

*The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on **Monday, March 2, 2026, at 7:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at <https://us02web.zoom.us/j/85209695352> or at www.zoom.com – Webinar ID: 852 0969 5352 or by telephone at 1-646-558-8656 Webinar ID: 852 0969 5352*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.*

AGENDA

INVOCATION: To be delivered by _____ (District 9)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw.

ROLL CALL: To be conducted by Clerk Johnson.

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance & Votes](#)
[Minutes & Video](#)

Meeting: Monday, February 9, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair
Felix Gardner, Co-Chair
Meeting: Wednesday, February 25, 2026
6:30 p.m. – Democratic Caucus Room and by webinar

1. A32.011 **Golf Commission**
Michael Briscoe (D) *Reappointment*
Term Expires: 12/1/2028
02/04/2026 - Submitted by Mayor Caroline Simmons
2. A31.012 **Golf Commission**
Susan Flinn (R) *Repl. Ripegno (R) 12/1/2027*
Term Expires: 12/1/2027
02/04/2026 - Submitted by Mayor Caroline Simmons
3. A31.013 **Stamford Golf Authority**
Gina White (R) *Repl. Masi (R) 12/1/2025*
Term Expires: 12/1/2028
02/04/2026 - Submitted by Mayor Caroline Simmons
4. A31.014 **Zoning Board of Appeals**
George Dallas (R) *Reappointment*
Term Expires: 12/1/2028
02/04/2026 - Submitted by Mayor Caroline Simmons
5. A31.015 **Board of Assessment Appeals**
Daniel Lax (U) *Repl. Dougherty (R) 12/1/2026*
Term Expires: 12/1/2026
02/04/2026 - Submitted by Mayor Caroline Simmons
6. A31.016 **Board of Ethics**
Dennis Torres (D) *Reappointment*
Term Expires: 12/1/2028
02/04/2026 - Submitted by Mayor Caroline Simmons
7. A31.017 **Zoning Board**
Rosanne McManus (U) *Reappointment*
Term Expires: 12/1/2027
02/04/2026 - Submitted by Mayor Caroline Simmons
8. A31.018 **Zoning Board**
David Stein (D) *Reappointment*
Term Expires: 12/1/2026
02/04/2026 - Submitted by Mayor Caroline Simmons
9. A32.019 **Zoning Board (Alternate)**
Peter Rustin (D) *Repl. Smith-Anderson (D) 12/1/2024*
Term Expires: 12/1/2027
02/04/2026 - Submitted by Mayor Caroline Simmons

FISCAL COMMITTEE

Eric Morson, Co-Chair

Andrew Zachary, Co-Chair

Meeting: Monday, February 23, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

1. [F32.043](#)
\$50,945.00 **ADDITIONAL APPROPRIATION (OPERATING);** Law Department: to appropriate funds from contingency to pay current year wage settlements that were recently agreed upon via a tentative agreement between the City and the Attorneys Union
02/04/2026 – Submitted by Mayor Simmons
2. [F32.044](#)
\$650,000.00 **ADDITIONAL APPROPRIATION (OPERATING);** Snow Removal: Salt for Storms—requesting funds from Contingency to maintain City salt domes at safe salt levels for the remainder of the 2025/26 winter season.
02/04/2026 – Submitted by Mayor Simmons
3. [F32.045](#)
\$144,686,112.00 **ADDITIONAL APPROPRIATION (CAPITAL);** Project CP1471 – Westhill High School Replacement Project—amending the FY25/26 Capital Budget for the construction of a new Westhill High School; State and City funded.
02/04/2026 – Submitted by Mayor Simmons
4. [F32.046](#)

 RESOLUTION; Amending the FY25/26 Capital Budget to appropriate \$144,686,112 for the Westhill High School Replacement Project and authorizing \$36,171,528 in City General Obligation Bonds; and authorizing related School Construction Grant.
02/04/2026 – Submitted by Mayor Simmons
5. [F32.047](#)
\$41,107.00 **ADDITIONAL APPROPRIATION (GRANT);** Stamford Police Department—Drug Recognition Expert (DRE) Instructor Grant (100% federally funded) to cover overtime, associated FICA, and travel for a certified DRE instructor to conduct statewide training
02/04/2026 – Submitted by Mayor Simmons
6. [F32.048](#)

 RESOLUTION; Authorizing the Mayor to sign an Agreement with the Department of Transportation for financial assistance for the Drug Recognition Expert Instructor Project.
02/04/2026 – Submitted by Mayor Simmons
7. [F32.049](#)
\$24,500.00 **ADDITIONAL APPROPRIATION (GRANT);** Department of Health—CDC pilot grant (via CT DPH) to develop the Local Heat and Air Quality Preparedness and Response Plan (LHAQP) (100% grant funded; no indirect/administrative funds).
02/04/2026 – Submitted by Mayor Simmons
8. [F32.050](#)

 RESOLUTION; Authorizing the Mayor to sign an Agreement with the CT Department of Public Health for the Environmental Health Grant
02/04/2026 – Submitted by Mayor Simmons

9. [F32.051](#) **ADDITIONAL APPROPRIATION (GRANT);** Youth Services Bureau—Senior Internship Program (Unpaid Experiential Learning Program) to fund a seasonal hire and related FICA for administrative support; funded by internal transfers (Mayor’s Budget/General Fund and Board of Education).
\$25,000.00
02/04/2026 – Submitted by Mayor Simmons
10. [F32.052](#) **RESOLUTION;** Authorizing the Mayor to enter into and sign agreements with the Connecticut Dept. of Energy and Environmental Protection (DEEP) for the Hatch Field Park Improvements Project.
02/04/2026 – Submitted by Mayor Simmons

LEGISLATIVE AND RULES COMMITTEE

Michael McKeown, Chair
Karen Camporeale, Vice-Chair
 Meeting: Tuesday, February 24, 2026
 7:00 p.m. – Democratic Caucus Room and by webinar

1. [LR32.004](#) **ORDINANCE; for publication and public hearing;**
 Amending Section 214-32 of the Code of Ordinances to allow the City to accept a private road by only requiring a petition signed by no less than two-thirds (2/3) of the owners.
 12/03/2025 – Submitted by Rep. Weinberg
 12/23/2025 – Recommitted by Committee 9-0-0
 01/05/2026 – Recommitted to Steering via unanimous voice vote
[01/27/2026 – Public hearing approved by Committee 9-0-0](#)
2. [LR32.012](#) **APPROVAL;** of Proposed Prototype Form Lease for Use of Space at the Lathon Wider Community Center.
 01/21/2026 – Submitted by Mayor Simmons
3. [LR32.013](#) **APPROVAL;** of an agreement with CorVel Enterprise Claims, Inc. for Liability Claims Administration.
 01/21/2026 – Submitted by Mayor Simmons
4. [LR32.015](#) **APPROVAL;** of an Amendment to the Board Rules of Order re: Personal Attacks (formerly part of [LR32.010](#)).
 02/02/2026 – Submitted by Rep. McKeown
[02/02/2026 – Motion to divide the Question approved via voice vote 35-0-1](#)
[02/02/2026 – Question 1 \(approve document except subsection F\) approved via voice vote 35-0-1](#)
[02/02/2026 – Question 2 \(section 10d\) recommitted to Steering via roll call vote 34-2-0](#)

PERSONNEL COMMITTEE

Carl Weinberg, Chair
Bobby Pavia, Vice-Chair

Meeting: Tuesday, February 17, 2026
7:00 p.m. – Democratic Caucus Room and by webinar

1. P32.008 **REJECTION;** of Assist. Corp. Counsel Union Labor Settlement 2026.
01/26/2026 – Submitted by Director Paula Russell
2. P32.003 **REVIEW;** of the City's HR policies and programs (including the classification systems, employee benefit programs, and/or post-retirement benefit programs) for the education of Personnel Committee members.
12/03/2025 – Submitted by Rep. Weinberg
12/08/2025 – Moved to Pending agenda

**LAND USE/URBAN
REDEVELOPMENT COMMITTEE**

Glenn Price, Co-Chair
Ryan Hughes, Co-Chair
Meeting: Wednesday, February 18, 2026
7:00 p.m. – by webinar

1. [LU32.004](#) **RESOLUTION;** Accepting Newly constructed North Ridge Road as a City Street under Code of Ordinances §214-32
01/28/2026 – Submitted by North Ridge Contractors LLC
2. LU32.005 **REVIEW;** Owner-occupied home rehabilitation assistance programs under the Stamford Housing Affordability Plan.
02/04/2026 – Submitted by Rep. Adams

**OPERATIONS, PARKS AND
RECREATION COMMITTEE**

Dan Sandford, Chair
John Pelliccia, Vice-Chair
Meeting: Thursday, February 19, 2026
7:00 p.m. – By webinar

1. [OPR32.002](#) **RESOLUTION;** concerning building permit fees on Commercial Projects exceeding \$1,000,000.00 (orig. [O32.001](#))
12/03/2025 – Submitted by Reps. Boudreau, Goldberg and Hughes
12/08/2025 – Moved to Pending Agenda
01/22/2026 – Recommitted to Steering 8-0-0
2. OPR32.003 **ORDINANCE;** Amending Chapter 214 of the Code of Ordinances, Concerning Excavation Permits, Enforcement, Administrative Fees, and Cost Recovery.
02/04/2026 – Submitted by Director Matt Quiñones

**PUBLIC SAFETY & HEALTH
COMMITTEE**

Tom Bouchard, Chair
Terry Adams, Vice-Chair
Meeting: Thursday, February 26, 2026
6:30 p.m. – By webinar

1. PS32.002 **REVIEW;** Overview of the Stamford Department of Health and Human Services.
01/30/2026 – Submitted by Rep. Bouchard
2. PS32.003 **REVIEW;** Overview of the Stamford Emergency Communications Center (ECC).
02/03/2026 – Submitted by Rep. Bouchard

**COMMUNITY DEVELOPMENT, HOUSING,
EDUCATION, SOCIAL SERVICES, STATE
& COMMERCE (C.H.E.S.S.) COMMITTEE**

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair

TRANSPORTATION COMMITTEE

Jeff Wirz, Chair
Scott Stone, Vice-Chair
Meeting: Tuesday, February 17, 2026
6:30 p.m. – By webinar

1. T32.002 **REVIEW;** Overview of the transportation, traffic and parking department.
2/5/2026 – Submitted by Rep. Wirz

MINUTES

1. **APPROVAL;** February 2, 2026, Regular Board Meeting
[Minutes](#)
- 2, **APPROVAL;** February 11, 2026, Special Board Meeting
[Minutes](#)

ADJOURNMENT: