

The Regular Meeting of the 30<sup>th</sup> Board of Representatives of the City of Stamford will be held on **Monday, March 1, 2021**, at 8:00 p.m. The meeting will be held remotely and can be accessed by computer, tablet or smartphone at <https://us02web.zoom.us/j/83195720027> or at [www.zoom.com](http://www.zoom.com) – Webinar ID: 831 9572 0027 or by telephone at 1-646-558-8656 – Webinar ID: 831 9572 0027.

## **AGENDA**

**INVOCATION:** To be delivered by Rep. Benjamin Lee [15<sup>th</sup> District].

**PLEDGE OF ALLEGIANCE TO THE FLAG:** To be led by President Quinones.

**ROLL CALL:** To be conducted by Clerk Nabel.

**VOTING MACHINE STATUS:** Not applicable; meeting to be held remotely.

**MOMENTS OF SILENCE:** To be recorded in the Minutes.

**COMMUNICATIONS:**

**HONORARY RESOLUTIONS:**

1. [RESOLUTION](#); Thanking the Stamford Firefighters Who Performed a Life-Saving Rescue at Cummings Park During the Blizzard. 02/03/2021 – Submitted by the 30<sup>th</sup> Board of Representatives

**PUBLIC PARTICIPATION SESSION:**

# STANDING COMMITTEES

## STEERING COMMITTEE:

[Attendance](#)  
[Minutes](#) & [Video](#)

Meeting: Monday, February 8, 2021  
7:00 p.m. – By Webinar

## APPOINTMENTS COMMITTEE:

[Attendance](#) & [Votes](#)  
[Minutes](#) & [Video](#)

**Annie Summerville, Chair**  
**Denis Patterson, Vice Chair**  
Meeting: Tuesday, February 23, 2021  
6:30 p.m. – by Webinar

1. A30.188      **Arts & Culture Commission**  
Marti Etter (D)                      Reappointment  
Stamford, CT 06905  
Term Expires: 12/1/2023  
02/03/21 – Submitted by Mayor Martin  
**02/23/21 – Approved by Committee 7-0-0**
  
2. A30.189      **Environmental Protection Board**  
Laura Tessier (D)                      Reappointment  
Stamford, CT 06903  
Term Expires: 12/1/2022  
02/03/21 – Submitted by Mayor Martin  
**02/23/21 – Approved by Committee 7-0-0**
  
3. A30.190      **Golf Commission**  
Andrea Brantner (D)                      Reappointment  
Stamford, CT 06905  
Term Expires: 12/1/2023  
02/03/21 – Submitted by Mayor Martin  
**02/23/21 – Approved by Committee 7-0-0**
  
4. A30.191      **Harbor Management Commission**  
Robert Karp (D)                      Reappointment  
Stamford, CT 06902  
Term Expires: 12/1/2023  
02/03/21 – Submitted by Mayor Martin  
**02/23/21 – Approved by Committee 7-0-0**

5. A30.192            **Planning Board**  
Michael Buccino (D)            Reappointment  
Stamford, CT 06901  
Term Expires: 12/1/2022  
02/03/21 – Submitted by Mayor Martin  
**02/23/21 – Approved by Committee 7-0-0**
6. A30.193            **Zoning Board of Appeals - Alternate**  
Matthew Tripolitsiotis (U)      Reappointment  
Stamford, CT 06903  
Term Expires: 12/1/2023  
02/03/21 – Submitted by Mayor Martin  
**02/23/21 – Approved by Committee 7-0-0**
7. A30.194            **Historic Preservation Advisory Commission  
(Presently an Alternate member)**  
Dee Oberwetter (D)            Repl. Goslin (D)  
Stamford, CT 06903  
Term Expires: 12/1/2022  
02/03/21 – Submitted by Mayor Martin  
**02/23/21 – Approved by Committee 7-0-0**
8. A30.195            **Zoning Board of Appeals  
(Presently an Alternate member)**  
Lauren Jacobson (D)            Repl. Savage (D)  
Stamford, CT 06902  
Term Expires: 12/1/2023  
02/03/21 – Submitted by Mayor Martin  
**02/23/21 – Approved by Committee 7-0-0**

**FISCAL COMMITTEE:**

[Attendance](#) & [Votes](#)  
[Minutes](#) & [Video](#)

**Monica Di Costanzo, Chair**  
**Lindsey Miller, Vice Chair**

Meeting: Monday, February 22, 2021  
7:00 p.m. – by Webinar

1. [F30.406](#)            ADDITIONAL APPROPRIATION (Operating  
~~\$25,450.00~~            Budget); Town and City Clerk; To Cover the Cost  
\$17,750.00            of a Special Election for State Senate District 27 in  
March, ~~and State Representative Seat 145 in April,~~  
if Necessary.  
02/03/21 – Submitted by Mayor Martin  
02/11/21 – Approved by Board of Finance  
**02/23/21 – Approved by Committee, as  
amended, 7-1-0**

2. [F30.408](#)  
 \$200,000.00  
 \$170,000.00
- ADDITIONAL APPROPRIATION (Operating Budget); Registrar of Voters; To Cover the Cost of a Special Election for State Senate District 27 in March, ~~and State Representative Seat 145 in April, if Necessary.~~  
 02/03/21 – Submitted by Mayor Martin  
 02/11/21 – To be Considered by Board of Finance  
 02/11/21 – Approved by Board of Finance  
**02/23/21 – Approved by Committee, as amended, 9-0-0**
3. [F30.407](#)  
 \$25,000.00
- ADDITIONAL APPROPRIATION (Operating Budget); Transfer to Grants; South End Historic Study Committee Grant.  
 02/03/21 – Submitted by Mayor Martin  
 02/11/21 – Approved by Board of Finance  
**02/23/21 – Approved by Committee 9-0-0**
4. [F30.411](#)  
 \$45,000.00
- ADDITIONAL APPROPRIATION (Operating Budget); Transfer to ~~Grants Fund 24~~; South End Historic Study Committee Grant; State Assistance; \$5,000 to Hire Consultant to Obtain SHPO Grant; Remainder for Required Expenses not Covered by Grant, Including Public Vote and Notices.  
 02/03/21 – Submitted by Mayor Martin  
 02/11/21 – Approved by Board of Finance  
**02/23/21 – Approved by Committee 9-0-0**
5. [F30.410](#)  
 \$608,287.00
- ADDITIONAL APPROPRIATION (Grants Budget); Homeland Security 20/21; Equipment and Maintenance of Assets to Enhance the Preparedness and Response Capabilities of First Responders Throughout Lower Fairfield County; Stamford to Receive \$50,000 to Act as Fiduciary Agent.  
 02/03/21 – Submitted by Mayor Martin  
 02/11/21 – Approved by Board of Finance  
**02/23/21 – Approved by Committee 9-0-0**
6. [F30.414](#)  
 \$53,808.50
- ADDITIONAL APPROPRIATION (Capital Budget); CPBM14; Westover Magnet MTF; Rebate from Eversource for Installation of Two New HE Boilers at Westover School.  
 02/03/21 – Submitted by Mayor Martin  
 02/02/21 – Approved by [Planning Board](#)  
 02/11/21 – Approved by Board of Finance  
**02/23/21 – Approved by Committee 9-0-0**

7. [F30.409](#)                    ADDITIONAL APPROPRIATION (Capital Budget);  
\$215,704.50                    CPBM31; Stamford High MTF; Rebate from  
Eversource for Installation of New HE Boilers,  
Water Heaters and Unit Ventilator Controls at  
Stamford High School.  
02/03/21 – Submitted by Mayor Martin  
02/02/21 – Approved by [Planning Board](#)  
02/11/21 – Approved by Board of Finance  
**02/23/21 – Approved by Committee 9-0-0**

8. [F30.413](#)                    ADDITIONAL APPROPRIATION (Capital Budget);  
\$205,753.58                    C56182; Street Patch and Resurfacing;  
Reimbursement from Aquarion for City to Perform  
Final Paving on East Side of Stamford due to work  
Performed by Aquarion.  
02/03/21 – Submitted by Mayor Martin  
02/02/21 – Approved by [Planning Board](#)  
02/11/21 – Approved by Board of Finance  
**02/23/21 – Approved by Committee 9-0-0**

9. [F30.415](#)                    APPROVAL; Stamford Affordable Housing Trust  
Fund Declaration of Trust.  
02/03/21 – Submitted by Ralph Blessing  
**02/23/21 – Approved by Committee 8-0-1**

***As a Secondary Committee: Housing/Community Development/Social Services***

10. [F30.412](#)                    REVIEW; FY 2020-21 Second Quarter Projections.  
02/03/21 – Submitted by Jay Fountain  
**02/23/21 – Report Made**

***Under a Suspension of the Rules:***

11. [F30.416](#)                    ADDITIONAL APPROPRIATION (Operating  
\$702,000.00                    Budget); Increase Salt Due to Storms.  
02/10/21 – Submitted by Mayor Martin  
02/11/21 – Approved by Board of Finance  
**02/23/21 – Approved by Committee 9-0-0**

**LEGISLATIVE & RULES  
COMMITTEE:**

[Attendance](#) & [Votes](#)  
[Minutes](#) & [Video](#)

**Benjamin Lee, Chair**  
**Elise Coleman, Vice Chair**

Meeting: Tuesday, February 16, 2021  
7:00 p.m. – By Webinar

1. [LR30.101](#) APPROVAL; Amendment of the Rules of the Board to Add Subsection V.D.6 Concerning Voting During Remote Meeting Authorized by State of Emergency.  
10/07/20 – Submitted by President Quinones  
10/20/20 – Held by Committee, as amended, 7-0-0  
11/17/20 – Held 9-0-0  
12/22/20 – Approved by Committee 8-0-0  
01/04/21 – Held at Board Meeting  
01/19/21 – Approved by Committee, as amended, 9-0-0  
02/01/21 – Held at Board Meeting  
**02/16/21 – Approved by Committee, as amended, 9-0-0**
  
2. [LR30.103](#) ORDINANCE for publication; Potential Amendment to [§111-6](#) of the Code of Ordinances.  
12/07/20 – Submitted by Rep. Jacobson  
12/22/20 – Held by Committee 8-0-0  
01/19/21 – Held by Committee 8-0-1  
**02/16/21 – Report Made & Held by Committee, 9-0-0**

**PERSONNEL COMMITTEE:**

[Attendance](#)  
[Minutes](#) & [Video](#)

**Mary Fedeli, Co-Chair**  
**Anabel Figueroa, Co-Chair**

Meeting: Wednesday, February 17, 2021  
7:00 p.m. – by Webinar

1. P30.064 REVIEW: Status of FY 2020-21 Budget and Potential Impacts for 2021-22 Budget.  
02/03/21 – Submitted by Rep. Di Costanzo  
**02/17/21 – Report Made**

**LAND USE/URBAN**

**REDEVELOPMENT COMMITTEE:**

[Attendance](#) & [Votes](#)

[Minutes](#) & [Video](#)

**Virgil de la Cruz, Co-Chair**

**Bradley Michelson, Co-Chair**

Meeting: Wednesday, February 24, 2021

7:00 p.m. – by Webinar

1. [LU30.051](#)      REVIEW; Commons Park South Extension.  
12/09/20 – Submitted by Rep. Sherwood  
12/30/20 – NO ACTION TAKEN  
01/04/21 – Held by Committee, 7-0-0  
01/27/21 – Held by Committee  
**02/24/21 – Held by Committee, 5-0-0**
  
2. [LU30.022](#)      REVIEW; Feasibility of Enacting an Ordinance to  
Regulate Short-Term Rentals of Private Dwellings.  
12/04/18 – Submitted by Reps. Pratt and Zelinsky  
01/02/19 – Report Made & Held in Committee  
01/14/19 – Moved to Pending  
01/27/21 – Held by Committee  
**02/24/21 – Report Made & Held by Committee,  
5-0-0**

**OPERATIONS COMMITTEE:**

[Attendance](#) & [Votes](#)

[Minutes](#) & [Video](#)

**Jonathan Jacobson., Chair**

**John R. Zelinsky, Vice Chair**

Meeting: Tuesday, February 23, 2021

6:30 p.m. – by Webinar

1. O30.084      REVIEW: Status of FY 2020-21 Budget and  
Potential Impacts for 2021-22 budget  
02/03/21 -Submitted by Rep. Di Costanzo  
**02/23/21 – Report Made**
  
2. O30.083      REVIEW; Issue of WPCA Liens Being  
Implemented during COVID-19 Pandemic.  
02/03/21 – Submitted by Reps. Curtis and Stella  
**02/23/21 – Report Made**

3. [O30.069](#) REVIEW; South End Fire House; Installation of Police Substation and Duration of Substation at Location.  
03/04/20 – Submitted by Rep. Adams  
12/29/20 – Report Made & Held by Committee 6-0-0  
01/11/21 – Moved to Pending  
**02/23/21 – Report Made & Held by Committee, 9-0-0**
  
4. [O30.081](#) RESOLUTION; In Favor of Creating a Solarize Stamford Program.  
01/06/21 – Submitted by Reps. Lee and Jacobson  
01/26/21 – Held by Committee 9-0-0  
**02/23/21 – Report Made & Held by Committee, 7-0-0**

**PUBLIC SAFETY &  
HEALTH COMMITTEE:**  
[Attendance](#) & [Votes](#)  
[Minutes](#) & [Video](#)

**Jeffrey Stella, Chair**  
**Eric Morson, Vice Chair**  
Meeting: Thursday, February 25, 2021  
6:30 p.m. – by Webinar

1. PS30.083 ORDINANCE for publication; Amendment to [Chapter 201](#) of the Code of Ordinances, Regulation of Municipal Separate Storm Sewer System ("MS4").  
12/09/20 – Submitted by Reps. Sherwood, Stella, and Zelinsky  
12/14/20 – Held at Steering  
01/28/21 – Held by Committee  
**02/25/21 – Held by Committee, 6-0-0**
  
2. [PS30.085](#) REVIEW; 5G Installation Throughout the City.  
01/06/21 – Submitted by Reps. Stella, Pratt, Curtis, and Sherwood  
01/28/21 – Report Made & Held 7-2-0  
**02/25/21 – Held by Committee, 6-1-0**
  
3. [PS30.088](#) RESOLUTION; Requiring Gun Owners to Produce Their Licenses When Asked by Law Enforcement Officers.  
01/25/21 – Submitted by Reps. Stella, Pratt and Curtis and Mayor Martin  
**02/25/21 – Approved by Committee, 6-0-2**



4. PS30.087            REVIEW; Prohibiting the Sale of Cigarettes, Tobacco Products, Electronic Nicotine Delivery Systems and Vapor Products to Persons Under Age Twenty-One, Enforcement Issues, and Possible Additional Municipal Restrictions.  
02/03/21 – Submitted by Rep. Adams  
**02/25/21 –Report Made**
5. PS30.089            REVIEW: Status of FY 2020-21 Budget and Potential Impacts for 2021-22 Budget  
02/03/21 – Submitted by Rep. Di Costanzo  
**02/25/21 –Report Made**

**PARKS & RECREATION**

**COMMITTEE:**

[Attendance](#)  
[Minutes](#) & [Video](#)

**Dennis Mahoney, Chair**  
**Raven Matherne, Vice Chair**  
Meeting: Tuesday, February 16, 2021  
7:00 p.m. – by Webinar

1. PR30.062            REVIEW; Discussion of Summer Beach Access Strategy and Planning.  
02/03/21 – Submitted by Rep. Mahoney  
**02/16/21 – Report Made**
2. PR30.063            REVIEW: Status of FY 2020-21 Budget and Potential Impacts for 2021-22 Budget  
02/03/21 – Submitted by Rep. Di Costanzo  
**02/16/21 – Report Made**

**EDUCATION COMMITTEE:**

**Megan Cottrell, Chair**  
**Marc Aquila, Vice Chair**

**HOUSING/COMMUNITY DEVELOPMENT/  
SOCIAL SERVICES COMMITTEE:**

*Attendance*  
*Minutes & [Video](#)*

**Gloria DePina, Chair**  
**Lila Wallace, Vice Chair**  
Tuesday, February 9, 2021  
6:30 p.m. – by Webinar  
- and -  
Saturday, March 6, 2021  
9:00 a.m. – by Webinar

1. HCD30.044      WORKSHOP; Subcommittee Review of the Year 47  
CDBG Proposals (2021-22) [2/9/21]  
12/16/20 – Submitted by Tara Petrocelli  
**02/09/21 – Workshop Held**
  
2. HCD 30.045      MEETING; Meeting with Mayor’s Office and  
Stamford Community Development Office to  
Reconcile the Subcommittees' Recommendations  
[3/6/21]  
12/03/20 – Submitted by Tara Petrocelli  
**03/06/21 – To be Considered by Committee**

**TRANSPORTATION COMMITTEE:**

**David Watkins, Chair**  
**Mavina Moore, Vice Chair**

**STATE & COMMERCE COMMITTEE:**

**Lindsey Miller, Chair**  
**Robert Roqueta, Vice Chair**

**SPECIAL COMMITTEES**

**OUTSIDE COUNSEL COMMITTEE:**

**Matthew Quinones, Chair**

**CODE OF ETHICS  
REVISION COMMITTEE:**

**Benjamin Lee, Chair**  
**J.R. McMullen, Vice Chair**  
Meeting: Thursday, February 4, 2021  
7:00 p.m. – by Webinar  
- and -  
Thursday, February 18, 2021  
7:00 p.m. – by Webinar

[Attendance](#) & [Votes](#)  
[Minutes](#) & [Video](#)

[Attendance](#) & [Votes](#)  
[Minutes](#) & [Video](#)

1. [COE30.005](#) ORDINANCE for publication; Amending [Chapter 19](#) of the Code of Ordinances, Code of Ethics  
08/05/20 – Submitted by Rep. Lee  
09/01/20 – Held by Committee, as amended, 9-0-0  
09/23/20 – Held by Committee, as amended, 9-0-0  
10/27/20 – Held by Committee, as amended, 8-0-0  
12/01/20 – Held by Committee, as amended, 9-0-0  
12/21/20 – Held by Committee, as amended, 9-0-0  
**02/04/21 – Held by Committee, as amended, 9-0-0**  
**02/18/21 – Held by Committee, as amended, 9-0-0**

**MINUTES**

1. [APPROVAL](#); February 1, 2021 Regular Board Meeting Minutes