

*The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on **Tuesday, September 2, 2025, at 8:00 p.m.** in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at Microsoft Teams. To attend, click on the following link: [Join the meeting now](#) Meeting ID: [216 973 016 835 6](#) Passcode: [Qa3fD2Xm](#) --- You can also dial in by telephone at [+1 929-346-7262,,732500316#](#) Phone Conference ID: [732 500 316#](#)*

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.*

AGENDA

INVOCATION: To be delivered by Stamford Girl Scouts from Troops 50620 and 50608
(District 4)

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Sherwood.

ROLL CALL: To be conducted by Clerk Cottrell

MOMENTS OF SILENCE:

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. [**RESOLUTION**](#); Congratulating Ronnie Griggs on Being Named Stamford Public Schools 2025-26 Paraeducator of the Year
06/03/25 - Submitted by 31st Board of Representatives
2. **RESOLUTION**; Congratulating Mandi Leale of Newfield Elementary School on Being Named Stamford Public Schools 2025-26 SPEF Educator of the Year
08/06/25 - Submitted by 31st Board of Representatives

3. [**RESOLUTION**](#); Congratulating George Rigakos on Being Named Stamford Public Schools 2025-26 Teacher of the Year
05/05/25 - Submitted by 31st Board of Representatives
06/30/25 - Held
4. [**RESOLUTION**](#); Congratulating Richard E. Frattaroli on the Celebration of his 90th Birthday
08/06/25 - Submitted by Rep. Fedeli
5. [**RESOLUTION**](#); Congratulating the Stamford Stars 12U Softball Team for their 2025 Babe Ruth League World Series Win
08/11/25 - Submitted by Rep. Williams

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

[Attendance](#)
[Minutes](#) and [Video](#)

Meeting: Monday, August 11, 2025
7:00 p.m. – Democratic Caucus Room and by webinar

APPOINTMENTS COMMITTEE

Denis W. Patterson, Chair
Ramya Shaw, Vice Chair
Meeting: Wednesday, August 27, 2025
6:30 p.m. – Democratic Caucus Room and by webinar

1. A31.138 REVIEW; Demographics of Stamford's Board and Commissions.
09/04/24 – Submitted by Rep. Stella
10/15/24 – Moved to pending
2. [A31.207](#) **ORDINANCE** for publication; Amending Chapter 6 of the Code of Ordinances, Authorities, Boards and Commissions, §6-123. - Duties and responsibilities (Appointments Commission)
04/09/2025 – Submitted by Rep. Stella
04/29/2025 – Held by Committee
05/28/2025 – Failed by Committee 2-3-1
06/02/2025 – Recommited to Steering by Unanimous Voice Vote
06/02/2025 – Recommited to Steering 6-0-0
07/30/2025 – No Action Taken

FISCAL COMMITTEE

Sean Boeger, Co-Chair

Mary Fedeli, Co-Chair

Meeting: Monday, August 25, 2025

7:00 p.m. – Democratic Caucus Room and by
webinar

1. [F31.580](#) **ADDITIONAL APPROPRIATION (OPERATING);** Fire
\$1,091,150.00 Wage Payout – Contingency -- \$1,091,150.00 – to
appropriate funds per the increased obligations per a
recent contract settlement with the Stamford
Professional Firefighters Union
08/06/2025 – Submitted by Mayor Simmons
08/13/2025 – Held by Board of Finance 6-0-0
2. [F31.581](#) **ADDITIONAL APPROPRIATION (OPERATING);**
\$500,000.00 Parking – Vehicle Main -- \$500,000.00 License Plate
Readers for parking enforcement fleet to enhance
efficiency of parking operations.
08/06/2025 – Submitted by Mayor Simmons
08/13/2025 – Approved by Board of Finance 6-0-0
3. [F31.583](#) **APPROPRIATION;** of Prior Year General Fund
\$3,300,000.00 Parking Balance FY22/23 of \$3,300,000 to Capital
Non-Recurring Fund
08/06/2025 – Submitted by Mayor Simmons
08/13/2025 – Approved by Board of Finance 6-0-0
4. [F31.584](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project:
\$220,000.00 001362 Old Long Ridge Road Bridge #135010; for
design engineering; Fund Source: Bond \$110,000 and
State Grant \$110,000
08/06/2025 – Submitted by Mayor Simmons
08/13/2025 – Approved by Board of Finance 6-0-0
5. [F31.595](#) **RESOLUTION;** Amending The Capital Budget For
Fiscal Year 2024-2025 By Adding An Appropriation Of
\$220,000 For The Old Long Ridge Rd Bridge #135010
And Authorizing \$110,000 General Obligation Bonds
Of The City To Meet Said Appropriation
08/07/2025 – Submitted by Mayor Simmons
08/13/2025 – Approved by Board of Finance 6-0-0
6. [F31.585](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project:
\$150,000.00 C56174 Citywide Signals; funding for traffic signal
upgrades on Broad Street required as a condition of
zoning approval for 74 Broad Street.
08/06/2025 – Submitted by Mayor Simmons
08/13/2025 – Approved by Board of Finance 6-0-0

7. [F31.586](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP8500 Parking Improvements; Capital repairs in City owned parking garages as identified by facility assessments
\$2,500,000.00
08/06/2025 – Submitted by Mayor Simmons
08/13/2025 – Approved by Board of Finance 6-0-0
8. [F31.587](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP8711 Utility Paving; Reimbursement to the City from the Utility Company for their share of the paving costs due to their construction activity for the roads coordinated to be paved full width by the City
\$719,123.36
08/06/2025 – Submitted by Mayor Simmons
08/13/2025 – Approved by Board of Finance 6-0-0
9. [F31.588](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP9351 Hydrant Replacement; Insurance claims for replacement of 2 Hydrants (equipment only)
\$13,642.83
08/06/2025 – Submitted by Mayor Simmons
08/13/2025 – Approved by Board of Finance 6-0-0
10. [F31.589](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP4000068 Cummings Park; \$5M grant awarded for final design and construction; 50% City match required. Includes court renovations, parking lot upgrades, and pavilion/promenade improvements.
\$5,000,000.00
08/06/2025 – Submitted by Mayor Simmons
08/13/2025 – Approved by Board of Finance 6-0-0
11. [F31.590](#) **GRANTS RESOLUTION;** Resolution Authorizing The Mayor To Enter Into And Sign Agreements With The Connecticut Department Of Energy And Environmental Protection For Cummings Park And West Beach
08/06/2025 – Submitted by Mayor Simmons
12. [F31.591](#) **ADDITIONAL APPROPRIATION (CAPITAL);** Project: CP4000074 Lathon Wider Property Claim; Property insurance reimbursement check to cover the cost of mechanical replacements at the Lathon Wider Center from a water damage claim that occurred in January 2025
\$1,303,840.99
08/06/2025 – Submitted by Mayor Simmons
08/13/2025 – Approved by Board of Finance 6-0-0
13. [F31.592](#) **ADDITIONAL APPROPRIATION (GRANTS);**
GF3000007 - Youth Summer Employment - Annually funded Mayor's office contribution to the Mayor's Youth Employment Program; FY24/25 appropriation funds season employees of the Summer Youth Employment Program
\$25,000.00
08/06/2025 – Submitted by Mayor Simmons

08/13/2025 – Approved by Board of Finance 6-0-0

14. [F31.593](#)
\$25,000.00

ADDITIONAL APPROPRIATION (GRANTS);
GF3000007 - Youth Summer Employment - Annually
funded Mayor's office contribution to the Mayor's Youth
Employment Program; FY25/26 appropriation funds
season employees of the Summer Youth Employment
Program
08/06/2025 – Submitted by Mayor Simmons
08/13/2025 – Approved by Board of Finance 6-0-0

15. [F31.594](#)

APPROVAL; of an Agreement with IGM Technology
Corp for the City's budgeting and capital planning
software (RFP No. 2025.0244)
08/05/2025 – Submitted by Mayor Simmons
08/13/2025 – Approved by Board of Finance 6-0-0

**LEGISLATIVE AND RULES
COMMITTEE**

**Phil Berns, Chair
Sean Boeger, Vice-Chair**

Meeting 1: Tuesday, August 26, 2025
7:00 p.m. – By webinar

-and-

Meeting 2: Wednesday, August 27, 2025
7:30 p.m. – By webinar

1. [LR31.100](#)

ORDINANCE for publication; Requiring a Citywide
Transition to Electric Landscaping Equipment in the
City of Stamford
04/08/25 – Submitted by Rep. Camporeale, de la Cruz,
Weinberg and Berns
04/29/25 – Recommitted to Steering 8-0-0
05/27/25 – Recommitted to Steering 8-0-0
06/24/25 – Recommitted to Steering 7-0-0
07/29/25 – Recommitted to Steering 6-0-2

2. [LR31.104](#)

ORDINANCE for publication; amending §111-6 Dogs
(C-1) *Control of dangerous/vicious dogs of the Code of
Ordinances*
07/09/2025 – Submitted by Rep. Adams
07/29/25 – Recommitted to Steering 7-0-0

3. LR31.106

ORDINANCE; Amending Chapter 227 of the Stamford
Code of Ordinances to Establish a Comprehensive
Tree Preservation and Urban Forestry Program
08/06/2025 – Submitted by Rep. Sherwood

4. LR31.107 **ORDINANCE; for Discussion** requiring Net Zero Construction for all new buildings and major commercial renovations, in alignment with the Board of Representatives Climate Emergency [Resolution #4130](#), Mayor's Executive Order [EO 005 230417 Climate](#), [Public Act 21-29](#), and [House Bill 5004](#), which targets statewide net-zero emissions by 2050.
08/06/2025 – Submitted by Rep. de la Cruz

PERSONNEL COMMITTEE

[Attendance](#) & [Votes](#)
[Video](#)

Mary Fedeli, Chair
Bobby Pavia, Vice-Chair
Meeting: Monday, August 18, 2025
7:00 p.m. – By webinar

The following item(s) are on the Consent Agenda: Item Nos. 1 through 4 and 6.

- | | | |
|------------|--|---|
| 1. P31.072 | APPROVAL ; of a Clerk of the works II Agreement with David Haight
07/07/2025 – Submitted by Rosemarie Frager
07/17/2025 – Approved by Board of Finance 6-0-0
08/18/2025 – Approved by Committee 6-0-0 | TO BE
CONSIDERED
ON THE
CONSENT
AGENDA |
| 2. P31.073 | APPROVAL ; of a Clerk of the Works II Agreement with Frank Cannella, Jr.
07/07/2025 – Submitted by Rosemarie Frager
07/17/2025 – Approved by Board of Finance 6-0-0
08/18/2025 – Approved by Committee 6-0-0 | TO BE
CONSIDERED
ON THE
CONSENT
AGENDA |
| 3. P31.074 | APPROVAL ; of a Clerk of the Works II Agreement with Adnane Tourabi
07/07/2025 – Submitted by Rosemarie Frager
07/17/2025 – Approved by Board of Finance 6-0-0
08/18/2025 – Approved by Committee 6-0-0 | TO BE
CONSIDERED
ON THE
CONSENT
AGENDA |
| 4. P31.075 | APPROVAL ; of a Clerk of the Works II Agreement with Anna Kuchel Rabinowitz
07/07/2025 – Submitted by Rosemarie Frager
07/17/2025 – Approved by Board of Finance 6-0-0
08/18/2025 – Approved by Committee 6-0-0 | TO BE
CONSIDERED
ON THE
CONSENT
AGENDA |
| 5. P31.076 | REJECTION ; Fire Local 786 Labor Settlement 2024
07/31/2025 – Submitted by Paula Russell
08/13/2025 – Negative Advisory Opinion issued by Board of Finance 6-0-0
08/18/2025 – Failed by Committee 0-6-0 | |
| 6. P31.077 | APPROVAL ; of an Employment Contract – CIO Prasant Tangirala
07/15/2025 – Submitted by Paula Russell
08/13/2025 – Approved by Board of Finance 5-0-0 | TO BE
CONSIDERED
ON THE |

**LAND USE/URBAN REDEVELOPMENT
COMMITTEE**

[Attendance](#) & [Votes](#)
Video ([Pt. 1](#)) & ([Pt. 2](#))

Nina Sherwood, Co-Chair
Carmine Tomas, Co-Chair

Meeting: Wednesday, August 20, 2025
6:00 p.m. – Legislative Chambers and by
webinar

1. [LU31.055](#) **PUBLIC HEARING and REVIEW;** 2035
Comprehensive Plan
06/07/25 – Submitted by Rep. Tomas
06/18/25 – Recommitted to Steering 7-0-0
07/31/25 – Recommitted to Steering 7-0-0
08/20/25 – Recommitted to Steering 8-0-0
2. [LU31.056](#) **RESOLUTION;** Urging the City, The Planning Board
and The Land Use Bureau to Change The Draft Master
Plan Before Passage
07/29/2025 – Submitted by Rep. Sherwood
08/20/25 – Motion to Amend Approved 8-0-0
**08/20/25 – Approved as Amended by Committee 8-
0-0**
3. [LU31.043](#) **REVIEW;** Widening of Garden Street between Henry
Street and Dock Street.
08/12/24 – Submitted by Rep. Adams
08/21/24 – Recommitted to Steering 8-0-0
09/18/24 – Held by Committee
10/24/24 – Recommitted to Steering 11-0-0
11/20/24 – Recommitted to Steering 8-0-0
12/09/24 – Held at Steering
01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 9-0-0
04/23/25 – Recommitted to Steering 8-0-0
07/31/25 – Recommitted to Steering 7-0-0
08/20/25 – Recommitted to Steering 8-0-0
4. [LU31.057](#) **RESOLUTION;** To relocate the Lines and Signs factory
out of Courtland Park given that the purposes of public
parks are totally incompatible with factory operations,
and associated contamination risks.
08/06/2025 – Submitted by Reps. de la Cruz, Graham
and Sherwood
08/20/25 – Motion to Amend Approved 8-0-0
**08/20/25 – Approved as Amended by Committee 8-
0-0**

**TO BE
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OPERATIONS COMMITTEE

[Attendance](#) & [Votes](#)

[Video](#)

Virgil de la Cruz, Chair

Carmine Tomas, Vice-Chair

Meeting: Thursday, August 21, 2025

6:30 p.m. – By webinar

The following item(s) are on the Consent Agenda: Item Nos. 1 and 4.

1. [O31.077](#) **ORDINANCE** for public hearing and final adoption; amending Chapter 155 of the Code of Ordinances concerning lighting and the enforcement of exterior lighting standards
06/26/2025 – Submitted by Dir. Quinones
07/24/2025 – Approved by Committee 8-0-0
08/04/2025 – Approved for Public Hearing via unanimous voice vote
08/21/2025 – Accepted as amended by Committee 8-0-0
2. [O31.079](#) **RESOLUTION**; Concerning Building Permit Fees and Certificate of Occupancy Fees for Affordable Housing Units (Originated from O31.075) made into own item at committee meeting
07/24/25 – Submitted via Motion to Bifurcate O31.075 as Amended by Reps. Ley and Boeger
07/24/25 – Failed by Committee 4-5-0
08/04/25 – Recommitted to Steering by roll call vote 29-1-0
08/21/2025 – Recommitted to Steering 8-0-0
3. [O31.081](#) **RESOLUTION**; Concerning Building Permit Fees and Certificate of Occupancy Fees Reduction for Not for Profit Organizations
08/06/2025 – Submitted by Reps. Ley, Blank, Camporeale, Gilbride, Goldberg, Morson, Roqueta, Sandford, Shaw, and Weinberg
08/21/2025 – Recommitted to Steering 8-0-0
4. [O31.082](#) **APPROVAL**; of an Agreement with Quisenberry Arcari Malik, LLC (QAM) for the design of the Yerwood Center renovation project [QAM-Stamford AIA Contract for Arch-Eng Design of Yerwood Center (RFP No. 2025.0328)]
08/01/2025 – Submitted by Mayor Simmons
08/21/2025 – Approved by Committee 8-0-0
5. [O31.049](#) **REVIEW**; Obligations of City to Maintain and Repair Unaccepted Roads.
03/06/24 – Submitted by Rep. Pierre-Louis
03/11/24 – Held at Steering
04/15/24 – Recommitted to Steering 7-0-0
05/20/24 – Recommitted to Steering 5-0-0

**TO BE
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AGENDA**

06/17-24 – No Action Taken
 07/15/24 – Held at Steering
 08/12/24 – Held at Steering
 02/20/25 – Held by Committee 8-0-0
 03/20/25 – Recommitted to Steering 8-0-0
 04/24/25 – No Action Taken
 05/22/25 – Recommitted to Steering 5-0-0
 06/17/25 – Recommitted to Steering 9-0-0
 07/24/25 – Recommitted to Steering 8-0-0
08/21/2025 – Recommitted to Steering 8-0-0

- | | | |
|----------------------------|---|-------------------|
| 6. O31.078 | REVIEW ; Flooding issues in Springdale and the surrounding neighborhoods.
06/16/2025 – Submitted by Rep. Camporeale
07/24/2025 – Recommitted to Steering 8-0-0
08/21/2025 – Held | TO BE HELD |
| 7. O31.069 | REVIEW ; status and update on the South End Community Center Repairs.
03/05/25 – Submitted by Reps. Adams and Graham
03/20/25 – Recommitted to Steering 8-0-0
04/24/25 – No Action Taken
05/22/25 – No Action Taken
06/17/25 – Recommitted to Steering 9-0-0
08/21/2025 – Recommitted to Steering 8-0-0 | |
| 8. O31.080 | APPROVAL ; of an Agreement with Grillo Services LLC for Hauling and Disposal of Logs, Brush and Yard Waste.
08/05/2025 – Submitted by Mayor Simmons
08/21/2025 – Held | TO BE HELD |

PUBLIC SAFETY & HEALTH COMMITTEE

Jeffrey Stella, Chair
Eric Morson, Vice-Chair
 Meeting: Thursday, August 28, 2025
 6:30 p.m. – By webinar

- | | |
|-------------|--|
| 1. PS31.067 | REVIEW; of City and School System Policies, Protocols, and Procedures Requiring Public Notification of Incidents.
05/12/25 – Submitted by Rep. Stella
05/29/25 – Held
07/31/25 – Meeting Cancelled |
| 2. PS31.068 | REVIEW; of City Policies, Protocols, and Procedures That Require Notification to Designated Officials—But Not the Public—Following Certain Incidents.
05/12/25 – Submitted by Rep. Stella
05/29/25 – Held |

07/31/25 – Meeting Cancelled

3. [PS31.002](#) REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)
12/08/21 – Submitted by Reps. de la Cruz and Berns
12/13/21 – Moved to Pending
03/01/23 – Report Made
03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote
03/13/23 – Moved to Pending
04/20/22 – Held by Committee 6-0-0
05/18/22 – No Action Taken
06/13/22 – Moved to Pending
05/18/23 – Report Made
06/05/23 – Recommitted to Steering by Full Board
06/12/23 – Moved to Pending
08/24/28 – No Action Taken
09/21/23 – Report Made and Recommitted to Steering, 6-0-1
10/26/23 – Report Made and Recommitted to Steering 5-0-0
11/13/23 – Moved to Pending
10/30/24 – Recommitted to Steering 7-0-0
11/12/24 – Moved to Pending
01/30/25 – No Action Taken
02/19/25 – Held by Committee 6-0-0
05/29/25 – Recommitted to Steering 6-0-0
07/31/25 – Meeting Cancelled

PARKS AND RECREATION
COMMITTEE

[Attendance](#) & [Votes](#)
[Video](#)

Jennifer Matheny, Chair
Daniel Sandford, Vice-Chair
Meeting: Monday, August 18, 2025
6:30 p.m. – By webinar

The following item(s) are on the Consent Agenda: Item No. 1.

1. [PR31.045](#) **APPROVAL**; of a fully executed Agreement with Grucci, Inc for the City's firework displays for this year and optional years 2026-2029
06/26/2025 – Submitted by Mayor Simmons
07/17/2025 – Approved by Board of Finance 6-0-0
07/28/2025 – Meeting Cancelled
08/18/2025 – Approved by Committee 5-0-0
2. [PR31.047](#) **REVIEW**; Regulation 175-1-23, clarification of “unreasonable noise” requested by the Parks and Recreation Commission

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07/10/2025 – Submitted by Rep. Matheny
07/28/2025 – Meeting Cancelled
08/18/2025 – Report Made

3. [PR31.044](#) **REVIEW**; Ordinance for Discussion, Regulating The Use Of Existing Artificial Turf Fields And Banning Future Installation Of Such Fields.
06/04/2025 – Submitted by Reps de la Cruz, Camporeale, Berns, Walston, Figueroa, Campbell, Saftic, Strain, Adams and Curtis
06/23/2025 – Recommitted to Steering 4-2-0
07/28/2025 – Meeting Cancelled
08/18/2025 – Held

EDUCATION COMMITTEE

Megan Cottrell, Chair
Ramya Shaw, Vice-Chair

HOUSING/COMMUNITY DEVELOPMENT/SOCIAL SERVICES COMMITTEE

Mavina Moore, Co-Chair
Rob Roqueta, Co-Chair

[Attendance](#) & [Votes](#)
[Video](#)

Meeting 1: Tuesday, August 19, 2025
6:30 p.m. – By webinar
-and-
Meeting 2: Tuesday, August 26, 2025
6:30 p.m. – By webinar

1. HCD31.079 **PRESENTATION**; Presentation from the Mayor's Office for CDBG Program Year 51
07/09/2025 – Submitted by M. Sawch
07/29/2025 – Meeting Cancelled
2. HCD31.080 **REVIEW/FINALIZE**; the results from the evaluation forms for final recommendations for CDBG Program Year 51
07/09/2025 – Submitted by M. Sawch
07/29/2025 – Meeting Cancelled
3. HCD31.081 **APPROVAL**; CDBG Program Year 51 (2025-2026) Awards/Annual Action Plan
07/09/2025 – Submitted by M. Sawch
07/29/2025 – Meeting Cancelled
4. HCD31.083 **REVIEW**; Increasing the percentage of the Annual Linkage Fees that are earmarked for deposit into the SAHTF
07/09/2025 – Submitted by Rep. Roqueta
07/29/2025 – Meeting Cancelled

5. [HCD31.084](#) **REJECTION**; of an Allocation of \$2,000,000.00 to Charter Oak Communities to facilitate the Redevelopment of 43 Units of Affordable Housing at Oak Park Phase II
07/31/2025 – Submitted by Ralph Blessing
6. [HCD31.085](#) **REJECTION**; of an Allocation of \$750,000.00 to Pacific House, Inc. to Facilitate the Development of 15 units of Affordable Housing at 66 Stillwater Avenue
07/31/2025 – Submitted by Ralph Blessing
7. [HCD31.086](#) **REJECTION**; of an Allocation of \$300,000.00 to Pacific House, Inc to Continue the Rehabilitation of 19 units of Affordable Housing at Fairfield Commons
07/31/2025 – Submitted by Ralph Blessing

TRANSPORTATION COMMITTEE

[Attendance](#) & [Votes](#)
[Video](#)

David Watkins, Chair
Terry Adams, Vice-Chair
Meeting: Tuesday, August 19, 2025
7:00 p.m. – By webinar

The following item(s) are on the Consent Agenda: Item No. 2.

1. T31.046 **REVIEW**; Vision Zero: Work done so far, 2024 and 2025 crash report, speed safety cameras, and other work being done to improve roadway safety
07/08/2025 – Submitted by F. Petise
07/22/2025 – Recommitted to Steering 5-0-0
08/19/2025 – Report Made
2. [T31.050](#) **RESOLUTION**; Authorizing the Stamford Traffic Authority to Establish Pedestrian Safety Zones Pursuant to Public Act 21-28
07/30/2025 – Submitted by Luke Bittenwieser
08/19/2025 – Approved by Committee 5-0-0

**TO BE
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ON THE
CONSENT
AGENDA**

STATE & COMMERCE COMMITTEE

Fred Pierre-Louis, Chair
Ashley Ley, Vice-Chair

MINUTES

1. **APPROVAL**; August 4, 2025, Regular Board Meeting
[Minutes](#)

ADJOURNMENT: