstruction of 10 tennis courts to post-tension concrete complete with tennis playing lines along with new fencing and LED lighting at Scalzi Park
08/25/2026 – Submitted by Mayor Simmons
9. [F32.115](#) **RESOLUTION;** Authorizing The Mayor To Enter Into And Sign Agreements With The U.S. Tennis Association (USTA) For The Scalzi Park Tennis Court Reconstruction Project
09/03/2026 – Submitted by Mayor Simmons
10. [F32.116](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: \$105,000.00
CP4000006 Cove Island Park; Operations: Maintenance; Funding for the reconstruction of 3 tennis courts to post tension concrete complete with three blended tennis playing lines, along with fencing and an accessible path
08/24/2026 – Submitted by Mayor Simmons

11. [F32.117](#) **RESOLUTION;** Authorizing The Mayor To Enter Into And Sign Agreements With The U.S. Tennis Association (USTA) For The Cove Island Tennis Court Reconstruction Project 09/03/2026 – Submitted by Mayor Simmons
12. [F32.118](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: \$2,500,000.00 CP4000076 Glenbrook Community Center Property Claim; Operations: Maintenance Facilities; Appropriation for repairs and restoration of the Glenbrook Community Center following flood damage. Funding: \$850K bonds, \$1.4M insurance, \$250K federal. 09/02/2026 – Submitted by Mayor Simmons
13. [F32.119](#) **RESOLUTION;** Amending The Capital Budget For Fiscal Year 2026-2027 By Adding An Appropriation Of \$2,500,000 For The Glenbrook Community Center Property Claim Project And Authorizing \$850,000 General Obligation Bonds Of The City To Meet Said Appropriation 09/01/2026 – Submitted by Mayor Simmons
14. [F32.120](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: \$51,397.00 CPB500 District-Wide Indoor Air Quality; Board of Education: Capital; hanging funding sources due to either ineligible ARP expenses or project completion 09/01/2026 – Submitted by Mayor Simmons
15. [F32.121](#) **RESOLUTION;** Amending The Capital Budget For Fiscal Year 2026-2027 By Adding An Appropriation Of \$51,397 For The District-Wide Indoor Air Quality Project And Authorizing \$51,397 General Obligation Bonds Of The City To Meet Said Appropriation 09/01/2026 – Submitted by Mayor Simmons
16. [F32.122](#) **ADDITIONAL APPROPRIATION (GRANTS);** Fire Training \$20,541.00 School grant that supports the City of Stamford Fire Departments participation in state-certified fire training and professional development programs. Funding assists with training, certifications, and continued education necessary 08/31/2026 – Submitted by Mayor Simmons
17. [F32.123](#) **REJECTION;** Capital Project Closeout Recommendation Project Nos. C56182; CP8700; CPB751; CP3154; and CPB500 08/31/2026 – Submitted by Mayor Simmons
18. [F32.124](#) **APPROVAL;** Of an agreement (A26-0281) with Revize, LLC DBA Revize Software Systems for City of Stamford website redesign (RFP 2026.0285) 08/12/2026 – Submitted by Mayor Simmons
19. [F32.125](#) **RESOLUTION;** Authorizing the Mayor to enter into and sign agreements with the Connecticut Port Authority for the

Stamford Harbor Boat Launch Feasibility 2 Project (originally [F32.083](#))
04/30/2026 – Submitted by Mayor Simmons [as F32.083]
05/19/2026 – Approved by Committee 7-0-1
06/01/2026 – Failed by Board 2-36-1
09/09/2026 – Resubmitted by Reps. Gilbride, Hill and Pollack

**LEGISLATIVE AND RULES
COMMITTEE**

Michael McKeown, Chair
Karen Camporeale, Vice-Chair
Meeting: Tuesday, September 29, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.021](#) **RESOLUTION**; Urging the Connecticut General Assembly to enact statewide window safety legislation for the protection of children.
08/04/2026 – Submitted by Reps. Stone, Pollack, Field, Price, Graham, Gross, Yeager, Sylvestre and Shaw
08/25/2026 – Recommitted to Steering by Committee 9-0-0
2. [LR32.023](#) **ORDINANCE; for publication**; Establishing an urban grocery store development district of the City of Stamford
09/10/2026 – Submitted by Reps. Adams, Boudreau, Didelot, Gardner, Graham, Gross, Hughes, Johnson, McKeown, Pelliccia, Shaw, Sylvestre and Weathers
3. [LR32.024](#) **RESOLUTION and public hearing**; Of City RFP Agreement 2026.0140 with Domus Kids, Inc. for a lease with Domus Kids, Inc. to re-imagine the Glenbrook Community Center located at 35 Crescent Street for mixed-use development & community space
08/28/2026 – Submitted by Mayor Simmons

PERSONNEL COMMITTEE

Carl Weinberg, Chair
Bobby Pavia, Vice Chair

**LAND USE/URBAN
REDEVELOPMENT COMMITTEE**

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair

**OPERATIONS, PARKS AND
RECREATION COMMITTEE**

Dan Sandford, Chair
John Pelliccia, Vice-Chair
Meeting: Thursday, September 24, 2026
7:00 p.m. – By webinar

1. [OPR32.018](#) **RESOLUTION**; Approving Cost Recovery Fee Model for Electric Vehicle Chargers at the Bell Street Garage
09/10/2026 – Submitted by Director Quiñones

2. [OPR32.019](#) **RESOLUTION;** Approving Cost Recovery Fee Model for Electric Vehicle Chargers at the Government Center Garage
09/10/2026 – Submitted by Director Quiñones

**PUBLIC SAFETY & HEALTH
COMMITTEE**

Tom Bouchard, Chair
Terry Adams, Vice-Chair
Meeting: Thursday, October 1, 2026
6:30 p.m. – By webinar

1. PS32.010 **REVIEW;** of Blighted Property Procedures for the City of Stamford
07/08/2026 –Submitted by Rep. Adams
07/30/2026 – Recommitted to Steering by Committee 6-0-0
2. PS32.011 **REVIEW;** Overview of the Stamford Police Dept. Office of Community Engagement & its efforts to ensure positive connections between the Department and all members of the Stamford community
09/10/2026 – Submitted by Rep. Bouchard

**COMMUNITY DEVELOPMENT, HOUSING,
EDUCATION, SOCIAL SERVICES, STATE &
COMMERCE (C.H.E.S.S.) COMMITTEE**

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair
Meeting: Wednesday, September 30, 2026
6:30 p.m. – **Republican** Caucus Room and by webinar

1. CHESS32.021 **REVIEW/DISCUSSION;** of Stamford's non-compliance with Timely Expenditure Requirements of its Community Development Block Grant Program
08/05/2026 – Submitted by Moira Sawch
08/18/2026 – Recommitted by Committee 8-0-0
2. [CHESS32.024](#) **ORDINANCE; for publication;** Amending Section 146 Article VI of the Code of Ordinances – Stamford Housing Affordable Trust Fund.
09/06/2026 – Submitted by Reps. Shaw, Hughes and Lapine

TRANSPORTATION COMMITTEE

Jeff Wirz, Chair
Scott Stone, Vice-Chair

MINUTES

1. **APPROVAL;** August 3, 2026, Regular Board Meeting
[Minutes](#)

ADJOURNMENT: