

The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on Monday, April 7, 2025, at 8:00 p.m. in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut. This meeting will also be held remotely and will be accessible by computer, tablet or smartphone at <https://us02web.zoom.us/j/81470541826> or at www.zoom.com – Webinar ID: 814 7054 1826 or by telephone at 1-646-558-8656 Webinar ID: 814 7054 1826.

Anyone requiring an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in this meeting, should contact the City's ADA Coordinator as soon as possible:
Carmen Hughes, Director of Diversity, Equity & Inclusion, (203) 977-7993,
Email: CHughes1@StamfordCT.gov.

AGENDA

INVOCATION: To be delivered by _____ [19th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Curtis.

ROLL CALL: To be conducted by Clerk Cottrell.

VOTING MACHINE STATUS:

MOMENTS OF SILENCE:

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. **RESOLUTION;** Honoring Ron Malloy for his years of service as the Democratic Registrar for the City of Stamford.
2/5/2025 - Submitted by Rep. Gilbride

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, March 10, 2025
7:00 p.m. – By Webinar

APPOINTMENTS COMMITTEE: **Denis W. Patterson, Chair**
Ramya Shaw, Vice Chair
Meeting: Wednesday, March 26, 2025
6:30 p.m. – Democratic Caucus Room and by
webinar

1. A31.182 **Planning Board**
Jeremy Linder (R) *Repl. Tunga R 12/1/2025*
Stamford, CT 06902
Term Expires: 12/1/2025
2/5/2025 - Submitted by Mayor Caroline Simmons
02/26/25 – Held by Committee 4-3-0
2. A31.198 **Board of Assessment Appeals**
Raymond Leyden (R) *Reappointment R 12/1/2027*
Stamford, CT 06902
Term Expires: 12/1/2027
- Submitted by Mayor Caroline Simmons
3. A31.188 **Harbor Management Commission**
Damian Ortelli (R) *Reappointment*
Stamford, CT 06905
Term Expires: 12/1/2027
3/5/2025 - Submitted by Mayor Caroline Simmons
4. A31.189 **Health Commission**
Tabitha Fortt, MD (D) *Reappointment*
Stamford, CT 06902
Term Expires: 12/1/2027
3/5/2025 - Submitted by Mayor Caroline Simmons
5. A31.191 **Arts & Culture Commission**
Sarah King (D) *Repl. Varamo D 12/1/2025*
Stamford, CT 06907
Term Expires: 12/1/2025
3/5/2025 - Submitted by Mayor Caroline Simmons
6. A31.192 **Arts & Culture Commission**
Lou Chen (D) *Repl. Cooper D 12/1/2025*
Stamford, CT 06901
Term Expires: 12/1/2025
3/5/2025 - Submitted by Mayor Caroline Simmons

- 7. A31.193 **Social Services Commisison**
 Meghan Zimmerman (D *Repl. Teichman D 12/1/2021*
 Stamford, CT 06906
 Term Expires: 12/1/2027
 3/5/2025 - Submitted by Mayor Caroline Simmons

- 8. A31.195 **Patriotic & Special Events Commission**
 Steve Urso (D *Repl. Mehta U 12/1/2026*
 Stamford, CT 06905
 Term Expires: 12/1/2026
 3/5/2025 - Submitted by Mayor Caroline Simmons

- 9. A31.196 **Patriotic & Special Events Commission**
 Seth Lapine (D *Repl. Delaney D 12/1/2024*
 Stamford, CT 06903
 Term Expires: 12/1/2027
 3/5/2025 - Submitted by Mayor Caroline Simmons

- 10. A31.197 **Patriotic & Special Events Commission**
 Charles Paksi (R *Repl. Gonzalez R 12/1/2027*
 Stamford, CT
 Term Expires: 12/1/2027
 3/5/2025 - Submitted by Mayor Caroline Simmons

FISCAL COMMITTEE:

Sean Boeger, Co-Chair
Mary Fedeli, Co-Chair

Meeting: Monday, March 24, 2025
 6:30 p.m. – Democratic Caucus Room and by
 webinar

- 1. [F31.546](#) APPROVAL; Appropriation of Prior Year General Fund
 Balance (FY2022-23) - \$5,300,00.00 – funding for
 City/Capital Non-Recurring.
 02/28/25 – Submitted by Mayor Simmons
 03/18/25 – To be Considered by the Board of Finance

- 2. [F31.547](#) APPROVAL; Appropriation of Prior Year General Fund
 Balance (FY2022-23) - \$10,000,00.00 – funding for
 Long Term School Facilities/Capital Nonrecurring –
 BOE (Fund 57).
 02/28/25 – Submitted by Mayor Simmons
 03/18/25 – To be Considered by the Board of Finance

- 3. [F31.548](#) ADDITIONAL APPROPRIATION (Capital Budget);
 \$57,800.00 Project: CP4000071; Old Long Ridge Road Bridge
 #135007; Operations: Engineering – the request to
 increase is for design purposes. Fund Source: State
 Grant and Bond (City).

02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance

4. [F31.549](#) RESOLUTION; Amending The Capital Budget For Fiscal Year 2024-2025 By Adding An Appropriation Of \$57,800 For The Old Long Ridge Road Bridge #135007 Project And Authorizing \$28,900 General Obligation Bonds Of The City To Meet Said Appropriation
02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance

5. [F31.550](#) \$500,000.00 ADDITIONAL APPROPRIATION (Capital Budget); Project: C16012; City Wide Storm Drains; Operations: Engineering; Installation and Replacement of storm drains, catch basins and curbs. Fund Source: Capital Non-Recurring
02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance

6. [F31.551](#) \$404,142.50 ADDITIONAL APPROPRIATION (Capital Budget); Project: CP400020: Wire Mill Road Bridge: Operations: Engineering; to approve an increase of the prior approved authorization. Fund Source: 100% Federal Grant.
02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance

7. [F31.552](#) \$5,210.00 ADDITIONAL APPROPRIATION (Grant Budget); Stamford Police Department: Federal /funds: to be used to conduct Distracted Driving Patrols on an Overtime basis. This Amount reflects the actual award amount.
02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance

8. [F31.553](#) \$23,000.00 ADDITIONAL APPROPRIATION (Grant Budget); Youth Services: Mayor's Budget: Internship for the Unpaid Experiential Learning Project (UELPE) for High School Seniors; Funding for seasonal hire of this program to support administrative tasks.
02/28/25 – Submitted by Mayor Simmons
03/18/25 – To be Considered by the Board of Finance

**LEGISLATIVE & RULES
COMMITTEE:**

Phil Berns, Chair
Sean Boeger, Vice Chair
Meeting: Tuesday, March 25, 2025
7:00 p.m. – By Webinar

1. LR31.091 ORDINANCE for discussion; on banning the sale, provision, and distribution of single use plastic products in food and beverage establishments.
01/06/25 – Submitted by Reps. Camporeale, Cottrell and de la Cruz
01/28/25 – Recommitted to Steering
01/28/25 – Recommitted to Steering 7-0-0

2. [LR31.092](#) RESOLUTION and public hearing; Approving an Amended and Restated Lease for the Smith House Skilled Nursing Facility and Scofield Manor The Residential Care Home at 88 Rock Rimmon Road and 614 Scofieldtown Road, City of Stamford, State of Connecticut.
01/09/25 – Submitted by Mayor Simmons
01/28/25 – Approved by the Planning Board 5-0-0
02/13/25 – To be Considered by the Board of Finance
02/13/25 – Board of Finance Held item 6-0-0
02/25/25 – Recommitted to Steering 8-0-0

3. [LR31.093](#) ORDINANCE for public hearing and final adoption; Concerning a Tax Abatement Agreement with Augustus Manor Associates Limited Partnership and Augustus Manor Preservation, L.P., for 101 Main Street, Stamford, CT.
01/27/25 – Submitted by Mayor Simmons
02/24/25 – Approved for Publication by Committee 8-0-0

4. [LR31.094](#) RESOLUTION and Public Hearing; Approving a proposed contract for sale and First (only) amendment for the purchase and renovation of the YMCA at 10 Bell Street, Stamford, CT for use as a recreation center.
01/22/2025 - Submitted by Mayor Simmons
02/11/25 – To be considered by the Planning Board
02/13/25 – To be Considered by the Board of Finance
02/13/25 – Board of Finance Held item 6-0-0

5. [LR31.072](#) ORDINANCE for public hearing and final adoption;
Regulating the Sale of Dogs and Cats in Pet Stores
02/07/24 – Submitted by Reps. Sherwood and
Camporeale
02/27/24 – Held by Committee
04/30/24 – Held by Committee
05/13/24 – Moved to Pending
02/24/25 – Approved for Publication by Committee 8-0-0

6. LR31.095 RESOLUTION; Urging the State of Connecticut to Pass
Bill No. 6832 an Act Authorizing Municipalities to Prohibit
the sale of Dogs, Cats and Rabbits in Pet Shops.
03/04/25- Submitted by Sherwood and Camporeale

7. LR31.096 RESOLUTION; Requiring members of the Board of
Representatives attend a Cultural Diversity Training
workshop at the beginning of every new board term and a
refresher course at midterm to ensure continuous
awareness and understanding of diversity and inclusion
principles.
2/5/2025 - Submitted by Reps. Stella, Curtis, and Cottrell

PERSONNEL COMMITTEE:

Mary Fedeli, Chair
Bobby Pavia, Vice Chair

**LAND USE/URBAN
REDEVELOPMENT COMMITTEE:**

Nina Sherwood, Co-Chair
Carmine Tomas, Co-Chair
Meeting: Wednesday, March 19, 2025
7:00 p.m. – By Webinar

1. [LU31.043](#) REVIEW; Widening of Garden Street between Henry
Street and Dock Street.
08/12/24 – Submitted by Rep. Adams
08/21/24 – Recommitted to Steering 8-0-0
09/18/24 – Held by Committee
10/24/24 – Recommitted to Steering 11-0-0
11/20/24 – Recommitted to Steering 8-0-0
12/09/24 – Held at Steering
01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 10-0-0

2. LU31.050 REVIEW; of the CT HB No. 5474 – specifically in regards to reviewing a “new” State law passed on October 1, 2024 explicitly authorizing municipalities, by vote of their legislative bodies to adopt an ordinance regulating the operation and use of short-term rental properties.
01/08/25 – Submitted by Rep. Graham
01/22/25 – Recommitted to Steering 10-0-0
02/27/25 – Recommitted to Steering 9-0-0
3. LU31.051 REVIEW; Status of Sale of 0 West Park Place
02/03/25 - Submitted by Rep. Sherwood
02/27/25 – Recommitted to Steering 9-0-0
4. LU31.053 REVIEW; Status of 1201 Washington Boulevard, Resident Relocation Plans and Potential Conversion to UConn Dorms as well as the future plans of the University of Connecticut (UConn)- University and Research Overlay District.
03/05/25 – Submitted by Rep. Cottrell, Campbell, and Sherwood

As a Secondary Committee: HCD/SS Committee

OPERATIONS COMMITTEE:

Virgil de la Cruz, Chair
Carmine Tomas, Vice Chair
Meeting: Thursday, March 20, 2025
6:30 p.m. – By Webinar

1. [O31.068](#) RESOLUTION for public hearing; for selecting the alternative for replacement of the West Main Street Bridge.
02/04/25 – Submitted by Rep. de la Cruz
02/20/25 – Approved as amended 6-3-0
03/03/25 – Recommitted to Steering by full Board
2. O31.049 REVIEW; Obligations of City to Maintain and Repair Unaccepted Roads.
03/06/24 – Submitted by Rep. Pierre-Louis
03/11/24 – Held at Steering
04/15/24 – Recommitted to Steering 7-0-0
05/20/24 – Recommitted to Steering 5-0-0
06/17-24 – No Action Taken
07/15/24 – Held at Steering
08/12/24 – Held at Steering
02/20/25 – Held by Committee 8-0-0

- 3. O31.069 REVIEW; status and update on the South End Community Center Repairs.
03/05/25 – Submitted by Reps. Adams and Graham
- 4. [O31.070](#) APPROVAL; of 1st amendment to an agreement with Wengell, McDonnell & Costello, Inc. DBA WMC Consulting Engineers for construction engineering inspection services for the replacement of Hunting Ridge Road Bridge. No. 135009.
2/27/2025 – Submitted by Mayor Simmons
- 5. O31.064 REVIEW; status of opening day for cafeteria at government center
01/07/25 – Submitted by Rep. Figueroa
01/13/25 – Moved to pending
- 6. O31.065 REVIEW; organization’s allowed to use city hall for public meetings and the money generated from it.
01/07/25 – Submitted by Rep. Figueroa
01/13/25 – Moved to pending

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

**Jeffrey Stella, Chair
Eric Morson, Vice Chair**

**PARKS & RECREATION
COMMITTEE:**

**Jennifer Matheny, Chair
Daniel R. Sandford, Vice Chair**
Meeting: Monday, March 24, 2025
7:00 p.m. –By webinar

- 1. [PR31.028](#) REVIEW; Proposed Scalzi Park Bocce Court Reconstruction Plan, along with Associated Costs.
10/04/23 – Submitted by Reps. Matheny and Tomas
11/30/23 – Report Made
12/04/23 – Recommitted to Steering by Full Board
01/08/24 – Moved to the Pending Agenda
- 2. PR31.041 REVIEW; New Leone Park parking lot progress
03/04/25 – Submitted by Rep. Matheny

EDUCATION COMMITTEE:

**Megan Cottrell, Chair
Ramya Shaw, Vice Chair**
Meeting: Thursday, March 27, 2025
7:00 p.m. – By Webinar

SPECIAL COMMITTEES

**OUTSIDE COUNSEL/HIGH
RIDGE LITIGATION COMMITTEE:**

**Jeff Curtis, Chair
Meeting: TBD**

MINUTES

1. APPROVAL; March 3, 2025, Regular Board Meeting Minutes.
2. APPROVAL; March 10, 2025, Special Board Meeting Minutes

ADJOURNMENT