

The Regular Meeting of the 32nd Board of Representatives of the City of Stamford will be held on **Monday, February 2, 2026, at 7:30 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at Microsoft Teams. To attend, click on the following link: [Join the meeting now](#) Meeting ID: [295 677 302 642 55](#) Passcode: [Dh2nk2JX](#) --- You can also dial in by telephone at [+1 929-346-7262](#)..561953995# Phone Conference ID: [561 953 995](#)#

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.

AGENDA

INVOCATION: To be delivered by _____ (District 8)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Shaw.

ROLL CALL: To be conducted by Clerk Johnson.

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Johnson

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance](#) & [Votes](#)
[Minutes](#) & [Video](#)

Meeting: Monday, January 12, 2026
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Steven Shore, Co-Chair
Felix Gardner, Co-Chair
Meeting: Wednesday, January 28, 2026
6:30 p.m. – Democratic Caucus Room and by
webinar

1. A32.003 **Stamford Golf Authority**
Angelo Ripegno (R) *Repl. McGrath (D)*
Term Expires: 12/1/2028
1/7/2026 - Submitted by Mayor Caroline Simmons
2. A32.004 **Zoning Board of Appeals**
Alain Benzaken (D) *Repl. Friedlander (D) 12/1/2016*
Term Expires: 12/1/2028
1/7/2026 - Submitted by Mayor Caroline Simmons
3. A32.005 **Zoning Board of Appeals - Alternate**
Ernest Matarasso (D) *Reappointment*
Term Expires: 12/1/2028
1/7/2026 - Submitted by Mayor Caroline Simmons
4. A32.006 **Police Commission**
Mary Fedeli (R) *Repl. Jackson (D) 11/30/2025*
Term Expires: 12/1/2029
1/7/2026 - Submitted by Mayor Caroline Simmons
5. A32.007 **Police Commission**
Carlo Leone (D) *Reappointment*
Term Expires: 12/1/2029
1/7/2026 - Submitted by Mayor Caroline Simmons
6. A32.008 **Police Commission**
Robert Aveiro (U) *Reappointment*
Term Expires: 12/1/2029
1/7/2026 - Submitted by Mayor Caroline Simmons
7. A32.009 **Police Commission**
Rodney Bass (I) *Reappointment*
Term Expires: 12/1/2029
1/7/2026 - Submitted by Mayor Caroline Simmons
8. A32.010 **Police Commission**
Michael Fedele (R) *Reappointment*
Term Expires: 12/1/2029
1/7/2026 - Submitted by Mayor Caroline Simmons

FISCAL COMMITTEE

Eric Morson, Co-Chair
Andrew Zachary, Co-Chair
Meeting: Monday, January 26, 2026
7:00 p.m. – ~~Democratic Caucus Room and~~
by webinar

1. [F32.004](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project
~~\$2,300,000.00~~ 001459: to complete Perna Lane area stormwater
\$2,000,000.00 infrastructure and roadway improvements.
10/31/2025 – Submitted by Mayor Simmons

11/05/2025 – Approved unanimously by Planning Board
11/13/2025 – Held by Board of Finance 6-0-0
12/22/2025 – No action by Committee
01/08/2026 – Approved for \$2,000,000 by Board of Finance 5-0-0

2. [F32.005](#) **RESOLUTION;** Amending the capital budget for Fiscal Year 2025-26 by adding an appropriation of ~~\$2,300,000.00~~ **\$2,000,000.00** for the Pernal Lane area stormwater infrastructure and authorizing ~~\$2,300,000.00~~ **\$2,000,000.00** in general obligation bonds of the city to meet said appropriation.
10/30/2025 – Submitted by Mayor Simmons
11/13/2025 – Held by Board of Finance 6-0-0
12/22/2025 – No action by Committee
01/08/2026 – Approved for \$2,000,000 by Board of Finance 5-0-0
3. [F32.012](#) **ADDITIONAL APPROPRIATION (OPERATING);** Employee Benefits: Pay Plan Request
\$53,438.00
12/22/2025 – Submitted by Mayor Simmons
01/08/2026 – Approved by Board of Finance 5-0-0
4. [F32.028](#) **REJECTION;** Capital Project Closeout Recommendations
Utility Paving Project No. CP8711 for \$1,223,801.59 State Grant and C56182 Street Patch & Resurfacing
\$1,223,801.59
12/26/2025 – Submitted by Mayor Simmons
01/08/2026 – Approved as no action taken by Board of Finance
5. [F32.029](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project:
\$1,223,801.59 CP8711 Utility Paving, requesting to replace LOCIP grant funding with bond funding, as the utility paving project is not eligible for grant funding because the project bid was not procured in accordance with applicable state or federal requirements
12/26/2025 – Submitted by Mayor Simmons
01/08/2026 – Approved by Board of Finance 5-0-0
6. [F32.030](#) **ADDITIONAL APPROPRIATION (CAPITAL);**
\$1,223,801.59 Project:C56182 Street Patch & Resurfacing requesting to replace bond funding with LOCIP grant funding for the street patch project, as the project qualifies for LOCIP eligibility and complies with applicable state procurement requirements
12/26/2025 – Submitted by Mayor Simmons
01/08/2026 – Approved by Board of Finance 5-0-0

7. [F32.031](#) **RESOLUTION**; Amending The Capital Budget For Fiscal Year 2025-2026 By Adding An Appropriation Of \$1,223,801.59 For The Utility Paving And Authorizing \$1,223,801.59 General Obligation Bonds Of The City To Meet Said Appropriation
12/26/2025 – Submitted by Mayor Simmons
01/08/2026 – Approved by Board of Finance 5-0-0
8. [F32.032](#) **ADDITIONAL APPROPRIATION (GRANTS)**; Youth Services Bureau - Transportation Microgrant Funding to support the Youth Services Bureau's Pathfinders Adventure Camp by purchasing bicycles and helmets to increase access to outdoor and adventure-based activities for middle school youth.
12/26/2025 – Submitted by Mayor Simmons
01/08/2026 – Approved by Board of Finance 5-0-0
9. [F32.033](#) **RESOLUTION**; authorizing the Mayor to sign an Agreement with the Connecticut Department of Transportation.
12/26/2025 – Submitted by Mayor Simmons
10. [F32.034](#) **ADDITIONAL APPROPRIATION (GRANTS)**; Youth Services Bureau - Funding to support the FY2026 Summer Youth Employment Program, including seasonal salaries and associated FICA costs, through state and federal grant sources
12/26/2025 – Submitted by Mayor Simmons
01/08/2026 – Approved by Board of Finance 5-0-0
11. [F32.035](#) **RESOLUTION (GRANTS)**; authorizing the Mayor to enter into and sign agreements with the CT Department of Children and Family for Mayor's Youth Employment Program Grant
12/26/2025 – Submitted by Mayor Simmons
12. [F32.036](#) **ADDITIONAL APPROPRIATION (CAPITAL)**; Project: C56174 Citywide Signals; Operations: Traffic Engineering - For traffic signal upgrades on Broad Street as part of the Development at 130 Broad Street
12/26/2025 – Submitted by Mayor Simmons
01/08/2026 – Approved by Board of Finance 5-0-0
13. [F32.037](#) **ADDITIONAL APPROPRIATION (GRANTS)**; Town Clerk – Request for funding from the Land Recording Fee (Historic Preservation Fund, Account 1000-0000-200162) to purchase compliant shelving for historical maps.
12/26/2025 – Submitted by Mayor Simmons
01/08/2026 – Approved by Board of Finance 5-0-0
14. [F32.038](#) **RESOLUTION**; Related To The Application For A Non-Priority Solar Photovoltaic Installation And Partial Reroofing Grant For Stamford High School.

01/07/2026 – Submitted by Anita Carpenter

15. [F32.039](#) **RESOLUTION**; Authorizing the Mayor to enter into and sign agreements with the State of Connecticut Dept. of Administrative Services and the Commission for Education Technology for CEN Connect Community Wi-Fi Grant Program

12/19/2025 – Submitted by Anita Carpenter

16. [F32.040](#) **ADDITIONAL APPROPRIATION (Grants)** - COPS Hiring Grant to fund ~~six~~ **seven (7)** new Police officers; this funds the final five months of FY26. Grant requires a City match and future FY27 funding. Officers must remain employed through September 2028 (formerly [F31.610](#))

09/26/2025 – Mayor Simmons

10/09/2025 – Held by Board of Finance

01/08/2026 – Approved by Board of Finance 5-0-0

17. [F33.041](#) **RESOLUTION** - Authorizing the Mayor to enter into and sign agreements with the U.S. Dept. of Justice for COPS Hiring Program (formerly [F31.611](#))

09/26/2025 – Mayor Simmons

18. [F32.042](#) **ADDITIONAL APPROPRIATION (Operating)** - Police Administration; Request for additional funding to increase budgeted Police Officer positions from 217 to ~~230~~ **224** (~~300~~ **294** total sworn), as the department is now fully staffed and plans to fill the ~~43~~ **7** new positions in the upcoming Spring Academy class. (formerly [F31.604](#))

09/26/2025 – Mayor Simmons

10/09/2025 – Held by Board of Finance

01/08/2026 – Approved by Board of Finance 6-0-0

LEGISLATIVE AND RULES COMMITTEE

Michael McKeown, Chair
Karen Camporeale, Vice-Chair

Meeting: Tuesday, January 27, 2026

7:00 p.m. – ~~Democratic Caucus Room and~~
by webinar

1. [LR32.004](#) **APPROVAL**; An ordinance amending Section 214-32 of the Code of Ordinances to allow the City to accept a private road by only requiring a petition signed by no less than two-thirds (2/3) of the owners.

12/03/2025 – Submitted by Rep. Weinberg

12/23/2025 – Recommitted by Committee 9-0-0

01/05/2026 – Recommitted to Steering via unanimous voice vote

2. [LR32.005](#) **APPROVAL**; A resolution amending the Board Rules of Order to strike out Section E.3 and replace it with the

submitted proposed rule change attached to the legislative record.

12/03/2025 – Submitted by Reps. Weinberg, and Goldberg

12/23/2025 – Recommitted by Committee 7-2-0

01/05/2026 – Recommitted to Steering via unanimous voice vote

3. [LR32.009](#) **RESOLUTION**; to the state of Connecticut from the 32nd Board asking the state to grant municipalities the right to ban stores from selling animals
01/05/2026 – Submitted by Rep. Camporeale
4. [LR32.010](#) **APPROVAL**; of the Amended and Restated Board Rules of Order as provided in the legislative record.
01/07/2026 – Submitted by Rep. McKeown
5. LR32.011 **REVIEW**; Ordinance for discussion of a revised comprehensive tree ordinance.
01/05/2026 – Submitted by Rep. Camporeale

PERSONNEL COMMITTEE

[Attendance](#) & [Votes](#)
[Video](#)

Carl Weinberg, Chair

Bobby Pavia, Vice-Chair

Meeting: Tuesday, January 20, 2026

7:00 p.m. – Democratic Caucus Room and by webinar

The following item(s) are on the Consent Agenda: Item Nos. 1 through 4.

- | | | |
|----------------------------|---|---|
| 1. P32.004 | APPROVAL ; of an employment contract for Assistant Chief of Police with Silas Redd
12/17/2025 – Submitted by P. Russell
01/08/2026 – Approved by Board of Finance 5-0-0
01/20/2026 – Approved by Committee 6-0-0 | TO BE
CONSIDERED
ON THE
CONSENT
AGENDA |
| 2. P32.006 | APPROVAL ; of a Clerk of the Works II contract with Michael Cepeda
12/24/2025 – Submitted by R. Frager
01/08/2026 – Approved by Board of Finance 5-0-0
01/20/2026 – Approved by Committee 6-0-0 | TO BE
CONSIDERED
ON THE
CONSENT
AGENDA |
| 3. P32.007 | APPROVAL ; of a contract with CorVel Enterprise Claims for RFP 2026.0069 Worker's Compensation and Heart & Hypertension Claims Administration
12/29/2025 – Submitted by Mayor Simmons
01/08/2026 – Approved by Board of Finance 5-0-0
01/20/2026 – Approved by Committee 6-0-0 | TO BE
CONSIDERED
ON THE
CONSENT
AGENDA |
| 4. P32.005 | APPROVAL ; of the revised Pay Plan based on the recently completed Pay Plan Compensation Study.
12/24/2025 – Submitted by P. Russell
01/08/2026 – Approved by Board of Finance 5-0-0 | TO BE
CONSIDERED
ON THE |

**LAND USE/URBAN REDEVELOPMENT
COMMITTEE**

Glenn Price, Co-Chair

Ryan Hughes, Co-Chair

Meeting: Monday, January 26, 2026

7:00 p.m. – ~~Republican Caucus Room and~~
by webinar

1. [LU32.001](#) **RESOLUTION and PUBLIC HEARING;** To opt in to the Connecticut Municipal Development Authority (CMDA).
12/03/2025 – Submitted by Leah Kagan
12/17/2025 – Approved by Committee 7-0-0
01/05/2026 – Recommitted to Steering via unanimous voice vote
2. [LU32.002](#) **RESOLUTION;** of the consideration in accordance with the City of Stamford Section 9-10B Procedure for Demolition of City-owned real properties is the recommendation for the demolition of existing structures at 751 West Hill Road- Roxbury School
11/24/2025 – Submitted by Mayor Simmons
01/08/2026 – Approved by Board of Finance 4-0-1
3. [LU32.003](#) **RESOLUTION;** of the consideration in accordance with the City of Stamford Section 9-10B Procedure for Demolition of City-owned real properties is the recommendation for the demolition of existing structures at 125 Roxbury Road- Westhill High School
11/24/2025 – Submitted by Mayor Simmons
01/08/2026 – Approved by Board of Finance 4-0-1

**OPERATIONS, PARKS AND
RECREATION COMMITTEE**

[Attendance](#) & [Votes](#)

Video ([Part 1](#)) & ([Part 2](#))

Dan Sandford, Chair

John Pelliccia, Vice-Chair

Meeting: Thursday, January 22, 2026

7:00 p.m. – By webinar

1. [OPR32.001](#) **REVIEW;** of Eversource cable modernization project.
12/30/3035 – Submitted by Rep. Didelot
01/22/2026 – Report Made
2. [OPR32.002](#) **RESOLUTION;** concerning building permit fees on Commercial Projects exceeding \$1,000,000.00 (orig. [O32.001](#))
12/03/2025 – Submitted by Reps. Boudreau, Goldberg and Hughes
12/08/2025 – Moved to Pending Agenda
01/22/2026 – Recommitted to Steering 8-0-0

**PUBLIC SAFETY & HEALTH
COMMITTEE**

Tom Bouchard, Chair
Terry Adams, Vice-Chair

**COMMUNITY DEVELOPMENT, HOUSING,
EDUCATION, SOCIAL SERVICES, STATE
& COMMERCE (C.H.E.S.S.) COMMITTEE**

Maureen Pollack, Co-Chair
Stephanie Sylvestre, Co-Chair
Meeting: Tuesday, January 27, 2026
6:30 p.m. – Republican Caucus Room and by
webinar

1. CHESS32.002 **REVIEW**; Overview of City Housing Initiatives
01/07/2026 – Submitted by Rep. Pollack

TRANSPORTATION COMMITTEE

[Attendance](#) & [Votes](#)
[Video](#)

Jeff Wirz, Chair
Scott Stone, Vice-Chair
Meeting: Tuesday, January 20, 2026
6:30 p.m. – By webinar

The following item(s) are on the Consent Agenda: Item No. 1

1. [T32.001](#) **APPROVAL**; A contract with Sitestream LLC for
Automated Traffic Enforcement Safety Devices
Services (RFP 2025.0297)
12/22/2025 – Submitted by Mayor Simmons
01/08/2026 – Approved by Board of Finance 5-0-0
01/20/2026 – Approved by Committee 8-0-0

**TO BE
CONSIDERED
ON THE
CONSENT
AGENDA**

MINUTES

1. **APPROVAL**; January 5, 2026, Regular Board Meeting
[Minutes](#)

ADJOURNMENT: