

The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on Monday, May 5, 2025, at 8:00 p.m. in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at <https://us02web.zoom.us/j/81470541826> or at <http://www.zoom.com> – Webinar ID: 814 7054 1826 or by telephone at 1-646-558-8656 Webinar ID: 814 7054 1826.

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.

AGENDA

INVOCATION: To be delivered by Rabbi Gerry Ginsburg, Associate Rabbi of Temple Beth El [20th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Curtis.

ROLL CALL: To be conducted by Clerk Cottrell.

VOTING MACHINE STATUS:

MOMENTS OF SILENCE:

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. RESOLUTION; Congratulating Harry Day on becoming the Citizen of the Year
4/7/2025 - Submitted by 31st Board of Representatives
2. RESOLUTION; Honoring the Veterans Resources Center for Armed Forces Day.
4/09/2025 – Submitted by Rep. de la Cruz

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, April 14, 2025
7:00 p.m. – By Webinar

APPOINTMENTS COMMITTEE: **Denis W. Patterson, Chair**
Ramya Shaw, Vice Chair
Meeting: Tuesday, April 29, 2025
6:30 p.m. – Democratic Caucus Room and by
webinar

- 1.A31.199 **Arts & Culture Commission**
Lynn Colatrella (D) *Reappointment*
Stamford, CT 06905
Term Expires: 12/1/2027
04/02/25 - Submitted by Mayor Caroline Simmons
- 2.A31.200 **Health Commission**
Thomas Getreuer (D) *Reappointment*
Stamford, CT 06902
Term Expires: 12/1/2025
04/02/25 - Submitted by Mayor Caroline Simmons
- 3.A31.201 **Personnel Commission**
Isobel Bonar (U) *Repl. Main (D)12/1/2025*
Stamford, CT 06907
Term Expires: 12/1/2025
04/02/25 - Submitted by Mayor Caroline Simmons
- 4.A31.202 **Historic Preservation Advisory Commission**
Jenifer Bloodsworth (D) *Repl. Woods (U)12/1/2021*
Stamford, CT
Term Expires: 12/1/2027
04/02/25 - Submitted by Mayor Caroline Simmons
- 5.A31.203 **Social Services Commission**
Anne Liss Johnson (D) *Repl. Peterson (D)12/1/2027*
Stamford, CT 06905
Term Expires: 12/1/2027
04/02/25 - Submitted by Mayor Caroline Simmons
- 6.A31.204 **Harbor Management Commission**
Mike Pensiero (U) *Reappointment*
Stamford, CT 06902
Term Expires: 12/1/2027
04/02/25 - Submitted by Mayor Caroline Simmons

7.A31.205 **Harbor Management Commission**
Russ Hollander (D) *Reappointment*
Stamford, CT 06902
Term Expires: 12/1/2027
04/02/25 - Submitted by Mayor Caroline Simmons

8.A31.206 **Harbor Management Commission**
Josef Graham (D) *Reappointment*
Stamford, CT 06903
Term Expires: 12/1/2027
04/02/25 - Submitted by Mayor Caroline Simmons

9. [A31.207](#) **ORDINANCE** for publication; Amending Chapter 6 of the Code of Ordinances, Authorities, Boards and Commissions, §6-123. - Duties and responsibilities (Appointments Commission)
04/09/25 – Submitted by Rep. Stella

FISCAL COMMITTEE:

Sean Boeger, Co-Chair

Mary Fedeli, Co-Chair

Meeting: Monday, April 28, 2025

6:30 p.m. – Democratic Caucus Room and by webinar

1. [F31.554](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$3,000,000.00 CP3152: Observatory - Astronomy & Physical Science Center; Non-City Agency: Stamford Museum: This request is to support the final phase of construction, finishes, and equipment for the Planetarium & Observatory Center at the Stamford Museum & Nature Center
04/03/2025 – Submitted by Mayor Simmons
04/08/2025 – Approved by the Planning Board
04/09/2025 – Approved by the Board of Finance 6-0-0

2. [F31.555](#) REVIEW; 3rd Quarter Budget Report
04/04/2025 – Submitted by Elda Sinani

**LEGISLATIVE & RULES
COMMITTEE:**

Phil Berns, Chair
Sean Boeger, Vice Chair
Meeting: Tuesday, April 29, 2025
7:00 p.m. – By Webinar

1. [LR31.091](#) ORDINANCE for public hearing and final adoption; on banning the sale, provision, and distribution of single use plastic products in food and beverage establishments.
01/06/25 – Submitted by Reps. Camporeale, Cottrell, de la Cruz and Berns
01/28/25 – Recommitted to Steering
01/28/25 – Recommitted to Steering 7-0-0
02/25/25 – Recommitted to Steering
03/25/25 – Recommitted to Steering 9-0-0
04/07/25 – Approved for Public Hearing by a Unanimous Voice Vote

2. [LR31.097](#) RESOLUTION and public hearing; Approving a sublease between Optimus Health Care, Inc. and the City of Stamford, CT located at 138 Stillwater Avenue for City's health Clinic (Displaced from Lathon Wider Center)
03/28/25 – Submitted by Mayor Simmons
04/08/25 – Approved by the Planning Board
04/09/25 – Approved by Board of Finance 5-1-0

3. [LR31.098](#) RESOLUTION and public hearing; Approving a proposed 1st Amendment to the City's 2023 Lease of Space on the 10th Floor of the Government Center to Congressman Himes.
03/28/25 – Submitted by Mayor Simmons
04/08/25 – Approved by the Planning Board
04/09/25 – Approved by Board of Finance 5-1-0

4. [LR31.099](#) RESOLUTION; Urging The Connecticut General Assembly To Adopt Statewide Measures Aligned With Stamford's Sustainable Waste Ordinance.
03/31/25 – Submitted by Reps. Camporeale and Berns

5. [LR31.100](#) ORDINANCE for publication; Requiring a Citywide Transition to Electric Landscaping Equipment in the City of Stamford
04/08/25 – Submitted by Rep. Camporeale, de la Cruz, Mays, Weinberg and Berns

6. LR31.101 RESOLUTION; Urging The Administration, The Board Of Finance and The Planning Board To Appropriate Capital Funds to Fix Scofield Manor.
04/08/25 – Submitted by Reps. Sherwood, Roqueta, Cottrell, Camporeale, Moore, Campbell, Williams,

Patterson, Stella, Walston, Tomas, Kuczynski, Boeger,
Pavia, Matheny, Saftic, Pierre-Louis, Figueroa, Graham,
de la Cruz, Strain, Vandervoort, Adams and Sandford

PERSONNEL COMMITTEE:

Mary Fedeli, Chair
Bobby Pavia, Vice Chair

**LAND USE/URBAN
REDEVELOPMENT COMMITTEE:**

Nina Sherwood, Co-Chair
Carmine Tomas, Co-Chair
Meeting: Wednesday, April 23, 2025
7:00 p.m. – By Webinar

1. [LU31.043](#) REVIEW; Widening of Garden Street between Henry Street and Dock Street.
08/12/24 – Submitted by Rep. Adams
08/21/24 – Recommitted to Steering 8-0-0
09/18/24 – Held by Committee
10/24/24 – Recommitted to Steering 11-0-0
11/20/24 – Recommitted to Steering 8-0-0
12/09/24 – Held at Steering
01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 9-0-0

2. [LU31.053](#) REVIEW; Status of 1201 Washington Boulevard, Resident Relocation Plans and Potential Conversion to UConn Dorms as well as the future plans of the University of Connecticut (UCONN)- University and Research Overlay District.
03/05/25 – Submitted by Rep. Cottrell, Campbell, and Sherwood
02/27/25 – Recommitted to Steering 10-0-0
03/19/25 – Recommitted to Steering 11-0-0

As a Secondary Committee: HCD/SS Committee

OPERATIONS COMMITTEE:

Virgil de la Cruz, Chair
Carmine Tomas, Vice Chair
Meeting: Thursday, April 24, 2025
6:30 p.m. – By Webinar

1. O31.049 REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.
 03/06/24 – Submitted by Rep. Pierre-Louis
 03/11/24 – Held at Steering
 04/15/24 – Recommitted to Steering 7-0-0
 05/20/24 – Recommitted to Steering 5-0-0
 06/17-24 – No Action Taken
 07/15/24 – Held at Steering
 08/12/24 – Held at Steering
 02/20/25 – Held by Committee 8-0-0
03/20/25 – Recommitted to Steering 8-0-0

2. O31.069 REVIEW; status and update on the South End Community Center Repairs.
 03/05/25 – Submitted by Reps. Adams and Graham
03/20/25 – Recommitted to Steering 8-0-0

3. O31.064 REVIEW; status of opening day for cafeteria at government center
 01/07/25 – Submitted by Rep. Figueroa
 01/13/25 – Moved to pending
03/20/25 – Recommitted to Steering 8-0-0

4. O31.065 REVIEW; organizations allowed to use city hall for public meetings and the money generated from it.
 01/07/25 – Submitted by Rep. Figueroa
 01/13/25 – Moved to pending
03/20/25 – Recommitted to Steering 8-0-0

5. O31.056 REVIEW; Status of Cedar Heights Road Bridge.
 05/07/24 – Submitted by Rep. Berns
 05/20/24 – Recommitted to Steering 8-0-0
 06/17-24 – No Action Taken
 07/15/24 – Held at Steering
 08/12/24 – Held at Steering
 09/16/24 – Recommitted to Steering 7-0-0
 10/21/24 – Held by Committee 6-0-0
 11/18/24 – Held by Committee 6-0-0
 12/09/24 – Held at Steering
 01/23/25 – Report Made
 02/03-25 – Report Made

- 6. O31.051 REVIEW; Status of Design and Implementation of Long-Term Solutions to Toilsome Brook Flooding Upstream of Culverts at Dannell Drive, Silver Hill Lane and White Birch Lane.
 02/18/24 – Submitted by Rep. Berns
 03/11/24 – Held at Steering
 04/15/24 – Recommitted to Steering 7-0-0
 05/20/24 – Recommitted to Steering 5-2-0
 06/17-24 – No Action Taken
 07/15/24 – Held at Steering
 08/12/24 – Held at Steering
 09/16/24 – Recommitted to Steering 7-0-0
 10/21/24 – Held by Committee 6-0-0
 11/18/24 – Recommitted to Steering 7-0-0

- 7. O31.071 REVIEW; Confidentiality of Blight Complaints
 04/09/25 – Submitted by Rep. Berns

- 8. O31.072 REVIEW; Status and update of blight complaint on Silver Hill Road.
 04/09/25 – Submitted by Rep. Berns

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair
Eric Morson, Vice Chair**

**PARKS & RECREATION
COMMITTEE:**

**Jennifer Matheny, Chair
Daniel R. Sandford, Vice Chair**
 Meeting: Monday, April 21, 2025
 7:00 p.m. –By webinar

- 1. [PR31.042](#) RESOLUTION; Amending the City of Stamford Parks and Recreation Commission Parks & Recreation Facility Regulations, per Code §175-1 (*adopted by the Board of Representatives [Res. 3889](#) and Amended by Resolution [4287](#)*)
 03/31/25 – Submitted by Rep. Matheny

- 2. [PR31.028](#) REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.
 10/04/23 – Submitted by Reps. Matheny and Tomas
 11/30/23 – Report Made
 12/04/23 – Recommitted to Steering by Full Board
 01/08/24 – Moved to the Pending Agenda

EDUCATION COMMITTEE:

Megan Cottrell, Chair
Ramya Shaw, Vice Chair
Meeting: Tuesday, April 22, 2025
7:00 p.m. – By Webinar

1. [E31.048](#) APPROVAL; of a proposed contract between the City and Landmark Facilities Group, Inc. for architectural and engineering services for the partial replacement of HVAC system at Northeast Elementary School
03/28/25 – Submitted by Mayor Simmons
04/09/25 – Approved by Board of Finance 4-1-1

2. E31.047 REVIEW; Data-Based analysis of 4x4 hybrid school schedule including overall efficacy, impact on students mental health, school support accommodations, and students with special needs.
04/09/25 – Submitted by Rep. Stella, Williams, Campbell and Curtis

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

Mavina Moore, Co-Chair
Rob Roqueta, Co-Chair
Meeting: Monday, April 21, 2025
6:30 p.m. – By Webinar

1. HCD31.073 REVIEW; Current qualification status of BMR unit residents of 1201 Washington Blvd.
02/05/25 – Submitted by Rep. Boeger, Moore, Roqueta and Walston

TRANSPORTATION COMMITTEE:

David Watkins, Chair
Terry Adams, Vice Chair

STATE & COMMERCE COMMITTEE:

Fred Pierre-Louis, Chair
Ashley Ley, Vice Chair

SPECIAL COMMITTEES

**OUTSIDE COUNSEL/HIGH
RIDGE LITIGATION COMMITTEE:**

Jeff Curtis, Chair

MINUTES

1. APPROVAL; April 7, 2025, Regular Board Meeting
2. APPROVAL; May1, 2025, Special BUDGET Board Meeting

ADJOURNMENT