## 31<sup>ST</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD

President
JEFF CURTIS
Clerk of the Board
MEGAN COTTRELL

Majority Leader
NINA SHERWOOD

Minority Leader
MARY L. FEDELI

## NOTICE OF SPECIAL MEETING AND PUBLIC HEARING

I, Jeff Curtis, President of the 31<sup>st</sup> Board of Representatives of the City of Stamford, Connecticut, and pursuant to Section C2-10-4 of the Stamford Charter, hereby call a Special Meeting of said Board of Representatives at the following time and place:

Monday, June 10, 2024 8:00 p.m.

by computer, tablet or smartphone at <a href="https://us02web.zoom.us/j/86110385700">https://us02web.zoom.us/j/86110385700</a> or <a href="https://us02web.zoom.us/j/86110385700">www.zoom.com</a> – Webinar ID - 861 1038 5700 or by telephone at 1 646 558 8656 – Webinar ID - 861 1038 5700.

to consider and act upon the following:

1. <u>PS31.053</u>

ORDINANCE for public hearing and final adoption; Amending Chapter 72-2 Alcoholic Beverages Sale and Consumption on Municipal Property to Extend the Pilot Program for Six Months.

04/15/24 – Submitted by Rep. Boeger

04/25/24 – Approved by Committee, as amended, 8-0-0

## **AGENDA**

PLEDGE OF ALLEGIANCE TO THE FLAG: Led by President Jeff Curtis.

ROLL CALL: Conducted by Clerk of the Board Megan Cottrell.

COMMUNICATIONS: Read by Clerk of the Board Megan Cottrell.

<u>COMMITTEE PRESENTATION</u>: Jeffrey Stella, Chair, Public Safety & Health Committee; Tom Cassone, Corporation Counsel

ADJOURNMENT: