

*The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on **Wednesday, November 5, 2025, at 8:00 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at Microsoft Teams. To attend, click on the following link: [Join the meeting now](#) Meeting ID: [281 704 153 576 9](#) Passcode: [jH724jr2](#) --- You can also dial in by telephone at [+1 929-346-7262,,351589770#](#) Phone Conference ID: [351 589 770#](#)*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.*

AGENDA

INVOCATION: To be delivered by Rep. Annie M. Summerville (District 6)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Sherwood.

ROLL CALL: To be conducted by Clerk Cottrell

MOMENTS OF SILENCE:

COMMUNICATIONS: To be read by Clerk Cottrell

HONORARY RESOLUTIONS:

1. **RESOLUTION;** Congratulating Rep. Annie M. Summerville on becoming the longest serving city representative ever in Stamford, totaling 48 years in office.
10/06/2025 – Submitted by the 31st Board of Representatives

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance](#) and [Votes](#)
[Minutes](#) and [Video](#)

Meeting: Tuesday, October 14, 2025
7:00 p.m. – by webinar

APPOINTMENTS COMMITTEE

Denis W. Patterson, Chair

Ramya Shaw, Vice Chair

Meeting: Wednesday, October 29, 2025
6:30 p.m. – Democratic Caucus Room and by
webinar

1. A31.224 **Board of Ethics**
Evan Guttman (R) *Repl. Springer (R) Exp. 12/1/24*
Stamford, CT 06907
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken
2. A31.225 **Zoning Board of Appeals**
Lauren Jacobson (D) *Reappointment*
Stamford, CT 06902
Term Expires: 12/1/2026
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken
3. A31.226 **Historic Preservation Advisory Committee**
Nicholas Ponzio (D) *Repl. Hersh (D) Exp. 12/1/22*
Stamford, CT 06906
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken
4. A31.227 **Arts & Culture Commission**
Liz van Caloen (R) *Repl. Collins (U) Exp. 12/1/24*
Stamford, CT 06902
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken
5. A31.228 **Social Services Commission**
Shani Ben-Dov (R) *Repl. Lombardo (R) Exp. 12/1/24*
Stamford, CT 06903
Term Expires: 12/1/2027
8/29/2025 - Submitted by Mayor Caroline Simmons
09/12/2025 – To be held
09/24/2025 – No action taken

6. A31.229 **Stamford Golf Authority**
 Katherine Taylor (D) *Repl. Lionetti(D) Exp. 12/1/24*
 Stamford, CT 06902
 Term Expires: 12/1/2027
 9/30/2025 - Submitted by Mayor Caroline Simmons
7. A31.230 **Zoning Board of Appeals**
 Jeremiah Hourihan (D) *Repl. Pigott(D) Exp. 12/1/23*
 Stamford, CT 06903
 Term Expires: 12/1/2026
 9/30/2025 - Submitted by Mayor Caroline Simmons
8. [A31.231](#) **ORDINANCE, 2nd PUBLIC HEARING for Final Adoption**; Amending Chapter 6 of the Code of Ordinances, Authorities, Boards and Commissions, §6-123. - Duties and responsibilities (Appointments Commission) (PLEASE REFER TO [A31.207](#) FOR HISTORY)
 10/08/2025 – Submitted by Reps. Stella and Sherwood
9. [A31.138](#) **REVIEW**; Demographics of Stamford's Board and Commissions.
 09/04/24 – Submitted by Rep. Stella
 10/15/24 – Moved to pending
 07/30/2025 – No Action Taken
 08/27/2025 – REPORT MADE
09/24/2025 – REPORT MADE

FISCAL COMMITTEE

Sean Boeger, Co-Chair

Mary Fedeli, Co-Chair

Meeting: Monday, October 27, 2025

6:00 p.m. –by webinar

1. [F31.604](#) **ADDITIONAL APPROPRIATION (Operating)** - Police Administration; Request for additional funding to increase budgeted Police Officer positions from 217 to 230 (300 total sworn), as the department is now fully staffed and plans to fill the 13 new positions in the upcoming Spring Academy class.
 \$743,941.00 09/26/2025 – Mayor Simmons
10/09/2025 – Held by Board of Finance
2. [F31.605](#) **ADDITIONAL APPROPRIATION (Capital)** - Project:
 \$2,423,801.59 CP8711 Utility Paving; Funding for full roadway restorations on utility road openings; utilities cover partial costs, Road Maintenance to manage curb-to-curb repairs to extend pavement life and reduce future resurfacing.
 09/26/2025 – Mayor Simmons
10/09/2025 – Approved by Board of Finance 6-0-0

3. [F31.606](#) **ADDITIONAL APPROPRIATIONS (Grants)** - Stamford Police Department; CT Dept. of Public Health awarded grant for Community Violence Intervention & Prevention Services to support police led youth mentoring, anti-violence training & partnerships with Domus & Liberation Programs; 100% grant funded
\$88,330.00
09/26/2025 – Mayor Simmons
10/09/2025 – Approved by Board of Finance 6-0-0
4. [F31.607](#) **RESOLUTION** Authorizing the Mayor to enter into and sign agreements with the Connecticut Children's Medical Center for the Community Violence Intervention & Prevention Services Grant
09/26/2025 – Mayor Simmons
5. [F31.608](#) **ADDITIONAL APPROPRIATION (Grant)** - Pursuant to Public Act 25-168, the CT Secretary of the State awarded Stamford a grant to help cover early voting costs for the November 2025 election, including labor and ballot expenses.
\$41,795.39
09/26/2025 – Mayor Simmons
10/09/2025 – Approved by Board of Finance 6-0-0
6. [F31.609](#) **RESOLUTION** - Authorizing the Mayor to enter into and sign an Agreement with the CT Secretary of State for the Early Voting Grant.
09/26/2025 – Mayor Simmons
7. [F31.610](#) **ADDITIONAL APPROPRIATION (Grants)** - COPS Hiring Grant to fund six new Police officers; this funds the final five months of FY26. Grant requires a City match and future FY27 funding. Officers must remain employed through September 2028
\$228,905.00
09/26/2025 – Mayor Simmons
10/09/2025 – Held by Board of Finance
8. [F31.611](#) **RESOLUTION** - Authorizing the Mayor to enter into and sign agreements with the U.S. Dept. of Justice for COPS Hiring Program
09/26/2025 – Mayor Simmons

LEGISLATIVE AND RULES COMMITTEE

Phil Berns, Chair
Sean Boeger, Vice-Chair
Meeting 1: Monday, October 27, 2025,
7:00 p.m. – By webinar
-and-
Meeting 2: Tuesday, October 28, 2025,
7:00 p.m. – By webinar

1. [LR31.108](#) **ORDINANCE; for public hearing and final adoption;**
regarding Veterans Tax Exemption

09/04/2025 – Submitted by Mayor Simmons
09/30/2025 – Approved by Committee 8-0-0

2. [LR31.106](#) **ORDINANCE** for public hearing and final adoption;
Amending Chapter 227 of the Stamford Code of Ordinances to Establish a Comprehensive Tree Preservation and Urban Forestry Program
08/06/2025 – Submitted by Reps. Sherwood, de la Cruz and Strain
08/27/2025 – Proposed amendment approved by Committee 6-0-2
08/27/2025 – Approved as amended for public hearing by Committee 8-0-0
09/02/2025 – Approved for publication via unanimous voice vote
09/29/2025 – Public Hearing held & Amended by Committee 7-1-0
09/29/2025 – Approved as amended for 2nd public hearing 8-0-0

3. [LR31.100](#) **ORDINANCE** for public hearing and final adoption;
Requiring a Citywide Transition to Electric Landscaping Equipment in the City of Stamford
04/08/25 – Submitted by Rep. Camporeale, de la Cruz, Weinberg and Berns
04/29/25 – Recommitted to Steering 8-0-0
05/27/25 – Recommitted to Steering 8-0-0
06/24/25 – Recommitted to Steering 7-0-0
07/29/25 – Recommitted to Steering 6-0-2
08/26/2025 – Proposed amendment 1 approved by Committee 6-1-0
08/26/2025 – Proposed amendment 2 approved by Committee 6-1-0
08/26/2025 – Proposed amendment 3 approved by Committee 7-0-0
08/26/2025 – Proposed amendment 4 approved by Committee 6-1-0
08/26/2025 – Approved as amended for public hearing by Committee 5-1-0
09/02/2025 – Approved for publication 28-6-0
09/30/2025 – Motion to divide the question approved by committee 8-0-0
09/30/2025 – Motion to Amend 211-4(2) months failed by Committee 2-5-1
09/30/2025 – Motion to Amend 211-4(3)(a) and (b) failed by Committee 2-6-0
09/30/2025 – Public hearing held & Approved by Committee 7-1-0

4. LR31.109 **REVIEW**; of the Board of Representatives Invocation Policy to ensure it aligns with First Amendment protections.
10/08/2025 – Submitted by Reps. Stella, Campbell, Curtis, de la Cruz, Figueroa, Graham, Kuczynski, Matheny, Moore, Pavia, Sherwood, Strain, Tomas, Roqueta
5. [LR31.072](#) **ORDINANCE; for final adoption**; Regulating the Sale of Dogs and Cats in Pet Stores
02/07/24 – Submitted by Reps. Sherwood and Camporeale
02/27/24 – Held by Committee
04/30/24 – Held by Committee
05/13/24 – Moved to Pending
02/24/25 – Approved for Publication by Committee 8-0-0
03/25/25 – Public Hearing held & Recommitted to Steering 9-0-0
04/14/25 – Moved To Pending

PERSONNEL COMMITTEE

Mary Fedeli, Chair
Bobby Pavia, Vice-Chair
Meeting: Monday, October 20, 2025
7:00 p.m. – By webinar

1. P31.079 **APPROVAL**; of a Clerk of the Works III Agreement with Racquel Anderson
09/26/2025 – Submitted by Rosemarie Frager
10/09/2025 – Approved by Board of Finance 6-0-0
2. P31.080 **APPROVAL**; of a Clerk of the Works III Agreement with Sean P. McGarrity
09/9/2025 – Submitted by Rosemarie Frager
10/09/2025 – Approved by Board of Finance 6-0-0

LAND USE/URBAN REDEVELOPMENT COMMITTEE

Nina Sherwood, Co-Chair
Carmin Tomas, Co-Chair
Meeting: Wednesday, October 22, 2025
7:00 p.m. – By webinar

1. [LU31.043](#) **REVIEW**; Widening of Garden Street between Henry Street and Dock Street.
08/12/24 – Submitted by Rep. Adams
08/21/24 – Recommitted to Steering 8-0-0
09/18/24 – Held by Committee
10/24/24 – Recommitted to Steering 11-0-0
11/20/24 – Recommitted to Steering 8-0-0
12/09/24 – Held at Steering
01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 9-0-0

04/23/25 – Recommitted to Steering 8-0-0
07/31/25 – Recommitted to Steering 7-0-0
08/20/25 – Recommitted to Steering 8-0-0
09/16/25 – Recommitted to Steering 7-0-0

2. LU31.062 **REVIEW**; Zoning regulations and Enforcement of City Ordinances in ML (Mixed-Use Light Industrial) Districts
10/08/2025 – Submitted by Reps. Sherwood and Tomas
3. [LU31.059](#) **REVIEW**; of Establishment at 36 Vine Road
09/02/2025 – Submitted by Reps. Camporeale and Sherwood
09/16/2025 – Recommitted to Steering 7-0-0
4. LU31.060 **REVIEW**; Administration plans to relocate the Lines and Signs Factory out of Courtland Park in accordance with [Resolution 4392](#).
09/08/2025 – Submitted by Rep. de la Cruz
5. [LU31.055](#) **REVIEW**; 2035 Comprehensive Plan
06/07/25 – Submitted by Rep. Tomas
07/31/25 – Recommitted to Steering 7-0-0
08/20/25 – Recommitted to Steering 8-0-0
09/08/25 – Moved to pending agenda
6. LU31.063 **RESOLUTION**; Waiving the Requirements of [Section 21-3.B of the Code of Ordinances](#) in Order to Name the Legislative Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center (ORIGINALLY LR31.073).
10/14/2025 – Submitted by 31st Board of Representatives
7. LU31.064 **RESOLUTION**; Naming the Board Office as the “Annie M. Summerville Board Office” at the Stamford Government Center (ORIGINALLY LR31.074).
10/14/2025 – Submitted by 31st Board of Representatives
8. [LU31.058](#) **ORDINANCE; for publication**; Forming a Conservation Commission in the City of Stamford.
09/03/25 – Submitted by Rep. Camporeale
09/16/2025 – Name change of item passed by committee 7-0-0
09/16/2025 – Recommitted to Steering 7-0-0

OPERATIONS COMMITTEE

Virgil de la Cruz, Chair
Carmin Tomas, Vice-Chair
Meeting: Thursday, October 23, 2025
6:30 p.m. – By webinar

1. O31.069 **REVIEW**; status and update on the South End Community Center Repairs.
 03/05/25 – Submitted by Reps. Adams and Graham
 03/20/25 – Recommitted to Steering 8-0-0
 04/24/25 – No Action Taken
 05/22/25 – No Action Taken
 06/17/25 – Recommitted to Steering 9-0-0
 08/21/25 – Recommitted to Steering 8-0-0
09/18/25 – Recommitted to Steering 6-0-0

2. [O31.083](#) **REVIEW**; Administration's Current Plans for W. Main Street Bridge in comparison to Board of Representatives Resolution No. [4367](#)
 09/08/2025 – Submitted by Reps. de la Cruz and Stella
09/18/2025 – No action taken

**PUBLIC SAFETY & HEALTH
COMMITTEE**

Jeffrey Stella, Chair
Eric Morson, Vice-Chair
 Meeting: Thursday, October 30, 2025
 6:30 p.m. – By webinar

1. [PS31.002](#) **REVIEW**; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)
 12/08/21 – Submitted by Reps. de la Cruz, Berns, Stella and Strain
 12/13/21 – Moved to Pending
 03/01/23 – Report Made
 03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote
 03/13/23 – Moved to Pending
 04/20/22 – Held by Committee 6-0-0
 05/18/22 – No Action Taken
 06/13/22 – Moved to Pending
 05/18/23 – Report Made
 06/05/23 – Recommitted to Steering by Full Board
 06/12/23 – Moved to Pending
 08/24/28 – No Action Taken
 09/21/23 – Report Made and Recommitted to Steering, 6-0-1
 10/26/23 – Report Made and Recommitted to Steering 5-0-0
 11/13/23 – Moved to Pending
 10/30/24 – Recommitted to Steering 7-0-0
 11/12/24 – Moved to Pending
 01/30/25 – No Action Taken
 02/19/25 – Held by Committee 6-0-0
 05/29/25 – Recommitted to Steering 6-0-0
 07/31/25 – Meeting Cancelled
 08/28/25 – Recommitted to Steering 6-0-0

09/25/25 – Recommitted to Steering 6-0-0

2. PS31.070 **RESOLUTION**; Congratulating Angela Carella on her retirement from her journalism career of over 41 Years.
10/08/2025 – Submitted by Reps. Stella and Sherwood
3. PS31.071 **REVIEW**; Update regarding outcome & investigation related to false arrest of student after incident with school administrator.
09/24/2025 – Submitted by Reps. Pavia and de la Cruz
4. PS31.072 **REVIEW**; Request for report from administration on incident involving false arrest of student at direction of school administrator, to include findings, outcomes, and any corrective policies or procedures to prevent recurrence.
09/24/2025 – Submitted by Reps. Pavia and de la Cruz

**PARKS AND RECREATION
COMMITTEE**

Jennifer Matheny, Chair
Daniel Sandford, Vice-Chair
Meeting: Monday, October 20, 2025
7:00 p.m. – By webinar

1. [PR31.050](#) **ORDINANCE**; for public hearing and final adoption; regarding beach access
09/04/2025 – Submitted by Rep. Sherwood
09/15/2025 – Approved by committee 5-0-0
2. [PR31.041](#) **REVIEW**; New Lione Park parking lot progress
03/04/25 – Submitted by Rep. Matheny
04/14/25 – Moved to Pending
09/15/25 – Report Made
3. PR31.052 **REVIEW**; E-Bikes in Parks
10/08/2025 – Submitted by Rep. Matheny
4. [PR31.053](#) **APPROVAL**; Update to Park Regulations regarding Wildlife
09/25/2025 – Submitted by Rep. Matheny
5. [PR31.054](#) **APPROVAL**; Barrett Park -- Luminous Butterfly Project [public art mural].
10/10/2025 – Submitted by Rep. Matheny

EDUCATION COMMITTEE

Megan Cottrell, Chair
Ramya Shaw, Vice-Chair

**HOUSING/COMMUNITY
DEVELOPMENT/SOCIAL SERVICES
COMMITTEE**

Mavina Moore, Co-Chair
Rob Roqueta, Co-Chair
Meeting: Tuesday, October 28, 2025
6:30 p.m. – By webinar

1. [HCD31.088](#) **ORDINANCE; for public hearing and final adoption;**
Amendment to Code of Ordinances, Chapter 146,
Article V, Section 146-67, Creation of A Commercial
Linkage Affordable Housing Program (from 10% to
15%)
09/04/2025 – Submitted by Reps. Roqueta and
Sherwood
09/30/2025 – Approved by Committee 5-0-0
2. [HCD31.082](#) **REVIEW;** of the 2023 Affordable Housing Mayoral
Executive Order.
07/09/2025 – Submitted by Rep. Roqueta
09/30/2025 – Held by Committee 5-0-0

TRANSPORTATION COMMITTEE

David Watkins, Chair
Terry Adams, Vice-Chair
Meeting: Tuesday, October 21, 2025
7:00 p.m. – By webinar

1. [T31.052](#) **RESOLUTION;** Accepting an in-kind contribution from
Charter Communications of advertising space at the
Stamford Train Station – approximate value of
\$270,000.
09/24/2025 – Submitted by Leah Kagan
2. [T31.051](#) **RESOLUTION and public hearing;** for consideration
of a new Lease Agreement with the State of
Connecticut Department of Transportation for a portion
of Blachley Road.
08/18/2025 – Submitted by Mayor Simmons
09/11/2025 – Approved by Board of Finance 6-0-0
3. [T31.053](#) **APPROVAL;** of a proposed contract with LAZ Parking
LTD, LLC (LAZ) for the management of the City's
Bedford Street, Bell Street and Summer Street Garages
09/10/2025 – Submitted by Mayor Simmons
10/09/2025 – Approved by Board of Finance 6-0-0

STATE & COMMERCE COMMITTEE

Fred Pierre-Louis, Chair
Ashley Ley, Vice-Chair

MINUTES

1. **APPROVAL;** October 6, 2025, Regular Board Meeting
[Minutes](#)

ADJOURNMENT: