

The Regular Meeting of the 31st Board of Representatives of the City of Stamford will be held on **Monday, April 3, 2023**, at 8:00 p.m. and will be held remotely. The meeting can be accessed by computer, tablet, or smartphone at <https://us02web.zoom.us/j/81470541826> or at www.zoom.com– Webinar ID: 814 7054 1826 or by telephone at 1-646-558-8656 Webinar ID: 814 7054 1826.

AGENDA

INVOCATION: To be delivered by _____ [15th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Curtis.

ROLL CALL: To be conducted by Clerk Cottrell.

VOTING MACHINE STATUS:

MOMENTS OF SILENCE:

COMMUNICATIONS:

HONORARY RESOLUTIONS:

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, March 13, 2023
7:00 p.m. – By Webinar

APPOINTMENTS COMMITTEE:

Denis W. Patterson, Chair
Ramya Shaw, Vice Chair

Meeting: Tuesday, March 21, 2023
6:30 p.m. – by Webinar

1. A31.070 **Health Commission**
Marc Peyser (D) *Repl. Trinh*
Stamford, CT 06905 *(Exp. 12/1/22)*
Term Expires: 12/1/2025
03/07/23 – Submitted by Mayor Simmons

2. A31.071 **Health Commission**
Douglas York (R) *Repl. Parry*
Stamford, CT 06903 *(Exp. 12/1/20)*
Term Expires: 12/1/2025
03/07/23 – Submitted by Mayor Simmons

3. A31.072 **Camera Review Committee**
Eva Maldonado (R) *Repl. Thomas*
Stamford, CT 06902 *(Exp. 12/1/19)*
Term Expires: 12/1/2025
03/07/23 – Submitted by Mayor Simmons

FISCAL COMMITTEE:

Sean Boeger, Co-Chair
Lindsey Miller, Co-Chair

Meeting: Monday, March 27, 2023
6:30 p.m. – Democratic Caucus Room and by
webinar

1. [F31.192](#) ADDITIONAL APPROPRIATION (Grants Budget);
\$950,000.00 Grant from the DECD for Brownfield Remediation to
Remediate Impacted Soil and Groundwater at the
Blickenderfer Building, 650 Atlantic Street. [Total
Project Cost is Estimated at \$10,300,000;
\$9,350,000 is committed by Henry Street LLC to
complete the construction phase] (Source of Funds:
100% Grant Funded).
02/24/23 – Submitted by Mayor Simmons
03/09/23 – Approved by Board of Finance 5-0-0

2. [F31.193](#) GRANTS RESOLUTION; Authorizing the Mayor to
enter into an agreement with CT Dept. of Economic
and Community Development for Brownfield
Remediation at the Blickenderfer Building.
02/24/23 – Submitted by Mayor Simmons

3. [F31.194](#)
\$25,000.00
- ADDITIONAL APPROPRIATION (Grants Budget);
Grant from the National Endowment for the Arts to the Stamford Arts Commission to Procure an Artist to Design and Paint a mural at the State Parking Garage by the Transit Center; Grant Funds are a 1:1 match, with \$25,000 in Matching Funds Coming from In-Kind Contributions and Cash Match in the City's Operating Budget for the Program Manager's Time and Effort on the Project. (Source of Funds: 100% Grant Funded).
02/24/23 – Submitted by Mayor Simmons
03/09/23 – Approved by Board of Finance 5-0-0
4. [F31.195](#)
\$715,448.00
- ADDITIONAL APPROPRIATION (Grants Budget);
Department of Public Health; Epidemiology and Laboratory Capacity (ELC) Enhancing Detection Grant from the State Department of Public Health to support ongoing Coronavirus Response and Relief activities; Funds are Budgeted for Salaries, Fringe Benefits, Subaward Contracts for Outreach, Translation and Interpreter Services, and Data Collection and Analysis, Printing, and Program Supplies. This award is from 3/1/22 thru 2/29/24. (Source of Funds: 100% Grant Funded).
02/24/23 – Submitted by Mayor Simmons
03/09/23 – Approved by Board of Finance 5-0-0
5. [F31.197](#)
\$200,000.00
- ADDITIONAL APPROPRIATION Capital Budget);
Citywide Signals; Private Contribution from the Development at 441 Canal Street to make Upgrades to the Traffic Signal Infrastructure at Canal Street, including Pedestrian and Safety Upgrades and Signal Timing Upgrades on the Corridor.
02/24/23 – Submitted by Mayor Simmons
03/07/23 – Approved by Planning Board
03/09/23 – Approved by Board of Finance 5-0-0

6. [F31.198](#) ADDITIONAL APPROPRIATION (Capital Budget);
 \$108,000.00 Roadway Design and Reconstruction; \$100,000
 Private Contribution from the Development at 441
 Canal Street to make Upgrades to make Pedestrian
 Safety and ADA Upgrades and Signal Timing
 Upgrades on the Corridor; \$8,000 Private
 Contribution from the Development at the Corner of
 Stillwater and Liberty Street to Upgrade the ADA
 Curb Ramps and Thermoplastic Crosswalk at the
 Intersection.
 02/24/23 – Submitted by Mayor Simmons
 03/07/23 – Approved by Planning Board
 03/09/23 – Approved by Board of Finance 5-0-0
7. [F31.172](#) ADDITIONAL APPROPRIATION (Capital Budget);
 \$300,000.00 001313; District Wide Window AC Unit Project;
 Window AC Unit Installations District Wide at
 Schools that do not have Building Wide AC Systems.
 Total Project Cost is Estimated at \$300,000
 (\$150,000 Split Between City and BOE Surplus) and
 is Estimated to Provide 200 Window AC Units
 Installed. (Source of Funds: Capital Non-Recurring).
 01/04/23 – Submitted by Mayor Simmons
 01/10/23 – Approved by [Planning Board](#)
 01/19/23 – Held by Board of Finance
 01/30/23 – Held by Committee 11-0-0
 02/09/23 – Held by Board of Finance
 02/13/23 – Held at Steering
 03/09/23 – Approved by Board of Finance 5-0-0
8. F31.190 ORDINANCE for publication; Amending [Section 180-2 of the Code of Ordinances](#), Personal Property Tax District, to Provide for a Separate Mill Rate for Personal Property.
 03/07/23 – Submitted by Mayor Simmons
9. [F31.199](#) RESOLUTION; Implementing a Two Year Phase-In
 of the Stamford Property Revaluation.
 03/08/23 – Submitted by Rep. Miller

**LEGISLATIVE & RULES
COMMITTEE:**

**Phil Berns, Co-Chair
Susan Nabel, Co-Chair**

Meeting: Wednesday, March 29, 2023
7:00 p.m. – By Webinar

1. [LR31.049](#) RESOLUTION and public hearing; Approving an Amended and Restated Lease Agreement by and between the City of Stamford and Halloween Yacht Club for 10 Seaview Avenue.
02/09/23 – Submitted by Mayor Simmons
03/09/23 – Approved by Board of Finance 4-0-1

2. [LR31.033](#) ORDINANCE; Amending [Chapter 164 of the Code of Ordinances, Noise](#), § 164-3, Definitions and Proposed §164-6a, Restrictions on Gas-Powered Leaf Blowers.
08/03/22 – Submitted by Reps. Nabel, Berns and Mays
08/23/22 – Held by Committee 7-0-0
09/29/22 –Held by Committee 8-0-0
10/25/22 – Report Made & Held by Committee 6-0-0
11/29/22 – Held by Committee 8-0-0
12/19/22 – Held by Committee 6-0-0
01/24/23 – Approved by Committee 5-3-0
02/28/23 – Public Hearing Held & Held by Committee 8-1-0

3. [LR31.041](#) ORDINANCE; Amending [Chapter 164 of the Code of Ordinances, Noise](#), §164-10, Violations and Penalties.
[Split from [LR31.033](#)]
12/07/22 – Submitted by Reps. Nabel, Berns and Mays
12/19/22 – Held by Committee 6-0-0
01/24/23 – Approved by Committee, as amended, 8-0-0
02/28/23 – Public Hearing Held & Recommitted to Steering by Committee 8-0-0

4. [LR31.042](#) ORDINANCE for publication; Amending [Chapter 164 of the Code of Ordinances, Noise](#), §164-5.E, Violations and Penalties – Exemptions and Special Conditions; Subsections 1 and 5, and other miscellaneous changes to §§ 164-3, Definitions; 164-4, Noise Level Measurement Procedures; 164-6, Prohibited Noise Activities; and 164-9, Inspections.
[Split from [LR31.033](#)]
12/07/22 – Submitted by Reps. Nabel, Berns and Mays
12/19/22 – Held by Committee 6-0-0
01/24/23 – Held by Committee 8-0-0
02/28/23 –Recommitted to Steering by Committee 8-0-0

5. [LR31.045](#) ORDINANCE for publication; Amending Code of Ordinances, [Chapter 6, Article XVII, Appointments Commission, §6-122](#), Membership of the Commission
01/04/23 – Submitted by Rep. Stella
01/24/23 – Held by Committee 8-0-0
02/28/23 –Held by Committee 8-0-0

As a Secondary Committee: Appointments

6. [LR31.046](#) ORDINANCE for publication; Banning Gasoline Powered Landscaping Maintenance Equipment in the Interests of Equity and Preservation of the Environment Pursuant to the Climate Emergency Recognized in Board [Resolution Number 4130](#).
02/08/23 – Submitted by Rep. de la Cruz
02/13/23 – Held at Steering

7. LR31.044 REVIEW; Overview of Office of Legal Affairs.
01/04/23 – Submitted by Rep. Cottrell
01/09/23 – Held at Steering
02/28/23 – Report Made & Held by Committee 8-0-0

8. LR31.048 APPROVAL; Amending the Rules of the Board to Allow the Public Comment Period prior to the Filling of a Vacancy.
02/09/23 – Submitted by Rep. Sherwood

9. [LR31.040](#) APPROVAL; Amendment to the Board of Representatives Rules of Procedure re: Use of Virtual Meeting Licenses by Representatives.
11/29/22 – Submitted by Rep. Cottrell
12/12/22 – Moved to Pending

PERSONNEL COMMITTEE:

Anabel Figueroa, Chair

Mary Fedeli, Vice Chair

Meeting: Monday, March 20, 2023

7:00 p.m. – By Webinar

1. P31.036 REJECTION; Tentative Agreement Between The WPCA and the International Union of Operating Engineers, Local 30, July 1, 2021 - June 30, 2025.
02/28/23 – Submitted by Director Al Cava
03/09/23 – Positive Advisory Opinion Issued by Board of Finance 5-0-0

2. P31.035 ORDINANCE for publication; Concerning The Award of Residency Points On Civil Service Exams for Employment in The City of Stamford.
03/08/23 – Submitted by Rep. de la Cruz

LAND USE/URBAN

REDEVELOPMENT COMMITTEE:

Bradley Bewkes, Chair

Nina Sherwood, Vice Chair

Meeting: Wednesday, March 22, 2023

7:00 p.m. – by Webinar

Possibly in Executive Session:

1. [LU31.019](#) REVIEW; Status of Property at 21 Pulaski Street.
07/06/22 – Submitted by Rep. Adams
07/28/22 – Report Made & Held by Committee 10-0-0
09/01/22 – Report Made & Held by Committee 9-0-0
11/03/22 – Held by Committee 11-0-0
02/22/23 – Held by Committee 7-1-0

2. [LU31.026](#) REVIEW; Smoke Shop Signage - Violations by Current Retail Locations and Possibility for Additional Regulations.
01/04/23– Submitted by Rep. Gilbride
02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0

3. [LU31.028](#) REVIEW; South End Historic District Study
02/08/23 – Submitted by Reps. Bewkes and Sherwood
02/22/23 –Report Made & Recommitted to Steering by Committee 8-0-0

OPERATIONS COMMITTEE:

Virgil de la Cruz, Chair
Sean Boeger, Vice Chair

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

Jeffrey Stella, Chair
Eric Morson, Vice Chair
Meeting: Thursday, March 23, 2023
6:30 p.m. – by Webinar

1. [PS31.036](#) ORDINANCE for public hearing and final adoption;
Amending Code of Ordinances, [Chapter 72,](#)
[Alcoholic Beverages §72-2,](#) to Prohibit all
Consumption of Alcoholic Liquor on any Public
Highway or Municipally-Owned Public Area or in a
Building or Room without a License for the Sale,
Distribution or Dispensing of Alcoholic Liquors.
02/13/23 – Submitted by Reps. Stella, Baxter,
Campbell, Matheny, Tomas, and Walston
03/01/23 – Approved by Committee 7-0-0
2. [PS31.037](#) ORDINANCE for publication; Inoperable Elevators.
03/06/23 – Submitted by Matt Quinones
3. PS31.035 REVIEW; Overview of Department of Public Safety,
Health, & Welfare.
01/04/23 – Submitted by Rep. Cottrell
01/09/23 – Held at Steering
02/13/23 – Moved to Pending

**PARKS & RECREATION
COMMITTEE:**

Jennifer Matheny, Chair
Daniel R. Sandford, Vice Chair

EDUCATION COMMITTEE:

Megan Cottrell, Chair
Ramya Shaw, Vice Chair

Meeting: Thursday, March 30, 2023
5:30 p.m. – by Webinar

1. E31.014 REVIEW; Role of the Public Library in Supporting the Educational Needs of Our Community—Both in Working with The Public Schools, Students, and Families and in Supporting Adult Education/Career Development
01/27/23 – Submitted by Rep. Cottrell
02/08/23 – Held at Steering

2. E31.016 REVIEW; Overview of the Organizational Tree for the Board of Education from the BOE on down.
01/27/23 – Submitted by Rep. Cottrell

HOUSING/COMMUNITY DEVELOPMENT/

SOCIAL SERVICES COMMITTEE:

Mavina Moore, Co-Chair
Rob Roqueta, Co-Chair

Meeting: Tuesday, March 28, 2023
6:30 p.m. – by Webinar

1. HCD31.034 MEETING; Meeting with Mayor’s Office and Stamford Community Development Office to Reconcile the Committees' Recommendations for Year 49. [02/28/23]
12/06/22 – Submitted by Emily Gordon
02/28/23 – Report Made & Held by Committee 6-0-0

2. HCD31.035 REVIEW; Homeowner/Small Landlord Rehabilitation Program.
02/13/23 – Submitted by Reps. Baxter and Campbell

3. HCD31.036 REVIEW; Inventory and Statistical Accounting of Current and Upcoming Affordable Housing (BMR & Fee-In-Lieu) Development in Stamford - A Look Back from 2015 through the Present.
02/13/23 – Submitted by Reps. Roqueta, Stella, and Walston

