

The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on Monday, June 2, 2025, at 8:00 p.m. in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at <https://us02web.zoom.us/j/81470541826> or at <http://www.zoom.com> – Webinar ID: 814 7054 1826 or by telephone at 1-646-558-8656 Webinar ID: 814 7054 1826

*Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.*

AGENDA

INVOCATION: To be delivered by _____(District 1)

PLED OF ALLEGIANCE TO THE FLAG: To be let by President Curtis

ROLL CALL: To be conducted by Clerk Cottrell

MOMENTS OF SILENCE:

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. **RESOLUTION;** honoring Ron Marcus for his contributions to preserving the history of Stamford.
05/05/25 - Submitted by Town Clerk Ruijter and 31st Board of Representatives
2. **RESOLUTION;** congratulating Kieran Edmondson on becoming the first honoree of the Autism Awareness Month observance, by the Stamford Police Department.
05/05/25 - Submitted by 31st Board of Representatives
3. **RESOLUTION;** congratulating Lynn Colatrella for her retirement from Stamford Downtown Special Services (TBD) Years.
05/07/25 – Submitted by 31st Board of Representatives

4. **RESOLUTION;** congratulating Owen Herz on earning the rank of Eagle Scout and thanking him for his service to our community.
05/07/25 – Submitted by Rep. Weinberg

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE

Meeting: Monday, April 14, 2025
7:00 p.m. – By Webinar

APPOINTMENTS COMMITTEE

Denis W. Patterson, Chair
Ramya Shaw, Vice Chair
Meeting: Wednesday, May 28, 2025
6:30 p.m. – Democratic Caucus Room and by webinar

1. A31.206 **Harbor Management Commission**
Josef Graham (D) *Reappointment*
Stamford, CT 06903
Term Expires: 12/1/2027
04/02/25 - Submitted by Mayor Caroline Simmons
04/29/25 – Held by Committee
2. A31.208 **Board of Ethics**
Christine Dzujna (D) *Reappointment*
Stamford, CT 06902
Term Expires: 12/1/2027
5/7/2025 - Submitted by Mayor Caroline Simmons
3. A31.209 **Environmental Protection Board**
Thomas Romas (R) *Repl. Reappointment*
Stamford, CT 06906
Term Expires: 12/1/2026
5/7/2025 - Submitted by Mayor Caroline Simmons
4. A31.210 **Social Services Commission**
Lera Homer (D) *Repl. Strother*
Stamford, CT 06902
Term Expires: 12/1/2025
5/7/2025 - Submitted by Mayor Caroline Simmons
5. A31.211 **Parks and Recreation Commission**
Benjamin Pomerantz (D) *Reappointment*
Stamford, CT 06903
Term Expires: 12/1/2027

5/7/2025 - Submitted by Mayor Caroline Simmons

6. A31.212 **Parks and Recreation Commission**
Michael Tedder (R) *Reappointment*
Stamford, CT 06903
Term Expires: 12/1/2027
5/7/2025 - Submitted by Mayor Caroline Simmons
7. [A31.207](#) **ORDINANCE** for publication; Amending Chapter 6 of
the Code of Ordinances, Authorities, Boards and
Commissions, §6-123. - Duties and responsibilities
(Appointments Commission)
04/09/225 – Submitted by Rep. Stella
4/29/2025 – Held by Committee

FISCAL COMMITTEE

Sean Boeger, Co-Chair

Mary Fedeli, Co-Chair

Meeting: Monday, May 19, 2025

6:30 p.m. – Democratic Caucus Room and by
webinar

1. [F31.557](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$4,000,000.00 Project: 001434 Stamford Led Streetlight Project;
Operations: Engineering; Replacement of high-pressure
sodium (HPS) streetlight across the City of Stamford
with more efficient LEDs. (Source of Funds: Bond and
Federal Grant)
04/23/25 - Submitted by Mayor Simmons
05/08/25 – Approved by the Board of Finance 5-0-0
2. [F31.563](#) RESOLUTION; Amending the capital budget for fiscal
year 2024-2025 by adding an appropriation of
\$4,000,000 for the Stamford LED streetlighting project
and authorizing \$2,000,000 general obligation bonds of
the city to meet said appropriation.
04/23/25 – Submitted by Mayor Simmons
05/08/25 – Approved by the Board of Finance 5-0-0
3. [F31.558](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$394,000.00 Project: C56180 Long Ridge Road; Operations: Traffic
Engineering; Fee in lieu payment for sidewalk and
pedestrian improvements on Long Ridge Road. (Source
of Funds: Private Contributions)
04/23/25 – Submitted by Mayor Simmons
05/08/25 - Approved by the Board of Finance 5-0-0
4. [F31.559](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$33,000.00 Project CP6816: City Wide Tree Replanting - Per
Zoning Section 12.K.6, new developments with public
sidewalks must plant 1 street tree every 25 feet,

including one at each corner. If site conditions prevent planting (e.g., sight lines, utilities, narrow sidewalks), a \$2,500 per-tree fee is required in lieu.

04/23/25 – Submitted by Mayor Simmons

05/08/25 - Approved by the Board of Finance 5-0-0

5. [F31.560](#)

REJECTION; of Capital Project Closeout
Recommendations: CP0114 – Street Lighting
\$2,000,000.00 – Bond Funding Source and
\$2,000,000.00 Federal Grant Funding Source.

04/23/25 – Submitted by Mayor Simmons

05/08/25 – No Action taken by the Board of Finance

6. [F31.561](#)

\$15,600.00

ADDITIONAL APPROPRIATION (Grant Budget); Grant for the Office of I.D.E.A.S. is receiving an award for a paid internship from the State of CT Aging and disability services. Will work under the direction of the Director of Diversity, Equity and Inclusion to serve as an ADA Supervisor under the on-the-job training program via the Bureau of Education Services for the Blind.

04/23/25 – Submitted by Mayor Simmons

05/08/25 – Approved by the Board of Finance 5-0-0

7. [F31.562](#)

\$15,000.00

ADDITIONAL APPROPRIATION (Grant Budget); State changes to School Readiness funding mean the City will no longer distribute funds but must still monitor and support providers. A transitional grant supports the Liaison in helping new providers apply and meet compliance requirements.

04/23/25 – Submitted by Mayor Simmons

05/08/25 – Approved by the Board of Finance 5-0-0

8. [F31.564](#)

APPROVAL; of two (2) new ordering documents for the renewal of Oracle cloud services.

04/25/25 – Submitted by Mayor Simmons

05/08/25 – Approved by the Board of Finance 5-0-0

9. [F31.565](#)

APPROVAL; of a proposed second contract amendment with Aston Carter, Inc. for Temporary Accounting Staffing Services FY 24/25 – (RFP 2025.0055).

04/25/25 – Submitted by Mayor Simmons

05/08/25 – Failed by the Board of Finance 2-3-0

10. [F31.566](#)

RESOLUTION; regarding the appropriation and bond authorization for Julia Stark Elementary priority project financing and for school construction grant.

05/07/25 – Submitted by A. Carpenter

**LEGISLATIVE AND RULES
COMMITTEE**

Phil Berns, Chair
Sean Boeger, Vice-Chair
Meeting: Tuesday, May 27, 2025
7:00 p.m. –By webinar

1. [LR31.091](#) ORDINANCE for public hearing and final adoption; on banning the sale, provision, and distribution of single use plastic products in food and beverage establishments.
01/06/25 – Submitted by Reps. Camporeale, Cottrell, de la Cruz and Berns
01/28/25 – Recommitted to Steering
01/28/25 – Recommitted to Steering 7-0-0
02/25/25 – Recommitted to Steering
03/25/25 – Recommitted to Steering 9-0-0
04/07/25 – Approved for Public Hearing
04/29/25 – Public Hearing held and Recommitted to Steering 8-0-0
2. [LR31.099](#) RESOLUTION; Urging The Connecticut General Assembly To Adopt Statewide Measures Aligned With Stamford's Sustainable Waste Ordinance.
03/31/25 – Submitted by Reps. Camporeale and Berns
04/29/25 – Recommitted to Steering 8-0-0
3. LR31.100 ORDINANCE for publication; Requiring a Citywide Transition to Electric Landscaping Equipment in the City of Stamford
04/08/25 – Submitted by Rep. Camporeale, de la Cruz, Mays, Weinberg and Berns
04/29/25 – Recommitted to Steering 8-0-0

PERSONNEL COMMITTEE

Mary Fedeli, Chair
Bobby Pavia, Vice-Chair
Meeting: Tuesday, May 20, 2025
7:00 p.m. –By webinar

1. P31.068 APPROVAL; of an employment contract for Assistant Fire Chief for Career Services with Mr. Miguel Robles
05/09/25 – Submitted by Director Russell
05/08/25 – Approved by the Board of Finance 5-0-0
2. P31.069 APPROVAL; of an Employment contract for Assistant Fire Chief for Volunteer Services with Mr. Victor Rella.
05/09/25 – Submitted by Director Russell
05/08/25 – Approved by the Board of Finance 5-0-0

**LAND USE/URBAN REDEVELOPMENT
COMMITTEE**

Nina Sherwood, Co-Chair
Carmine Tomas, Co-Chair

OPERATIONS COMMITTEE

Virgil de la Cruz, Chair

Carmine Tomas, Vice-Chair

Meeting: Thursday, May 22, 2025

6:30 p.m. –By webinar

1. [O31.073](#) APPROVAL; of a proposed 1st Amendment to the City's contract with Sanitary Equipment Co. Inc. for Pak Mor Refuse Trucks Pars & Service (BW 2025.0041)
04/28/25 – Submitted by Mayor Simmons
05/08/25 Approved by the Board of Finance 5-0-0
2. O31.049 REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.
03/06/24 – Submitted by Rep. Pierre-Louis
03/11/24 – Held at Steering
04/15/24 – Recommitted to Steering 7-0-0
05/20/24 – Recommitted to Steering 5-0-0
06/17-24 – No Action Taken
07/15/24 – Held at Steering
08/12/24 – Held at Steering
02/20/25 – Held by Committee 8-0-0
03/20/25 – Recommitted to Steering 8-0-0
04/24/25 – No Action Taken
3. O31.069 REVIEW; status and update on the South End Community Center Repairs.
03/05/25 – Submitted by Reps. Adams and Graham
03/20/25 – Recommitted to Steering 8-0-0
04/24/25 – No Action Taken
4. O31.064 REVIEW; status of opening day for cafeteria at government center
01/07/25 – Submitted by Rep. Figueroa
01/13/25 – Moved to pending
03/20/25 – Recommitted to Steering 8-0-0
04/24/25 – No Action Taken
5. O31.065 REVIEW; organizations allowed to use city hall for public meetings and the money generated from it.
01/07/25 – Submitted by Rep. Figueroa
01/13/25 – Moved to pending
03/20/25 – Recommitted to Steering 8-0-0
04/24/25 – No Action Taken
6. O31.051 REVIEW; Status of Design and Implementation of Long-Term Solutions to Toilsome Brook Flooding Upstream of Culverts at Dannell Drive, Silver Hill Lane and White Birch Lane.
02/18/24 – Submitted by Rep. Berns

03/11/24 – Held at Steering
 04/15/24 – Recommitted to Steering 7-0-0
 05/20/24 – Recommitted to Steering 5-2-0
 06/17/24 – No Action Taken
 07/15/24 – Held at Steering
 08/12/24 – Held at Steering
 09/16/24 – Recommitted to Steering 7-0-0
 10/21/24 – Held by Committee 6-0-0
 11/18/24 – Recommitted to Steering 7-0-0
04/24/25 – No Action Taken

7. O31.071 REVIEW; Confidentiality of Blight Complaints
 04/09/25 – Submitted by Rep. Berns
04/24/25 – No Action Taken

8. O31.074 REVIEW; Flooding and drainage issues at intersection of Guinea and June Roads (Mead Farm), and at intersection of Mayapple and High Ridge Roads.
 05/07/25 – Submitted by Rep. Mays

**PUBLIC SAFETY & HEALTH
 COMMITTEE**

Jeffrey Stella, Chair
Eric Morson, Vice-Chair
 Meeting: Thursday, May 29, 2025
 6:30 p.m. –By webinar

1. [PS31.051](#) REVIEW; City Citation Officers; How City ordinances are Enforced under the City's Citation Process, and its Difficulties.
 02/07/24 – Submitted by Rep. Stella and de la Cruz
 02/29/24 – Held by Committee
 04/08/24 – Moved to Pending
 09/26/24 – Held by Committee 8-0-0
 10/30/24 – Held by Committee 8-0-0
 11/27/24 – Held by Committee
 12/09/24 – Moved to Pending

2. [PS31.002](#) REVIEW; Administration Plans to pursue Air Quality Monitoring as Proposed in [Resolution 4081](#). (Previously PS30.092)
 12/08/21 – Submitted by Reps. de la Cruz and Berns
 12/13/21 – Moved to Pending
 03/01/23 – Report Made
 03/06/23 – Recommitted to Steering at Board Meeting by Unanimous Voice Vote
 03/13/23 – Moved to Pending
 04/20/22 – Held by Committee 6-0-0
 05/18/22 – No Action Taken
 06/13/22 – Moved to Pending
 05/18/23 – Report Made
 06/05/23 – Recommitted to Steering by Full Board

06/12/23 – Moved to Pending
 08/24/28 – No Action Taken
 09/21/23 – Report Made and Recommitted to Steering,
 6-0-1
 10/26/23- Report Made and Recommitted to Steering 5-
 0-0
 11/13/23 – Moved to Pending
 10/30/24 – Recommitted to Steering 7-0-0
 11/12/24 – Moved to Pending
 01/30/25 – No Action Taken
 02/19/25 – Held by Committee 6-0-0

3. PS31.067 REVIEW; of City and School System Policies, Protocols, and Procedures Requiring Public Notification of Incidents.
05/12/25 – Submitted by Rep. Stella
4. PS31.068 REVIEW; of City Policies, Protocols, and Procedures That Require Notification to Designated Officials—But Not the Public—Following Certain Incidents.
05/12/25 – Submitted by Rep. Stella

**PARKS AND RECREATION
COMMITTEE**

**Jennifer Matheny, Chair
Daniel Sanford, Vice-Chair**

EDUCATION COMMITTEE

**Megan Cottrell, Chair
Ramya Shaw, Vice-Chair**

**HOUSING/COMMUNITY
DEVELOPMENT/SOCIAL SERVICES
COMMITTEE**

**Mavina Moore, Co-Chair
Robert Roqueta, Co-Chair
Meeting: Tuesday, May 27, 2025
6:30 p.m. –By webinar**

1. [HCD31.072](#) RESOLUTION and public hearing; Approving Submittal Of Attached List Of Programs to the State Department of Revenue Services in Accordance with the Provisions of the Connecticut Neighborhood Assistance Act.
03/10/25 – Submitted by Mayor Simmons
2. HCD31.074 REVIEW; Year 51 CDBG Budgeting Schedule
05/07/25 – Submitted by Moira Sawch
3. HCD31.075 APPROVAL: of the Cancellation of Program Year 46 (Program Year 2020) allocation of \$50,000.00 to Supportive Housing Works towards the funding of a West Side Neighborhood Community Advocate as

grantee is non-responsive to requests for documentation.

05/07/25 – Submitted by Moira Sawch

Under as Suspension of the Rules:

4. HCD31.076 REVIEW: 2025-2029 Consolidated Plan and Program Year 51 Annual Action Plan

TRANSPORTATION COMMITTEE

David Watkins, Chair
Terry Adams, Vice-Chair
Meeting: Tuesday, May 20, 2025
7:00 p.m. –By webinar

1. [T31.043](#) APPROVAL; of a proposed first amendment to the City's contract with IPS Group, Inc. for parking meter services and parts and to increase to the corresponding bid waiver no. 2024.0419.
04/28/25 – Submitted by Mayor Simmons
05/08/25 Approved by the Board of Finance 3-0-2

STATE & COMMERCE COMMITTEE

Fred Pierre-Louis, Chair
Ashley Ley, Vice-Chair
Meeting: Wednesday, May 21, 2025
7:00 p.m. –By webinar

1. [SC31.023](#) RESOLUTION; Affirming the City of Stamford's Commitment to Protecting and Honoring Transgender and Non-Binary Individuals.
04/08/25 – Submitted by Reps. Camporeale
04/14/25 – Moved to Pending
2. SC31.022 REVIEW; of Resolution to Ban the Use of Toxic Biosoil as Fertilizer. 03/05/25 – Submitted by Reps. Adams
03/19/25 – Recommitted to Steering 6-0-0
04/14/25 – Moved to Pending

SPECIAL COMMITTEES

**OUTSIDE COUNSEL/HIGH RIDGE
LITIGATION COMMITTEE**

Jeff Curtis, Chair
Meeting: TBD
7:00 p.m. –By webinar

1. HR31.005 REVIEW; of High Ridge Office Park Litigation.
05/12/25 – Submitted by the 31st Board of Representatives

MINUTES

1. APPROVAL; May 5, 2025, Regular Board Meeting
2. APPROVAL; May 15, 2025, Special Committee Meeting

ADJOURNMENT: