

*The Regular Meeting of the 30th Board of Representatives of the City of Stamford will be held on **Monday, October 7, 2019**, at 8:00 p.m., in the Legislative Chambers of the Board of Representatives in the Government Center, 888 Washington Boulevard, 4th Floor, Stamford, Connecticut.*

AGENDA

INVOCATION: To be delivered by Rep. Zelinsky [11th District].

PLEDGE OF ALLEGIANCE TO THE FLAG: To be led by President Quinones.

ROLL CALL: To be conducted by Clerk Nabel

VOTING MACHINE STATUS: To be confirmed by Clerk of the Board Nabel.

MOMENTS OF SILENCE: To be recorded in the Minutes.

COMMUNICATIONS:

HONORARY RESOLUTIONS:

1. RESOLUTION; Congratulating Attorney Richard A. Silver on receiving the Connecticut Law Tribune's 2019 Lifetime Achievement Award.
06/17/19 – Submitted by Rep. Zelinsky
2. RESOLUTION; Supporting The People Of Hong Kong In Their Courageous Fight For Democracy.
8/28/19 – Submitted by Reps. Kolenberg and Mahoney
3. RESOLUTION; Congratulating Trinity Catholic High School on the Launch of their new Community Service Program and a Successful Service Fair.
09/02/19 – Submitted by Reps. Kolenberg and Zelinsky

4. RESOLUTION; Congratulating Madeline and Joe Longo on Celebrating their 60th Anniversary.
09/04/19 – Submitted by Reps. Zelinsky and Mahoney
5. RESOLUTION; Congratulating Representative Annie M. Summerville on receiving the 2019 Lathon Wider Political Action Award.
09/16/19 – Submitted by the 30th Board of Representatives

PUBLIC PARTICIPATION SESSION:

STANDING COMMITTEES

STEERING COMMITTEE: Meeting: Monday, September 9, 2019
7:00 p.m. – Democratic Caucus Room

APPOINTMENTS COMMITTEE: **Annie Summerville, Chair**
Denis Patterson, Vice Chair
Meeting: Tuesday, September 24, 2019
6:30 p.m. – Democratic Caucus Room

1. A30.084 **Environmental Protection Board (EPB) Alternate**
Stephen J. Schneider (D) Repl. Gordon
Stamford, CT 06902
Term Expires: 12/1/2019
09/03/19 – Submitted by Mayor Martin
2. A30.085 **Harbor Management Commission**
Robert M. Karp (D) Reappointment
Stamford, CT 06902
Term Expires: 12/1/2020
09/03/19 – Submitted by Mayor Martin
3. A30.086 **Harbor Management Commission**
Raymond L. Redniss (U) Reappointment
Stamford, CT 06905
Term Expires: 12/1/2021
09/03/19 – Submitted by Mayor Martin

4. [F30.228](#) ADDITIONAL APPROPRIATION (Capital Budget);
 \$1,000,000.00 CPBM24; Scofield Magnet School Mold
 Remediation Capital Upgrades.
 09/04/19 – Submitted by Mayor Martin
 09/10/19 – Approved by [Planning Board](#)
 09/12/19 – Approved by Board of Finance

5. [F30.243](#) RESOLUTION; Amending the Capital Budget for
 Fiscal Year 19/20 by Adding an Appropriation of
 \$1,000,000 for Scofield Magnet School (MTF) Mold
 Remediation.
 09/04/19 – Submitted by Mayor Martin
 09/12/19 – Approved by Board of Finance

6. [F30.229](#) ADDITIONAL APPROPRIATION (Capital Budget);
 \$200,000.00 CPBM99; CLC (MTF) Mold Remediation Capital
 Upgrades.
 09/04/19 – Submitted by Mayor Martin
 09/10/19 – Approved by [Planning Board](#)
 09/12/19 – Approved by Board of Finance

7. [F30.244](#) RESOLUTION; Amending the Capital Budget for
 Fiscal Year 19/20 by Adding an Appropriation of
 \$200,000 for CLC (MTF) Mold Remediation.
 09/04/19 – Submitted by Mayor Martin
 09/12/19 – Approved by Board of Finance

8. [F30.235](#) ADDITIONAL APPROPRIATION (Capital Budget);
 \$1,000,000.00 CPBM01; Board of Education Administration (MTF)
 Mold Remediation Capital Upgrades.
 09/04/19 – Submitted by Mayor Martin
 09/10/19 – Approved by [Planning Board](#)
 09/12/19 – Approved by Board of Finance

9. [F30.245](#) RESOLUTION; Amending the Capital Budget for
 Fiscal Year 19/20 by Adding an Appropriation of
 \$1,000,000 for Board of Education Administration
 (MTF) Mold Remediation.
 09/04/19 – Submitted by Mayor Martin
 09/12/19 – Approved by Board of Finance

10. [F30.237](#) ADDITIONAL APPROPRIATION (Capital Budget);
 \$250,000.00 CPBM10; Rogers International School (MTF) Mold
 Remediation Capital Upgrades.
 09/04/19 – Submitted by Mayor Martin
 09/10/19 – Approved by [Planning Board](#)
 09/12/19 – Approved by Board of Finance

11. [F30.247](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 19/20 by Adding an Appropriation of \$1,000,000 for Rogers International School (MTF) Mold Remediation.
09/04/19 – Submitted by Mayor Martin
09/12/19 – Approved by Board of Finance
12. [F30.238](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$1,000,000.00 CPBM11; Roxbury Elementary School (MTF) Mold Remediation Capital Upgrades.
09/04/19 – Submitted by Mayor Martin
09/10/19 – Approved by [Planning Board](#)
09/12/19 – Approved by Board of Finance
13. [F30.248](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 19/20 by Adding an Appropriation of \$1,000,000 for Roxbury Elementary School (MTF) Mold Remediation.
09/04/19 – Submitted by Mayor Martin
09/12/19 – Approved by Board of Finance
14. [F30.239](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$1,000,000.00 CPBM21; Cloonan Middle School (MTF) Mold Remediation Capital Upgrades.
09/04/19 – Submitted by Mayor Martin
09/10/19 – Approved by [Planning Board](#)
09/12/19 – Approved by Board of Finance
15. [F30.249](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 19/20 by Adding an Appropriation of \$1,000,000 for Cloonan Middle School (MTF) Mold Remediation.
09/04/19 – Submitted by Mayor Martin
09/12/19 – Approved by Board of Finance
16. [F30.240](#) ADDITIONAL APPROPRIATION (Capital Budget);
\$1,000,000.00 CPBM22; Dolan Middle School (MTF) Mold Remediation Capital Upgrades.
09/04/19 – Submitted by Mayor Martin
09/10/19 – Approved by [Planning Board](#)
09/12/19 – Approved by Board of Finance
17. [F30.250](#) RESOLUTION; Amending the Capital Budget for Fiscal Year 19/20 by Adding an Appropriation of \$1,000,000 for Dolan Middle School (MTF) Mold Remediation.
09/04/19 – Submitted by Mayor Martin
09/12/19 – Approved by Board of Finance

18. [F30.241](#) ADDITIONAL APPROPRIATION (Capital Budget);
 \$1,000,000.00 CPBM23; Turn of River School (MTF) Mold
 Remediation Capital Upgrades.
 09/04/19 – Submitted by Mayor Martin
 09/10/19 – Approved by [Planning Board](#)
 09/12/19 – Approved by Board of Finance
19. [F30.251](#) RESOLUTION; Amending the Capital Budget for
 Fiscal Year 19/20 by Adding an Appropriation of
 \$1,000,000 for Turn of River School (MTF) Mold
 Remediation.
 09/04/19 – Submitted by Mayor Martin
 09/12/19 – Approved by Board of Finance
20. F30.242 REVIEW; Initiation of 2020 Census and
 Programming Work.
 08/29/19 – Submitted by Chief of Staff Pollard
21. F30.252 REVIEW; Update on Progress Made with Mold
 Remediation Projects at Stamford Public Schools
 During Summer Break.
 09/04/19 – Submitted by Rep. Fedeli

Under a Suspension of the Rules:

22. [F30.253](#) ADDITIONAL APPROPRIATION (Capital Budget);
 \$10,000,000.00 000712; WPCA Sludge Dryer and Building Repairs
 (\$9,000,000 from insurance claims; \$1,000,000 from
 WPCA reserves).
 09/10/19 – Submitted by Mayor Martin
 09/10/19 – Approved by [Planning Board](#)
 09/12/19 – Approved by Board of Finance

**LEGISLATIVE & RULES
COMMITTEE:**

Benjamin Lee, Chair

Elise Coleman, Vice Chair

Meeting: Tuesday, September 17, 2019

7:00 p.m. – Democratic Caucus Room

1. [LR30.078](#) RESOLUTION and public hearing; Approving a Lease between the City of Stamford and Waterfront Office Building, L.P. for Lease of Space at 68 Southfield Avenue for School Purposes.
08/20/19 – Submitted by Director Handler
09/10/19 – Approved by the [Planning Board](#)
09/12/19 – Approved by Board of Finance

As a Secondary Committee: Education

2. [LR30.068](#) ORDINANCE for final adoption, Amending Chapter III of the City Code of Ordinances to Prohibit the Sale of Dogs and Cats in Pet Stores.
05/07/19 – Submitted by Reps. Kolenberg, Sherwood, Stella, Jacobson, Liebson and Giordano
5/13/19 – Moved to Pending
06/18/19 – Held by Committee 6-0-0
07/23/19 – Approved by Committee 6-0-0
08/20/19 – Public Hearing Held and Held by Committee 7-0-0
3. [LR30.065](#) ORDINANCE for publication, Concerning the Use of Single-Use Plastic Straws and Stirrers by Food or Beverage Establishments.
04/22/19 – Submitted by Reps. Jacobson, de la Cruz, Kolenberg, Stella, Cottrell and Zelinsky
05/21/19 – Held by Committee 5-0-0
06/18/19 – Held by Committee 6-0-0
07/23/19 – Held by Committee 6-0-0
08/20/19 – Held by Committee 6-0-0
4. [LR30.070](#) ORDINANCE for publication; Concerning Polystyrene and Retail Vendors.
06/05/19 – Submitted by Rep. Jacobson de la Cruz, Kolenberg, Lion, Cottrell and Zelinsky
06/18/19 – Held by Committee 6-0-0
07/23/19 – Held by Committee 6-0-0
08/20/19 – Held by Committee 6-0-0

5. [LR30.076](#) ORDINANCE for publication; Prohibiting the Use and Application of Non-Organic or Synthetic Substances on City-Owned Properties.
07/09/19 – Submitted by Reps. Sherwood, Matherne, Stella, Cottrell, Zelinsky, Roqueta, Kolenberg, Aquila, Jacobson, Saffic, de la Cruz, Spadaccini and Figueroa
08/20/19 – Held by Committee 6-0-0

PERSONNEL COMMITTEE:

**Mary Fedeli, Co-Chair
Anabel Figueroa, Co-Chair**

**LAND USE/URBAN
REDEVELOPMENT COMMITTEE:**

**Virgil de la Cruz, Co-Chair
Charles Pia, Jr., Co-Chair**
Meeting: Wednesday, September 25, 2019
7:00 p.m. – Democratic Caucus Room

1. [LU30.031](#) RESOLUTION and public hearing; Approving a Land Swap between O&G Industries Inc. & City of Stamford Related to FST CV 09-5012574S.
06/05/19 – Submitted by Mayor Martin
06/25/19 – Approved by Planning Board
09/12/19 – To be Considered by Board of Finance
2. [LU30.021](#) REVIEW; Process And Results Of Imposing And Collecting Fines for Zoning and Other Infractions, Such As Illegal Commercial Advertising.
10/01/18 – Submitted by Reps. Lion and Quinones
10/09/18 – Moved to Pending
11/19/18 – Held in Committee
01/02/19 – Report Made & Held in Committee
01/30/19 – Report Made & Held in Committee
02/11/19 – Held at Steering
03/27/19 – Held by Committee
05/29/19 – Report Made & Held in Committee
3. [LU30.030](#) RESOLUTION; Creating a South End Historic District Study Committee.
06/03/19 – Submitted by Rep. Adams and Zelinsky
06/10/19 – Moved to Pending

OPERATIONS COMMITTEE:

Jonathan Jacobson., Chair

John R. Zelinsky, Vice Chair

Meeting: Tuesday, September 24, 2019

6:30 p.m. – Republican Caucus Room

1. O30.056 REVIEW; Explosion at Wastewater Treatment Plant on August 1, 2019.
08/07/19 – Submitted by Reps. Sherwood & Zelinsky
08/26/19 – Held by Committee
2. O30.057 REVIEW; Update on Final Design Plans (Date Expected August 15), Final Contract Documents (Date Expected September 16), and Timeline on West Main Street Bridge Project.
09/04/19 – Submitted by Rep. Nabel
3. O30.058 REVIEW; Status of Paving of City Streets, Plan for Remaining Calendar Year and Potential Areas of Concern.
09/04/19 – Submitted by Reps. Mahoney and Zelinsky
4. O30.059 REVIEW; Curbside Clothing Recycling Program.
08/14/19 – Submitted by Rep. Zelinsky

**PUBLIC SAFETY &
HEALTH COMMITTEE:**

Jeffrey Stella, Chair

Eric Morson, Vice Chair

Meeting: Thursday, September 26, 2019

6:30 p.m. – Democratic Caucus Room

1. PS30.043 REVIEW; Possible Requirement of Commercial and Industrial Buildings and Structures that Utilize Truss Type Construction to be Marked by a Sign or Symbol That Informs People Conducting Fire Control and Other Emergency Operations of the Existence of Truss Construction.
06/05/19 – Submitted by Reps. Stella and Pratt

2. [PS30.029](#) RESOLUTION; Setting Fees for Use of Public Scale and for Weighing and Measuring Device License.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
01/31/19 – Approved by Committee 3-1-2
03/25/19 – Public Hearing Held & Held by Committee 4-0-1
5/30/19 – Held by Committee 7-0-0
3. [PS30.024](#) ORDINANCE for publication; Amending Chapter 159 of the Code of Ordinances, Massage Establishments, Section 159-4 Inspections.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
03/25/19 – Held by Committee 5-0-0
5/30/19 – Held by Committee 7-0-0
4. [PS30.023](#) RESOLUTION and approval of public hearing; Concerning Massage Therapy Establishment Licensing and Inspections Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
03/25/19 – Held by Committee 5-0-0
5/30/19 – Held by Committee 7-0-0
5. [PS30.027](#) ORDINANCE for publication; Amending Chapter 146, Article II of the Code of Ordinances, Apartments, Multiple Dwellings, Rooming Houses and Hotels, Miscellaneous Provisions, Section 132-5.1- Fees.
11/08/18 – Submitted by Dr. Calder
11/13/18 – Moved to Pending
6. PS30.044 REVIEW; Closing of the Woodside Fire Station due to Mold.
09/04/19 – Submitted by Reps. Stella, Pratt, Sherwood, Giordano and Zelinsky

**PARKS & RECREATION
COMMITTEE:**

**Dennis Mahoney, Co-Chair
Marion McGarry, Co-Chair**

Meeting: Tuesday, September 17, 2019
7:00 p.m. – Republican Caucus Room

1. [PR30.029](#) RESOLUTION; Accepting a Gift to Rehabilitate the Basketball Courts at Henry Street.
08/30/19 – Submitted by Director McGrath
2. [PR30.031](#) APPROVAL; Agreement with Stantec Consulting Services for Phase 1 Final Design for John Boccuzzi Park.
09/03/19 – Submitted by Mayor Martin
09/12/19 – To be Considered by Board of Finance
3. [PR30.023](#) ORDINANCE for publication; Banning Smoking in City-Owned Beaches, Parks & Other Recreational Locations.
05/08/19 – Submitted by Reps. Stella and Pratt
05/13/19 – Moved to Pending
06/18/19 – Held in Committee 7-0-0
07/08/19 – Moved to Pending

EDUCATION COMMITTEE:

**Diane Lutz, Chair
Megan Cottrell, Vice Chair**

Meeting: Monday, September 23, 2019
6:00 p.m. – Republican Caucus Room

1. E30.041 REVIEW; Ways to Improve Environmental Sustainability in Stamford Public Schools.
08/07/19 – Submitted by Rep. Cottrell
2. E30.040 REVIEW; Fiscal Update – Trailblazers Closing.
07/23/19 – Submitted by Superintendent Lucero

**HOUSING/COMMUNITY DEVELOPMENT/
SOCIAL SERVICES COMMITTEE:**

**Gloria DePina, Chair
Lila Wallace, Vice Chair**

Meeting: Monday, September 16, 2019
6:30 p.m. – Democratic Caucus Room

1. [HCD30.016](#) ORDINANCE for publication; Providing for the Creation of an Affordable Housing Trust Fund in the City of Stamford.
01/05/19 – Submitted by Ralph Blessing, Land Use Bureau Chief
01/30/19 –Held in Committee 8-0-0
02/11/19 – Moved to Pending

TRANSPORTATION COMMITTEE:

Steven Kolenberg, Chair
Bradley Michelson, Vice Chair
Meeting: Thursday, September 19, 2019
7:00 p.m. – Republican Caucus Room

1. T30.041 REVIEW; Update on Traffic Signalization Project.
08/14/19 – Submitted by Rep. Zelinsky

STATE & COMMERCE COMMITTEE:

Lindsey Miller, Chair
Robert Roqueta, Vice Chair
Meeting: Thursday, September 19, 2019
7:00 p.m. – Democratic Caucus Room

1. SC30.023 REVIEW; Potentials of Five Opportunity Zones in Stamford and Potential of Starting a Stamford Opportunity Zone Fund.
08/12/19 – Submitted by Director Madden

SPECIAL COMMITTEES

OUTSIDE COUNSEL COMMITTEE: Matthew Quinones, Chair

MINUTES

1. APPROVAL; September 3, 2019 Regular Board Meeting Minutes